



# LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER

## COVID-19 UPDATE

**Date: 05/19/2020 Time: 3:30 P.M.**



@CountyofLA



/CountyofLA



@CountyofLA

Information Line: 211

Media Line: (424) 421-3775

Media Email: [pio@ceooem.lacounty.gov](mailto:pio@ceooem.lacounty.gov)

Website: <https://covid19.lacounty.gov/>

### FACTS

Incident Type: <b>Public Health Emergency</b>			
First US Case: <b>January 21, 2020</b>		First LA County Case: <b>January 26, 2020</b>	
Total Cases: <b>39,573</b>	Cases Today: <b>1,183</b>	Total Deaths: <b>1,913</b>	Hospitalized(current): <b>1,549</b>

### SITUATION AS OF May 19, 2020

<b>SITUATION SUMMARY:</b>	The following public information is a high-level summary of events being managed by the Los Angeles County Emergency Operations Center tasked with the emergency response and coordination of Countywide resources to address the COVID-19 disaster. Please share this information with your family, fellow residents, municipal, state & community partners. <ul style="list-style-type: none"><li>To receive regular updates, sign up for our <b>GovDelivery</b> distribution list here: <a href="https://bit.ly/2QE6khO">https://bit.ly/2QE6khO</a></li></ul>		
<b>PUBLIC HEALTH COVID-19 CASE COUNTS</b>	The Los Angeles County Department of Public Health is actively monitoring the number of COVID-19 cases reported throughout the County.		
	<b>Source</b>	<b>Number of Cases</b>	<b>Deaths</b>
	<b>Los Angeles County (excl. LB &amp; Pas)</b>	37,566	1,790
	<b>City of Long Beach</b>	1,305	52
	<b>City of Pasadena</b>	702	71
	<b>LA Co. Public Health (Total)</b>	<b>39,573</b>	<b>1,913</b>
	<b>Confirmed Cases by Age Group</b>		
	<b>Los Angeles County (excl. LB &amp; Pas)</b>	<b>Total Cases</b>	
	<b>0 – 17</b>	1,423	
	<b>18 – 40</b>	13,159	
	<b>41 – 65</b>	15,193	
	<b>Over 65</b>	7,510	
	<b>Under Investigation</b>	136	
	<b>Confirmed Cases - Public Safety</b>		
	<b>Los Angeles County Fire Dept.</b>	22	
	<b>Los Angeles County Sheriff</b>	181	
To view Public Health's COVID-19 Surveillance Dashboard <b>Click Here</b>			

ROADMAP TO RECOVERY	<b>Reopening Guidelines</b>
	Beaches   Bike Parks   Car Dealerships   Community Gardens   Equestrians Centers   <a href="#">Golf Courses</a>   <a href="#">Model Airplane Area</a>   <a href="#">Outdoor Shooting Facilities</a>   <a href="#">Retail Establishments</a>   <a href="#">Substance Use Disorder and Mental Health</a>   Tennis Pickleball Courts   Trails
	<b>Recovery Resources</b>
	<p><b>Roadmap to Recovery</b> (Infographic)  <a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a></p> <p><b>Roadmap to Recovery</b> (PowerPoint)  <a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a></p> <p>For more information on the Department of Public Health Recovery <a href="#">Click Here</a>.  For more information on Los Angeles County Recovery <a href="#">Click Here</a>.</p>
PUBLIC HEALTH RESOURCES:	<b>Health Officer Orders</b>
	<ul style="list-style-type: none"> <li>• <a href="#">Safer at Home revised Order (5.13.20)</a></li> <li>• <a href="#">Safer at Home – Physical Distancing Protocol (5.13.20)</a></li> <li>• <a href="#">Safer at Home – Retail Establishments Opening for Curbside Pickup (5.13.20)</a></li> <li>• <a href="#">Safer at Home – Warehousing, Manufacturing, and Logistics Establishments (5.13.20)</a></li> </ul>
	<b>Safer at Home</b>
	<p><b>Overview: (Updated 5/8)</b>  <a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a></p> <p><b>What it Means for Me: (Updated 5/8)</b>  <a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Korean</a></p>
	<b>Additional Resources &amp; Information</b>
LOS ANGELES COUNTY HEALTH SERVICES & HEALTHCARE SYSTEM	<p>For an update on the County healthcare system including data on available Hospital Beds, Ventilators, and Personal Protective Equipment visit the Department of Health Services <a href="#">COVID-19 Dashboard</a>.</p> <p><a href="#">Los Angeles County COVID-19 Hospital Demand Modeling Projections</a></p>
COVID-19 TESTING	<b>Testing is Prioritized for:</b>
	<p><b>Symptomatic persons with:</b></p> <ul style="list-style-type: none"> <li>• Fever, Cough, Chills, Repeated shaking with chills, muscle pain, headache, sore throat, new loss of taste or smell.</li> </ul> <p><b>Asymptomatic persons:</b></p> <ul style="list-style-type: none"> <li>• Persons over age 65</li> </ul>

