



# FORESTRY and PARKS DEPARTMENT

CLARK COUNTY COURTHOUSE  
517 COURT ST, RM 103, NEILLSVILLE, WI 54456  
[www.clarkcountywi.gov](http://www.clarkcountywi.gov)

Dear Timber Buyer:

Attached, is the bid prospectus for the May 9, 2024 Clark County Forest Timber Sale Bid Opening. The prospectus will also be posted on the Clark County Forestry & Parks Dept. website: <https://www.clarkcountywi.gov/timber-sale-prospectus>. Offers will be taken by sealed bids on each tract **until 11:00 a.m., Thursday, May 9, 2024**. No late bids will be accepted and bidders are welcome to attend. Bids will be opened at 11:00 a.m. **in the auditorium (room 101) at the Clark County Courthouse, 517 Court Street Neillsville, WI**. The auditorium is located on the 1st floor, at the northwest entrance to the Courthouse. The Forestry and Parks Committee will award all contracts on Tuesday, May 14, 2024. Sealed bids for tracts not sold on the May 9, 2024 bid opening will be received and opened at 11:00 a.m. June 6, 2024 in the Forestry & Parks Department office (room 103) at the Clark County Courthouse. A list of unsold tracts will be available on request from the Clark County Forest and Parks Department. Tracts not sold following the June bid opening are available for direct purchase at 10% above minimum bid value unless otherwise agreed upon by the Forestry & Parks Department as per department policy.

## FOREST CERTIFICATION

The area encompassed by these timber sales are third party certified:  
<https://dnr.wisconsin.gov/topic/timbersales/countyforests>

## REMINDERS & NOTIFICATIONS FOR PROSPECTIVE BIDDERS

The prospectus page doubles as the bid sheet. There are spaces provided next to each product to enter bid values and the page can be submitted with your 10% bid bond.

**IMPORTANT NOTICE** – The Clark County Courthouse has single point entry and security screening procedures for anyone entering the facility. The secured entrance **AND** exit is located at the Northwest first floor doors at the Courthouse along 6th Street. An entrance and exit for the handicapped and disabled only is available at the South fifth floor doors at the Courthouse along 5th Street. The public is allowed access using these entrances Monday – Friday from 7:30 AM to 4:30 PM. Weapons such as firearms and knives are strictly prohibited. Contact the Department for details.

**Reminder** – Clark County timber sale contracts will have a starting date of April 1<sup>st</sup> for oak wilt harvesting restrictions. Contact the Department for details.

**Reminder** – Requests for scaling must be made at least 24 hours in advance was added to the Clark County timber sale contract. Contact the Department for details.

The bid opening will be available via webinar at the following web address:  
<https://www.clarkcountywi.gov/timber-sale-bid-opening>

Clark County, WI



Founded in 1853

## **BIDDING INSTRUCTIONS**

All pulpwood, bolts and co-mingled products will be bid by the ton to 4 inch top diameter. No cord bids will be accepted for these products. If you wish to whole tree chip or harvest fuelrods, see page 3 for the Clark County utilization allowance. Sawlogs will be bid by the thousand board feet (MBF).

The Scribner Decimal C Log Rule shall be used for scaling hardwood sawlogs. The Scribner Decimal C Log Rule or cord scaling (converted to MBF using 2.44 cords/MBF) may be used for scaling pine sawlogs. Locked box ticket system or on-site cord scaling (converted to tons) or a combination thereof may be used for pulp, bolt, or co-mingled material as determined by Clark County. Cord scaled products will be converted to tons using the weights published in the WDNR Timber Sale Handbook except for mixed hardwood pulp and bolts. The Clark County Forest mixed hardwood weight conversion is 4,600 lbs/cd.

*Surety Bonds* – Specific requirements must be met to qualify as an acceptable form of performance bond. Call the Clark County Forestry and Parks Department for details.

The prospectus/map page is the timber sale bid form. There are blank spaces next to each product to enter bids. Fill out prospectus page accordingly, make photo copies for your own records, and submit. A standard, blank, bid form is also included if needed. All bids must be in a sealed envelope plainly marked as follows: TIMBER SALE BID, TRACT #\_\_\_\_\_. A money order, certified/personal check payable to CLARK COUNTY TREASURER, or cash for a sum not less than 10% of the total bid must accompany such bid. One money order or check may be written to cover the combined bid bond amounts for all bids submitted. If one check is submitted for multiple tracts, put the check in the envelope of the lowest tract number being submitted. If the bid is accepted, the 10% down payment is held until the performance bond requirement is satisfied and a contract is signed. Failure to provide an acceptable bond within 30 days of the contract being awarded may result in forfeiture of the bid bond and resale of the tract.

Bids will be awarded to the highest responsible bidder that is in Clark County's best interest who meets specifications, on a site by site basis. Determination of the highest responsible bidder will be based upon the total bid value and the following criteria as required by the County to verify bidder qualifications to complete the work:

- Adherence to all conditions and requirements of the bid specifications.
- General reputation, prior performance, and experience of the bidder.
- The County's evaluation of the bidder's ability to perform based upon the requirements and references called for in the bid documents.
- Financial responsibility of the bidder.
- Experience of the bidder with this type of project.

All bids must be broken down for each product/volume listed on the tract prospectus and meet or exceed the total minimum bid price listed on page 6. Only **Scaled** sale bids must meet or exceed the minimum sawlog bid prices listed below. **Scaled** sale bids that fail to meet these minimums may be rejected. For **scaled** sale bids, you may bid the same price, **but not less**, for boltwood material as you do for pulp. If you bid different prices for boltwood vs. pulp, you will be required to sort bolts per specifications on the landing.

Scaled sales minimum sawlog bid prices:

Red Oak Sawlogs	\$ 270.00/MBF	White Oak Sawlogs	\$ 170.00/MBF
Black Oak Sawlogs	120.00/MBF	Oak Sawlogs	120.00/MBF
Red Maple Sawlogs	130.00/MBF	Ash Sawlogs	130.00/MBF
Basswood Sawlogs	130.00 /MBF	Mixed Hardwood Sawlogs	130.00/MBF
White Pine Sawlogs	120.00/MBF	Pine Sawlogs	120.00/MBF
Red Pine Sawlogs	120.00 /MBF		

**Lump Sum Timber Sale: N/A** - The actual volumes removed may be different than the advertised volumes. Bids still need to be broken down for each product description listed on the tract prospectus. No adjustments to the purchase price or harvest volumes will be made if the harvested volumes differ from estimated volumes. All stumpage will be paid in advance of harvest or arrangements made with the seller prior to harvest for an advanced payment schedule. Minimum sawlog prices do not apply for lump sum timber sales. There are no bidding requirements that apply to boltwood and pulpwood material for lump sum timber sales. During the bid opening, only the total bid value for the tract will be read aloud.

**Seasonal Oak Wilt restrictions will be enforced on all or portions of tracts #1-24, 2-24, 3-24, 4-24, 5-24, 6-24, 7-24, 10-24, 14-24, 16-24, 20-24, 21-24, 27-24, & 28-24.** No cutting, skidding, or road building will be allowed between April 1<sup>st</sup> and July 15<sup>th</sup> annually. The starting date for oak wilt restrictions may vary depending on weather conditions.

**Heterobasidion root disease (HRD & formerly known as annosum root rot) control work is required on all or portions of tracts #31-22, 32-23, 8-24, 9-24, 12-24, 17-24, 26-24, & 29-24.** Purchaser shall conduct HRD disease control work. Purchaser shall apply Cellu-Treat fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat according to product label directions. Seller will provide the Cellu-Treat and dye. Seller may provide the purchaser with a backpack sprayer if needed and available. Application of Cellu-Treat is not required for harvest operations conducted at temperatures below 32 degrees. It is the responsibility of the contractor to obtain any state licenses or certifications necessary for contractual pesticide applications on Clark County property.

**Possible Summer Sales** - The following sales are advertised as “possible” summer sales: **Tracts #1-24, 3-24, 4-24, 6-24, 7-24, 10-24, 12-24, 15-24, 21-24, 27-24, & 29-24.** These sales may have inclusions that require very dry or frozen conditions to operate. Other tracts, not listed above, may have areas that are operable in the summer. This list is included as a reference tool only and no guarantees are implied. Prior to bidding, contractors are strongly encouraged to visit and inspect all tracts they intend to bid on.

**Policy for overdue stumpage.**

- The grace period for stumpage due is 30 days. After 30 days, 18% annual interest rate compounded monthly (1.5%/month) will be applied until the balance is paid in full.
- Interest will not be applied to balances of \$200.00 or less, unless it is a closing contract balance.
- Advance stumpage payment will still be required to purchase haul tickets.