	<ul style="list-style-type: none"><li>• Those with a chronic medical condition</li><li>• Essential workers, which includes: Social service employees; Critical government personnel; Health care professionals; Grocery and food service workers; Utility and other public employees</li></ul> <p><b>This is in addition to testing of symptomatic and asymptomatic individuals in congregate institutional settings.</b></p> <p><b>Testing is Available by Appointment only</b></p> <ul style="list-style-type: none"><li>• <a href="#">Testing Information</a></li><li>• <a href="#">Schedule a Free COVID-19 Test</a></li><li>• <a href="#">Frequently Asked Questions</a></li></ul> <p>As of today, approximately <b>359,000</b> people in Los Angeles County have been tested for COVID-19. <b>9%</b> of people tested have been positive.</p>																														
<b>COVID-19 RELATED MEDICAL SHELTERING OPERATIONS</b>	<p>New medical sheltering operations are currently being explored. Wrap around services including transportation, food, laundry services and security services are available at each site.</p> <p><b>Current Medical Sheltering Locations:</b></p> <table><tr><th>Location</th><th>Date Operational</th><th>Number of Clients</th></tr><tr><td>David L. Murphy</td><td>4/27</td><td>32*</td></tr><tr><td>Dockweiler RV Park</td><td>3/22</td><td>0*</td></tr><tr><td>Mayfair Hotel</td><td>4/2</td><td>45*</td></tr><tr><td>MLK Recuperative Center</td><td>3/25</td><td>16*</td></tr><tr><td>Bell Gardens</td><td>4/8</td><td>60*</td></tr><tr><td>Westchester/LA</td><td>4/1</td><td>0*</td></tr><tr><td>Pomona Fairplex</td><td>3/25</td><td>57*</td></tr><tr><td>Sherman Hotel</td><td>3/27</td><td>30*</td></tr><tr><td><b>Total:</b></td><td></td><td><b>240</b></td></tr></table> <p>*number of clients is reported as of 0800 today. This number will fluctuate daily as clients arrive/ are discharged.</p>	Location	Date Operational	Number of Clients	David L. Murphy	4/27	32*	Dockweiler RV Park	3/22	0*	Mayfair Hotel	4/2	45*	MLK Recuperative Center	3/25	16*	Bell Gardens	4/8	60*	Westchester/LA	4/1	0*	Pomona Fairplex	3/25	57*	Sherman Hotel	3/27	30*	<b>Total:</b>		<b>240</b>
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<b>PERSONS EXPERIENCING HOMELESSNESS</b>	<p>The Office of Emergency Management has designated LAHSA as the lead agency for work relating to people experiencing homelessness. OEM did this to ensure that LAHSA’s expertise is captured in the day-to-day work and allows LAHSA to play the central coordinating role across City and County agencies. Visit the website for more information on <a href="#">Homelessness &amp; Housing</a></p> <p><b>Medical Sheltering:</b> Los Angeles County has stood up temporary quarantine and isolation shelters to prevent the spread of COVID-19. These temporary shelters, using hotels and motels throughout the County, is for individuals who have been exposed to COVID-19 and must isolate and need assistance from the County to do so. Visit our website for more information on <a href="#">Medical Sheltering</a> and for a list of Frequently asked Questions.</p> <p><b>Project Roomkey:</b></p>																														