**Utilization Allowance for Whole Tree Chippers and Fuelrod Harvesters:** The utilization allowance is an adjustment in pulpwood and boltwood stumpage rates to compensate the logger for higher utilization rates. The utilization allowance is calculated as follows:

$$\frac{\text{Total Combined Bid Value of Pulpwood and Boltwood}}{\text{Estimated Pulpwood and Boltwood Volume X Adjustment Factor}} = \text{Adjusted Price/Ton}$$

The adjustment factor for whole tree utilization is 1.30. The fuelrod adjustment factor is 1.10.

Purchaser must meet the utilization specifications listed on page 5 to receive the whole tree and fuelrod utilization allowance. Sawlog volume will not receive a utilization allowance and may only be chipped with authorization from the seller.

**Peeled Cordwood:** All volumes are based on unpeeled stick scale measure. Unless otherwise specified – a cord is 4' x 4' x 100". When peeled cordwood is measured, it is agreed that 12.5% will be added to hand peeled and roller or stroke head processor peeled volumes. Ring debarker and other machine peeled volume adjustment will be handled on a case-by-case basis.

**Use of restricted ATV trails, snowmobile trails, game trails and other trails or roads on the County Forest:**

- Logging contractors in possession of this prospectus are authorized to travel restricted ATV and snowmobile trails with a car or truck for the purpose of timber sale investigation only.
- Logging contractors in possession of this prospectus are authorized to travel other restricted trails, woods roads or county land with an ATV for the purpose of timber sale investigation only.
- Nothing in the above paragraphs allows anyone to operate a motor vehicle in such a manner as to cause ruts, soil disturbance, other damage, or cross private property without the owner's consent.
- Gates will be open from May 3<sup>rd</sup> through May 8<sup>th</sup> for the following sales:  
**Tracts #9-24 & 20-24.**

**Workers Compensation insurance will be required.** A current "Certificate of Insurance" must be provided before any work begins.

**Bids should be made with an as-is understanding.** If there is no access road to a job, it is the purchaser's responsibility to create access unless specified with a contingency. In some cases, navigable streams may be involved. The County will acquire stream-crossing permits from the DNR. Purchaser will reimburse Clark County for any waterway required permit fees. The purchaser is responsible for providing, installing, and removing permitted structures such as culverts or timber bridges. The purchaser is responsible for restoring all stream crossings and/or wetland crossings to presale conditions. Clark County has timber mats that may be used to cross small streams, wetlands, or wet soils available upon request (DNR permit is required to cross streams with mats in most cases).

**Contract Expiration:** for most timber sales is May 1, 2026 (2 year contract).

**1 year contracts** – Tracts 2-24, 3-24, & 16-24

**3 year contracts** – Tracts 20-21, 4-23, 8-24, 9-24, 19-24, 23-24, & 26-24

**NO extensions will be granted on all or portions of** – Tracts 2-24, 6-24, 16-24 & 20-24

Contract extensions will be considered for all other tracts with the following conditions:

- 1<sup>st</sup> 1 year extension – 5% increase in stumpage rate
- 2<sup>nd</sup> 1 year extension – 10% increase in stumpage rate over and above first extension
- 3<sup>rd</sup> 1 year extension (and beyond) – 15% increase in stumpage rate over and above previous extension or as determined by the Forestry and Parks Committee.

**A performance bond is required for each tract. Bond amount for Tract #6-24 will be \$20,000.**

Bond amounts for all other tracts will be equal to 25% of the total bid value up to \$15,000.00, except no bond will be less than \$3,000.00.

**Wisconsin Resale Policy:** As required by the Wisconsin Department of Revenue, we must keep a Wisconsin Resale Certificate signed by the purchaser on file or collect tax from the purchaser's stumpage payments. This form certifies the purchaser as a wholesaler and the end consumer will pay the sales tax. Once signed, this certificate does not expire unless canceled by the purchaser or department. If a signed certificate is not already on file with the department the contractor will be notified with their contract award letter.

**The scale for all timber sale maps** is 4 inches = 1 mile or 1 square inch = 40 acres unless otherwise noted on the sale map.

### **CUTTING REQUIREMENTS**

**All designated hardwood thinning areas have the following cutting requirements and operational restrictions:**

- Harvest all trees, regardless of merchantability, in accordance with the specifications listed on the tract description page and timber sale map.
- Care must be taken to avoid damaging residual trees.
- No cutting, skidding or road building between April 1 and July 15.
- Road building will be kept to a minimum and residual stems avoided, whenever possible.
- Tree and pole length skidding will be considered on a case by case basis.
- Harvesting and road construction within designated oak and hardwood thinning acreage will not be allowed during the period of two growing seasons before a significant gypsy moth outbreak is expected until two growing seasons following the collapse of gypsy moth populations. The Seller will provide written notification to the Purchaser restricting harvesting and road construction activities. This notification will be given by January 1st of each year for restrictions beginning the following April 1st. The seller will also provide written notification to the Purchaser, lifting the restriction after gypsy moth populations have crashed and trees have been given two growing seasons to recover.

**All designated pine and spruce thinnings have the following cutting requirements and operational restrictions:**

- Harvest all trees, regardless of merchantability, in accordance with specifications listed on the tract description page and timber sale map
- Care must be taken to avoid damaging residual trees.
- Tree and pole length skidding will be considered on a case by case basis.
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- Purchaser shall apply Cellu-Treat fungicide to all conifer stumps within 24 hours of tree cutting. Purchaser shall apply Cellu-Treat according to product label directions. Seller will provide the Cellu-Treat and dye. Seller may provide the purchaser with a backpack sprayer if needed and available. Application of Cellu-Treat is not required if the high temperature on the day of harvest is less than 32 degrees.

**All designated regeneration harvests have the following cutting requirements and operational restrictions:**

- Harvest all trees in accordance with specifications listed on the tract description page. Avoid damage to and no cutting of designated reserve trees, individually marked trees, or wildlife islands. Skidding through wildlife islands is only allowed with prior approval of the seller.
- All remaining live trees, 2 inches in diameter at DBH and larger shall be cut, unless otherwise specified on the timber sale map or tract description page.
- Non-merchantable tree stumps shall be no higher than 6 inches.
- To insure and protect aspen regeneration, all trees designated for harvest must be removed with the aspen.

**UTILIZATION SPECIFICATIONS**

All trees containing one or more 100 inch sticks or 8 foot 6 inch logs, 50% or more merchantable, to the minimum top diameter are considered merchantable.

Whole Tree: No minimum top diameter. Includes all bark and limbs.

Fuelrods: Minimum top diameter will be 2 inches Diameter Outside Bark (DOB) for all species.

Pulpwood: Minimum top diameter will be 4 inches DOB for all species.

Bolts: Minimum top diameter will be 8 inches Diameter Inside Bark (DIB) for all species with the exception of random length conifer (see paragraph 41(G) of the Clark County timber sale contract).

Sawlogs: Minimum top diameter will be 10 inches DIB for hardwoods and 9 inches DIB for conifer. Exception for random length conifer less than 9 inches DIB (see paragraph 41(H) of the Clark County timber sale contract)

Co-mingled: When listed on the prospectus, refers to all pulp, bolt, and sawlog volume being combined and sold for one bid price.

If you have any questions about submitting a bid, our timber sale contract, or the timber sale prospectus please contact: John Wendorski at 715-743-8609, Clark County Forestry and Parks Department, Neillsville, WI. Thank you for your consideration.