Project Roomkey is a collaborative effort by the State, County, City of Los Angeles and the Los Angeles Homeless Services Authority (LAHSA) to secure hotel and motel rooms for vulnerable people experiencing homelessness, with a focus on seniors and individuals with existing health conditions. It provides a way for people who don't have a home to stay inside to prevent the spread of COVID19. The data reflected in this update does not reflect contracts pending final execution with hoteliers. Visit our website for more information on [Project Roomkey](#)

**Project Roomkey Locations:**

Service Planning Area (SPA)	Total Rooms	Date Operational	# of Rooms Occupied	# of Clients
Antelope Valley – 1	94	4/6/2020	89	99
South Bay – 1	60	4/8/2020	52	58
San Fernando Valley – 1	52	4/5/2020	48	58
San Gabriel Valley – 1	49	4/6/2020	43	55
San Fernando Valley – 2	74	4/5/2020	74	101
San Fernando Valley – 3	50	4/11/2020	45	47
West Los Angeles – 1	136	4/3/2020	129	133
East Los Angeles – 1	50	4/17/2020	44	52
San Gabriel Valley – 2	87	4/12/2020	73	73
Metro Los Angeles – 1	48	4/15/2020	46	54
Metro Los Angeles – 2	49	4/21/2020	45	47
San Gabriel Valley – 3	50	4/17/2020	44	49
South Bay – 2	100	4/16/2020	91	103
San Fernando Valley – 4	242	4/20/2020	241	298
South Bay – 4	97	4/23/2020	95	104
South Bay – 5	133	4/22/2020	131	141
South Los Angeles – 1	69	4/23/2020	67	75
San Fernando Valley – 5	52	4/28/2020	50	56
West Los Angeles – 2	47	4/24/2020	45	46
Metro Los Angeles – 3	60	4/18/2020	52	54
East Los Angeles – 3	210	5/7/2020	187	193
San Gabriel Valley – 5	115	4/28/2020	107	130
Metro Los Angeles – 4	35	4/30/2020	31	35
Metro Los Angeles – 5	52	4/29/2020	44	48
East Los Angeles – 4	120			
San Gabriel Valley – 6	121	5/14/2020	53	61
San Gabriel Valley – 7	129	5/14/2020	19	22
San Gabriel Valley – 8	156	5/18/2020	6	8