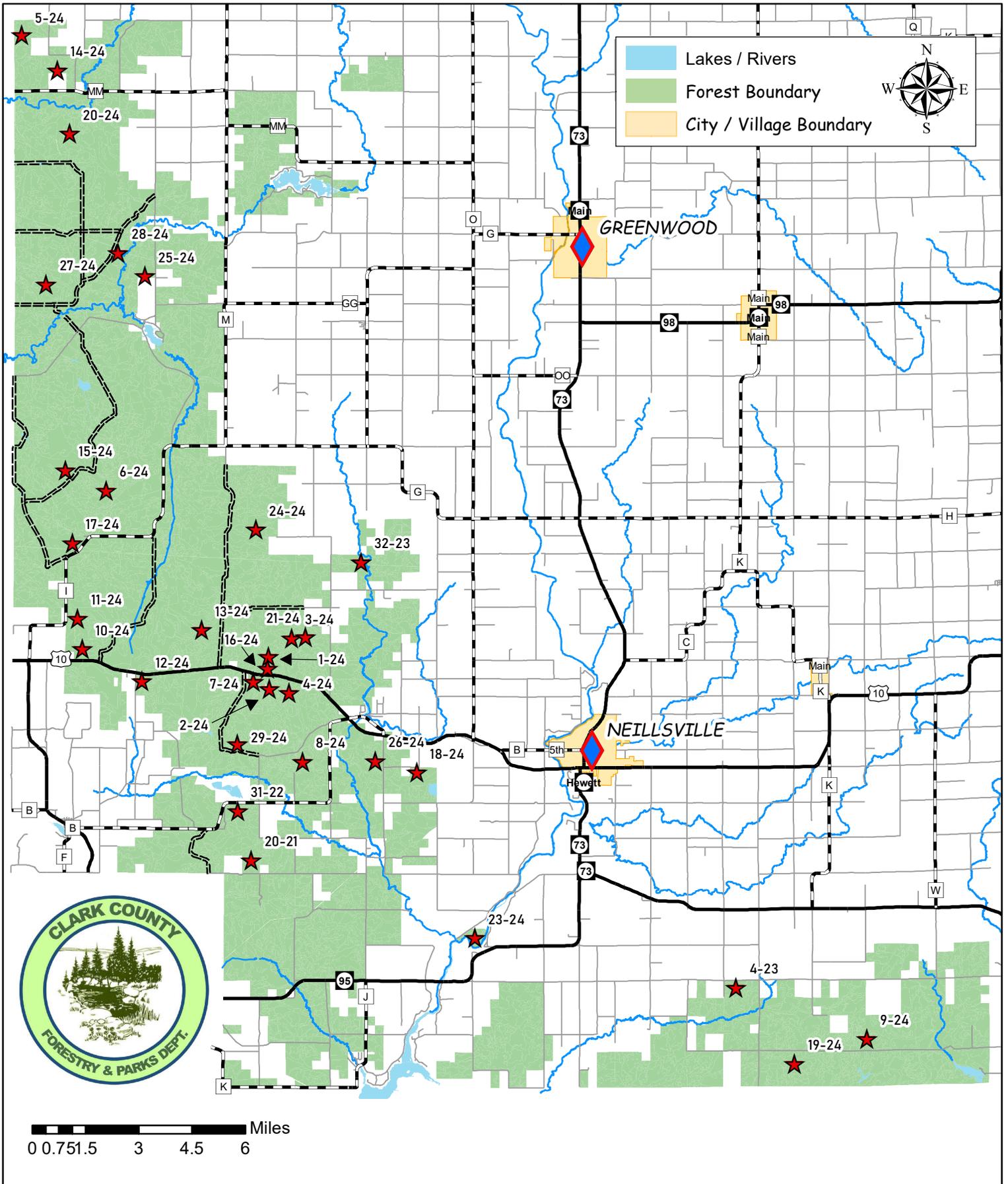
MINIMUM BID INFORMATION FOR THE  
 May 9, 2024 AND June 6, 2024  
 CLARK COUNTY FOREST TIMBER SALE BID OPENINGS

<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>	<u>TRACT #</u>	<u>TOTAL MINIMUM BID</u>
20-21	\$5,732.50	13-24	\$24,816.40
31-22	\$12,897.00	14-24	\$16,858.00
4-23	\$40,246.50	15-24	\$36,100.00
32-23	\$6,841.90	16-24	\$51,569.40
1-24	\$22,330.00	17-24	\$44,925.00
2-24	\$49,193.00	18-24	\$13,094.00
3-24	\$45,615.00	19-24	\$12,712.00
4-24	\$6,120.00	20-24	\$61,938.00
5-24	\$25,161.50	21-24	\$31,218.00
6-24	\$124,434.00	23-24	\$20,667.50
7-24	\$56,844.50	24-24	\$10,583.20
8-24	\$42,153.00	25-24	\$45,323.50
9-24	\$24,004.00	26-24	\$14,305.00
10-24	\$10,846.80	27-24	\$11,388.00
11-24	\$28,639.20	28-24	\$14,259.20
12-24	\$65,099.20	29-24	\$8,008.00

*\* Lump Sum Sale*



# CLARK COUNTY FORESTRY & PARKS 2024 Spring Timber Sale Location Map



## CLARK COUNTY FOREST - Tract # 20-21

**Regeneration Harvest – Red Maple/Tamarack/Spruce (42 Acres):** Harvest all trees NOT marked with green paint. SHEARING REQUIREMENT WAIVED ON UNDAMAGED SPRUCE AND TAMARACK SAPLINGS.

**Regeneration Harvest – Aspen (12 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen <small>(Includes bolts)</small>	TONS	130	_____	_____
Oak Pulp	TONS	70	_____	_____
Mixed Hardwood Pulp	TONS	370	_____	_____
Mixed Hardwood Bolts <small>(Includes oak bolts)</small>	TONS	40	_____	_____
Tamarack <small>(Includes pulp &amp; bolts)</small>	TONS	220	_____	_____
Black Spruce <small>(Includes pulp &amp; bolts)</small>	TONS	280	_____	_____
Pine Pulp <small>(Includes red, white, and jack pine)</small>	TONS	310	_____	_____
White Pine Bolts	TONS	90	_____	_____
Red Pine Bolts	TONS	165	_____	_____
Oak Sawlogs <small>(Includes white oak, black oak, and mixed hardwood sawlogs)</small>	MBF	8	Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 500 tons.		<b>1675 Tons</b>	<b>8 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$5,732.50</b>		_____

Choose method by which performance bond will be posted or secured.  
 Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
 Deposit in the amount of \$ \_\_\_\_\_ enclosed. (Not less than 10% of total bid)  
 Bidder's Name, Address & Phone Number \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

1. **This timber sale will expire May 1, 2027 (3 year contract). Normal Clark County extension policy applied thereafter.**
2. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
3. New road, landing, or turn around location and design must be approved by the County prior to construction.
4. Probable winter sale.
5. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
6. Sale bound by red and blue paint lines and open swamp.

**Management Objective:**

Red Maple/Tamarack/Spruce Unit: Regenerate red maple and associated swamp conifer species and salvage storm damaged timber.

Aspen Units: Regenerate aspen and associated hardwoods. Two islands and 11 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #20-21

NWSE, S 1/2 NE 1/4 Section 31,

Pt. of E 1/2 NW 1/4 Section 32

Township 24N Range 3W (Hewett)

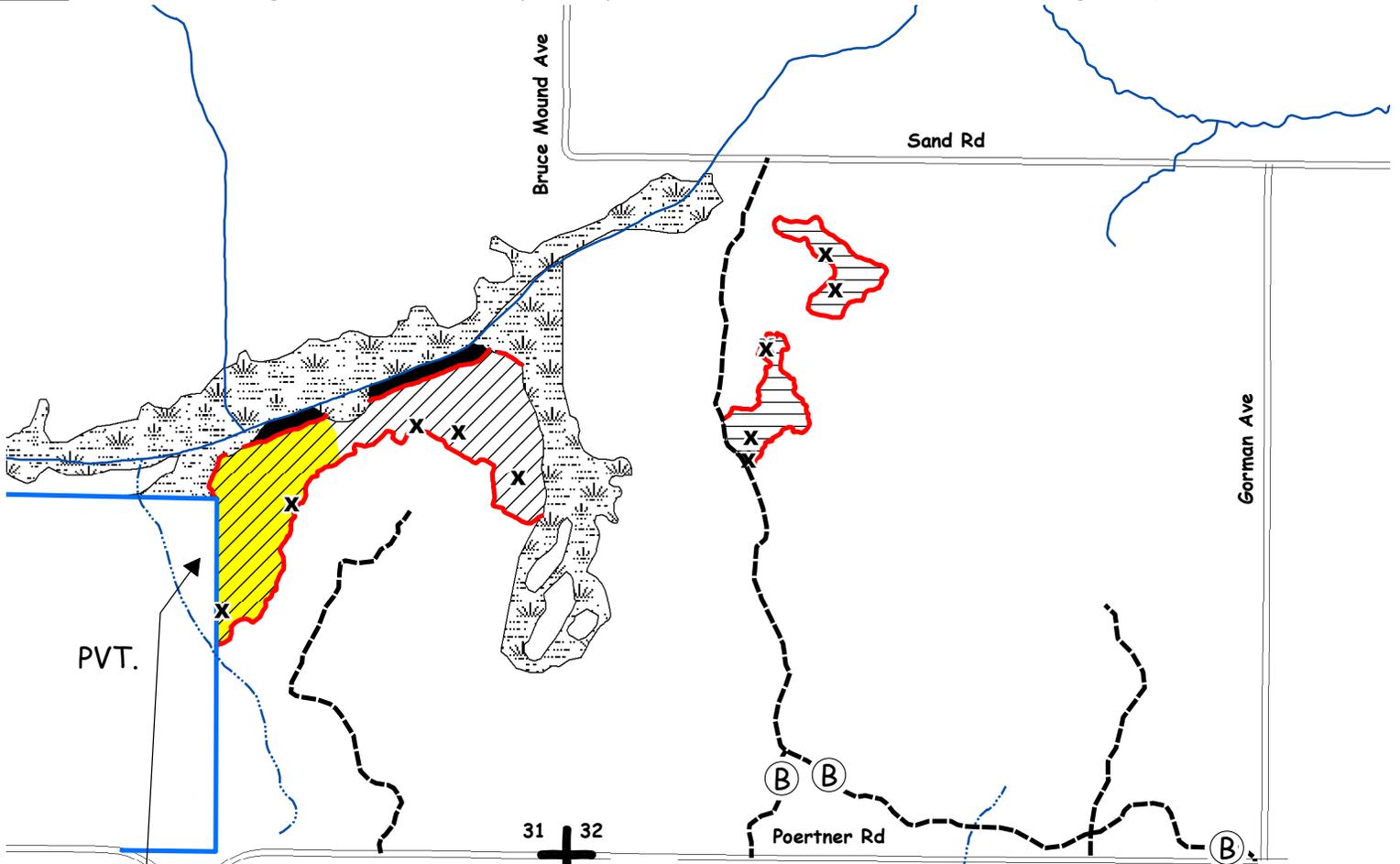
Sale Established By: S. Neisius & J. Woodley