	East Los Angeles – 5	99			
	Metro Los Angeles – 6	467	5/11/2020	198	223
	South Los Angeles - 2	39			
	South Bay – 6	103			
	Metro Los Angeles – 7	92			
	<b>Overall Totals:</b>	<b>3,337</b>		<b>2,149</b>	<b>2,423</b>
<b>COMBATTING HUNGER:</b>	<p>The County of Los Angeles is committed to feeding our most vulnerable communities during the Coronavirus pandemic. We are mobilizing public agencies, nonprofits, and volunteers to provide meals to anyone in need during the long months to come. Visit <a href="https://covid19.lacounty.gov/food/">https://covid19.lacounty.gov/food/</a> for more information.</p> <ul style="list-style-type: none"> <li>• 211 food-related calls up 406% from March (2,851) to April (14,486)</li> <li>• WDACS has experienced a 40% increase in senior meals provided since March</li> <li>• DPSS reports a 130% increase in Cal Fresh applications since March</li> <li>• PHFE reports a 20% increase in WIC applicants since March</li> <li>• LA Regional Food Bank food distribution up 80% for period March/April relative to Jan/Feb.</li> <li>• Access Services has completed 53,977 meal/grocery deliveries to seniors and people with disabilities across four current projects.</li> </ul> <p><b>Military/Veteran Affairs is organizing a drive-thru food distribution for Veterans at Bob Hope Patriotic Hall parking Lot.</b></p>				
<b>SENIOR CARE:</b>	<p>LA County and the City of Los Angeles are providing free meals to adults age 60 and older who are impacted by the COVID-19 crisis. Meals are provided at distribution sites or via home-delivered meals. View the map below for information about each site. Adults age 65 and older must send a family member, friend or caregiver who is under the age of 65 to pick up meals at their assigned site. Call <b>1-800-510-2020</b> to request services.</p> <p>For a list of locations currently in the Los Angeles County Elder Nutrition Program <a href="#">Click Here</a>.</p>				
<b>LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER</b>	<p><b>Logistics</b></p> <ul style="list-style-type: none"> <li>• Supporting logistics and resources for upcoming field operations.</li> <li>• The CEOC has received approximately 1,075 unique requests that continue to be prioritized and processed.</li> <li>• Donations Management is receiving and evaluating donation offers. For more information please visit <a href="https://doingbusiness.lacounty.gov/">https://doingbusiness.lacounty.gov/</a></li> </ul> <p><b>Information</b></p> <ul style="list-style-type: none"> <li>• Developing new <a href="#">Video Content</a> and Public Service Announcements.</li> <li>• Daily Press Conferences at 1PM on <a href="#">Facebook</a>, <a href="#">Twitter</a>, and <a href="#">YouTube</a></li> <li>• For information regarding Los Angeles County's response to the COVID-19 pandemic visit our <a href="#">COVID-19 GIS Dashboards</a></li> </ul>				
<b>PUBLIC SAFETY INFORMATION:</b>	<p><b>The Los Angeles County Sheriff's Department</b></p> <ul style="list-style-type: none"> <li>• For more Sheriff Department Coronavirus updates <a href="#">Click Here</a>.</li> </ul>				

	<ul style="list-style-type: none"> <li>Assisting in the reopening of courtrooms scheduled for June 10, 2020.</li> </ul> <p><b>The Los Angeles County Fire Department</b></p> <ul style="list-style-type: none"> <li>22 County Fire staff currently tested positive for COVID-19, 18 staff are sick at home, and 19 returned to work.</li> <li>Supporting staffing at the CEOC.</li> </ul>
<b>SCHOOLS:</b>	<p><b>LACOE:</b></p> <ul style="list-style-type: none"> <li>Posted the “Resources for Parent/Families” link which provides resources to parents and students during school closures. Posted the new “COVID-19 Update: Resources &amp; Best Practices” on May 14, 2020 to provide information and updates to students, parents, and educators. For more information <a href="#">Click Here</a></li> </ul> <p><b>LAUSD:</b></p> <ul style="list-style-type: none"> <li>The Superintendent provided an update to students, parents and educator on May 18, 2020 at 11 a.m. (PDT). For more information access <a href="#">Click Here</a>.</li> </ul>
<b>TRANSPORTATION</b>	<p><b>Amtrak:</b></p> <ul style="list-style-type: none"> <li>Continue to amplify the cleaning of trains to include fogging, a sanitation method that disinfects surface areas. Following the fogging process, all tray tables, seats and restrooms are sanitized. For more information <a href="#">Click Here</a>.</li> </ul> <p><b>Metrolink:</b></p> <ul style="list-style-type: none"> <li>Continue to provide Metrolink Coronavirus response updates to customers. For more information <a href="#">Click Here</a>.</li> </ul> <p><b>Metropolitan Transit Authority:</b></p> <ul style="list-style-type: none"> <li>Continue to require all riders on buses and trains to wear face coverings until further notice. Continue to pursue a four-phase plan to restore bus and rail service. For more information <a href="#">Click Here</a>.</li> </ul>
<b>PUBLIC SERVICES</b>	<p><b>Southern California Edison (SCE):</b></p> <ul style="list-style-type: none"> <li>Continue scheduling critical and necessary power outages while minimizing impact to vulnerable customers, businesses, and critical services during the COVID-19 outbreak. For more information <a href="#">Click Here</a>.</li> </ul> <p><b>Southern California Gas Company (So Cal Gas):</b></p> <ul style="list-style-type: none"> <li>Continue to offer 20% off natural gas bill rates under the California Alternate Rates for Energy (CARE) program to qualifying customers who are experiencing a change in household income. For more information <a href="#">Click Here</a>.</li> </ul> <p><b>AT&amp;T:</b></p> <ul style="list-style-type: none"> <li>Partnered with the National Fraternal Order of Police (FOP), to educate law enforcement officers across the nation about FirstNet and the impact it can have on communications. For more information <a href="#">Click Here</a>.</li> </ul> <p><b>Verizon Wireless:</b></p> <ul style="list-style-type: none"> <li>Continue to provide “Up To Speed Live” every weekday at 9 a.m. (PDT) to provide the latest Verizon COVID-19 response updates. For more information <a href="#">Click Here</a>.</li> </ul>
<b>CONTINUITY OF OPERATION</b>	<p><b>Continuity of Operations Plans</b> ensure the County of Los Angeles continues to support the residents of this county during any type of disaster response.</p>