42 Acres, Regeneration Harvest (Red Maple/Tamarack/Spruce): Harvest all trees NOT marked with green paint. SHEARING REQUIREMENT WAIVED ON UNDAMAGED SPRUCE AND TAMARACK SAPPLINGS.



12 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



PVT.

Areas with significant storm damage highlighted in yellow

- |     |   |
|-----|---|
| X   | Wildlife Tree Marked with Green Paint. DO NOT CUT |
|     | Wetland   |
| (B) | Bunker  |
| +   | Section Corner                                    |
| --- | Woods Road  |
| --- | Intermittent Stream                               |
| --- | Perennial Stream                                  |
| --- | Blue Paint Line                                   |
| --- | Red Paint Line                                    |
| ■   | Wildlife Islands (3 acres)                        |
- 

## CLARK COUNTY FOREST - Tract # 31-22

**Pine 3<sup>rd</sup> Thinning- Red Pine (14 Acres):** Harvest all trees marked with orange paint.

**Pine Thinning- White Pine (43 Acres):** Harvest all trees marked with orange paint.

**Spruce 2<sup>nd</sup> Thinning- White Spruce (18 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit	Volume	Bid Per Unit	Total
Aspen	TONS	180		_____	_____
Oak Pulp	TONS	70		_____	_____
Oak Bolts <small>(Includes mixed hardwood bolts)</small>	TONS	80		_____	_____
Mixed Hardwood Pulp	TONS	240		_____	_____
Spruce Pulp <small>(Includes about 1% bolts)</small>	TONS	260		_____	_____
Pine Pulp <small>(Includes tamarack, red, white, and jack pine pulp)</small>	TONS	360		_____	_____
White Pine Bolts	TONS	60		_____	_____
Red Pine Bolts	TONS	90		_____	_____
Oak Sawlogs	MBF		9	_____	_____
				<small>Minimum \$120</small>	
Mixed Hardwood Sawlogs	MBF		4	_____	_____
				<small>Minimum \$130</small>	
This sale is NOT eligible for biomass harvesting.		<b>1340 Tons</b>	<b>13 MBF</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$12,897.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.					
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit					
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)					
Bidder's Name, Address & Phone Number _____					
_____					
_____					
Bidder's Signature _____ Date _____					

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
4. Portions of sale are wet and may require dry or winter (frozen ground) logging.
5. Avoid damage to survey pipe indicated on the sale map.
6. Sale bound by recent harvests, County Road B, and unmarked timber.