**PLANS: (COOP)**

Below is a list of County Departments and their status as it pertains to the COVID-19 local health emergency:

**Agriculture/Weights and Measures:** No updates provided today. For more information visit <https://acwm.lacounty.gov/>

**Alternate Public Defender (APD):** Consulting with Superior Court and Justice partners to plan full reopening of courts. For more information visit <http://apd.lacounty.gov/>

**Animal Care and Control:** Continue to support the releasing of animals through adoptions, foster programs, rescues, and redemptions. For more information visit <https://animalcare.lacounty.gov/>

**Arts and Culture:** No updates provided today. For more information visit <https://www.lacountyarts.org/digital-resource-center>

**Assessor:** Continuing essential public services, maintaining daily operations, focusing on the Assessment Roll, adding staff as DSWs, and tracking costs related to CCVID-19. For more information visit <https://assessor.lacounty.gov/>

**Auditor-Controller (A/C):** 77% of staff are teleworking, 32 are DSWs, and 4 are working critical assignments. For more information visit <https://auditor.lacounty.gov/>

**Beaches and Harbors (B&H):** Continue oversight of beach and marina locations while coordinating enforcement, and information sharing with public agencies and department vendors/leaseholds. Increased staff presence at all beach locations observed over the weekend. Beach re-opening rules can be viewed on the web at <https://beaches.lacounty.gov/la-county-beach-rules/>.

**Board of Supervisors (BOS):** The next Board of Supervisors meeting will be on Tuesday, May 26, 2020 at 9:30 a.m. For more information visit <https://bos.lacounty.gov/>.

**Chief Executive Office (CEO):** 310 staff are teleworking, 80 work on-site, and 13 staff work as DSWs. Facilitating information sharing and collaboration with partners by supporting the JIC with logistical support and ensuring timely dissemination of information to staff. Facilitating management strategies for departmental recovery plan. Disseminated survey to management regarding departmental recovery plan and strategies. Monitoring transition of shelter site operations from LA County Fire to LAHSA, which takes effect May 15, 2020. For more information visit <https://ceo.lacounty.gov/>

**Child Support Services (CSS):** 951 of staff are teleworking, 11 assigned as DSWs, and 180 are working on-site. For more information call (866) 901-3212 or visit <https://cssd.lacounty.gov/>

**Children and Family Services (DCFS):** 5,648 staff are teleworking and 2,062 are working on-site. For more information visit

<https://dcfs.lacounty.gov/coronavirus-covid-19-updates/>

**Consumer and Business Affairs:** The Business and Worker Disaster Help Center shared information on the availability of the Local Initiatives Support Corp (LISC) Small Business Relief Fund. Businesses can submit application for relief by Wednesday, May 20, 2020. The Office of Immigrant Affairs shared information with immigrant communities on financial support for those who are ineligible for federal disaster relief. The Office of Immigrant Affairs presented at a virtual town hall for the America's Job Centers of California (AJCC) to inform service providers with businesses about resources available for immigrant business owners and workers impacted by COVID-19. For more information visit <https://dcba.lacounty.gov/>

**County Counsel:** No updates provided today. For more information visit

<https://counsel.lacounty.gov/>

**Development Authority:** No updates provided today. For more information visit

<https://wwwa.lacda.org/>

**District Attorney:** 1,066 staff are teleworking, and 623 staff are working on-site. For more information visit <https://da.lacounty.gov/>

**Health Services:** 8,000 vials of Remdesivir are being delivered into LA County hospitals with COVID-19 patients. For more information visit

<http://dhs.lacounty.gov/wps/portal/dhs>

**Internal Services:** Modifying COVID-19 special cleaning Standard Operating Procedure to align with CDC guidelines. Providing infrastructure support for drive-thru food bank event in Compton. Provided infrastructure set-up for 6 DPH PPE distribution sites. For more information please visit

<https://isd.lacounty.gov/>

**Medical Examiner-Coroner:** Monitoring mortuaries and funeral homes to provide surge capacity storage and provide equipment. 8% of staff are teleworking and 210 are working on-site. For more information please visit

<https://mec.lacounty.gov/2020/press-releases/coronavirus/>

**Mental Health:** Supporting the virtual "We Rise 2020" campaign during the month of May. Completed staffing plan and requested DSWs with veteran experience to staff the Veteran Peers Access Network Support Line for veterans. Working with County partners on surge planning and jail releases. Continuing to work on increasing capacity for the DMH residential care network. For more information call LACDMH's Help Line at (800) 854-7771 or visit

<https://dmh.lacounty.gov/>

**Military/Veterans Affairs:** Partnering with Veterans of Media and Entertainment to produce a monthly virtual benefits meeting. Organizing

Memorial Day drive-thru food distribution for veterans at the American Legion Post 578. For more information please visit <https://mva.lacounty.gov/>

**Natural History Museum:** No updates provided today. For more information visit <https://nhm.org/update-nhmlacs-response-covid-19>

**Parks & Recreation:** A total of 165 Disaster Service Worker's will serve as golf monitors, park monitors, and trail monitors 7-days a week to enforce social distancing. Over 180 directors and managers attended a countywide park agency coordination meeting to discuss Phase 2 of the re-opening of parks. Supervisorial District 1 Food Distribution scheduled at Azusa Pacific University. CEO-Homeless Initiative (CEO-HI) concluded that all available County funded Winter Shelter Program (WSP) sites are needed to address the shelter needs of PEH for Athens, Pamela, Steinmetz, and Bassett. Management Team met with DPH to discuss proposed Medical Points of Dispensing (MPOD) sites in an event of an emergency. For more information please call (626) 588-5364 or visit <https://parks.lacounty.gov/covid-19/>

**Probation:** 935 staff are teleworking and 2,773 are working on-site. 350 youth in juvenile halls and 180 youth in juvenile camps. Initiated procedures to test all new youth admissions as of May 4, 2020. For more information <https://probation.lacounty.gov/>

**Public Defender:** Internal workgroups are preparing for gradual reopening of courts in June 2020. Continue to work with Courts and Justice Partners to evaluate safe and sustainable options for carrying out court operations. For more information visit <https://pubdef.lacounty.gov/>

**Public Library:** The Department and ISD launched the Wi-Fi Locator Tool. Staff sewed an additional 308 fabric face coverings for an overall total of 2,443. For more information please visit: <https://lacountylibrary.org/coronavirus/>

**Public Social Services:** Supporting the Emergency Food Security Taskforce with logistical support. Issuing additional CalFresh benefits up to the maximum allowed per family and allowing CalFresh recipients to purchase groceries online for delivery from Walmart and Amazon. 3,784 staff are teleworking and 5,924 are working on-site. For more please visit <http://dpss.lacounty.gov/wps/portal/dpss>

**Public Works (PW):** 64% of staff are teleworking or on leave, 36% are working on-site. Facilitated the donation of 300 safety glasses to the Los Angeles County Health Department, EMS Agency warehouse. For more information visit <https://dpw.lacounty.gov/general/Hotline.cfm>

**Regional Planning:** 172 staff are teleworking, and 8 are DSWs. For more visit <http://planning.lacounty.gov/>

**Registrar-Recorder/County-Clerk:** Headquarters remains closed to the public. Signs are posted directing the public on how to obtain services. For more

	<p>information visit <a href="https://lavote.net/">https://lavote.net/</a></p> <p><b>Treasurer-Tax Collector:</b> Continue to work on taxpayer requests for penalty cancellation for those impacted by COVID-19. 32% of staff are teleworking and 41% are working on-site. For a list of frequently asked questions visit <a href="https://ttc.lacounty.gov/">https://ttc.lacounty.gov/</a></p> <p><b>WDACS:</b> Continue to support Great Plates Program. Preparing virtual LA City and County Native American Indian Commission meeting for May 19, 2020 at 4 p.m. Planning the next Careers for a Cause cohort. Participating in the Immigrant Community Sensitivity Training with DCBA this week. For more information visit <a href="https://wdacs.lacounty.gov/covid-19/">https://wdacs.lacounty.gov/covid-19/</a></p> <p>For a complete list of County offices please visit: <a href="https://bit.ly/2WwfGQi">https://bit.ly/2WwfGQi</a></p>
<b>STATE PARTNERS</b>	Governor Newsom announced up to 53 counties can submit plans to move forward with reopening additional non-essential businesses. As of today, 23 counties are approved by the State to reopen dine-in restaurants, outdoor museums, shopping centers, in-store retail, and office-based workplaces.
<b>LOS ANGELES SUPERIOR COURT:</b>	Traffic matters will not be heard before June 22, 2020. Individuals will receive in the mail a new date for tickets to be heard after June 22, 2020. For more information <a href="#">Click Here.</a>
<b>AMERICAN RED CROSS</b>	Continue to support the LAUSD food distribution program which started on March 18, 2020. Offering the “Red Cross Ready”, a free online education class to help prepare and respond to disasters, on May 19, 2020. For more information <a href="#">Click Here.</a>
<b>ACCESS SERVICES</b>	Completed 53,977 meal/grocery deliveries to seniors and people with disabilities across four current projects. Implementing a sixth meal operation in partnership with the City of Los Angeles Department on Disability. For more information access <a href="https://accessla.org/home/">https://accessla.org/home/</a>
<b>211 LA COUNTY</b>	Continue to provide all Los Angeles County residents with updated information regarding COVID-19 response efforts. For more information <a href="#">Click Here.</a>
<b>LOS ANGELES REGIONAL FOOD BANK</b>	Continue to supplement donated food items by purchasing truckloads of targeted food items at wholesale prices. For more information visit <a href="https://www.lafoodbank.org/">https://www.lafoodbank.org/</a>
<b>PROCLAMATION AND EMERGENCY DECLARATIONS</b>	
<ul style="list-style-type: none"> <li>• Federal: National Emergency Declaration on March 13, 2020</li> <li>• Federal: U.S. Small Business Administration Declaration on March 16, 2020</li> <li>• Federal: Presidential Major Disaster Declaration, March 22, 2020</li> <li>• Federal: President Trump signed the CARES Act into law on March 27, 2020</li> <li>• State: California State of Emergency Proclaimed on March 4, 2020</li> <li>• County: LA County Proclamation of Local Emergency on March 4, 2020</li> <li>• Cities: 86 proclaimed Local Emergency; 2 declared Local Health Emergency</li> </ul>	