**Management Objective:**

Reduce stocking to recommended levels and remove hardwood competition.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #31-22

NESE Section 25

Township 24N Range 4W (Mentor),

N1/2 NW1/4, NENW, SWNW,

SWNE, S1/2 NE1/4 Section 30

Township 24N Range 3W (Hewett)

Sale Established By: S. Neisius, J. Woodley, G. Erickson, K. Coopman, E. Fransen, & K. Johnson



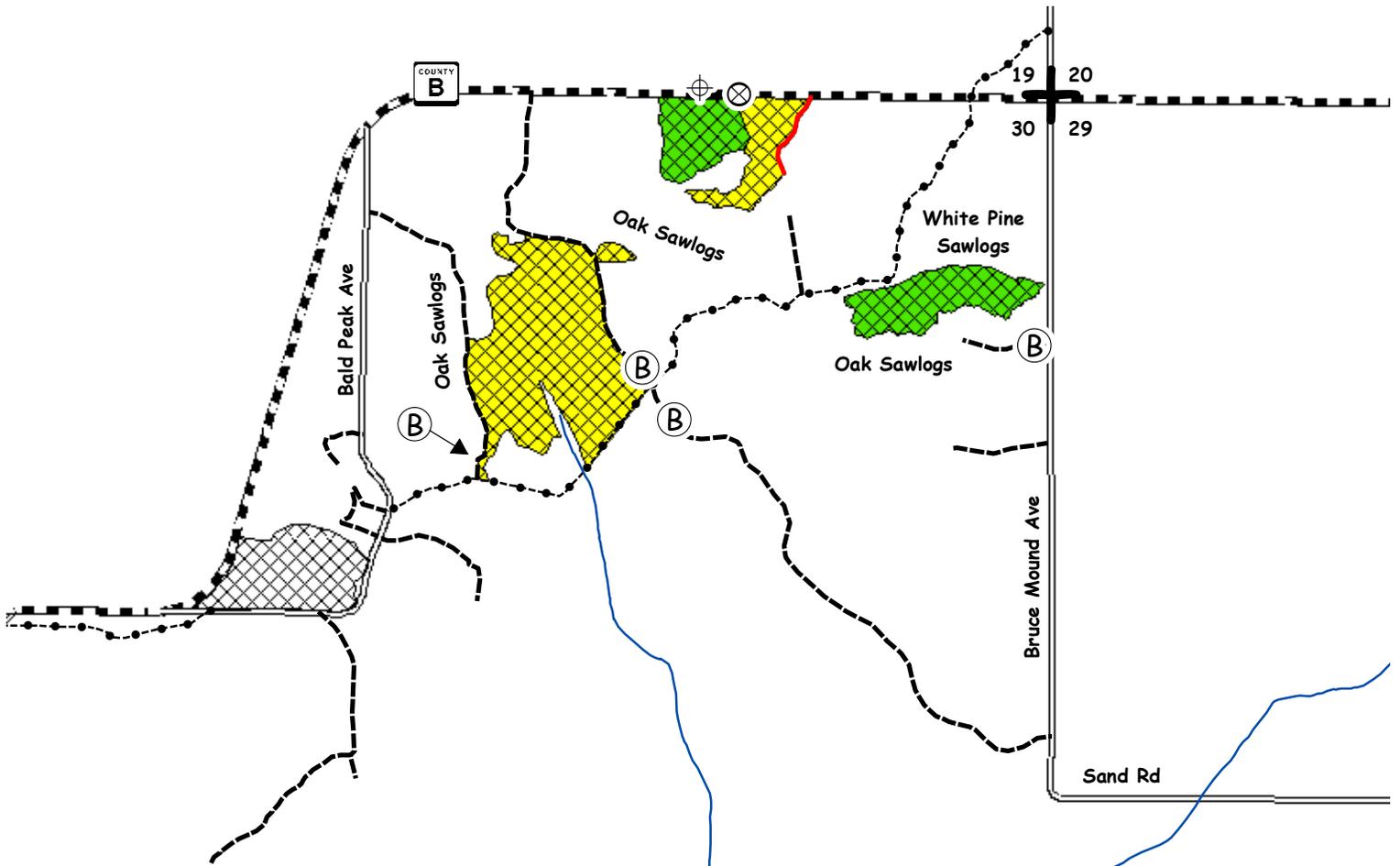
14 Acres, Pine 3rd Thinning (Red Pine): Harvest all trees marked with orange paint.



43 Acres, Pine Thinning (White Pine): Harvest all trees marked with orange paint.



18 Acres, Spruce 2nd Thinning (White Spruce): Harvest all trees marked with orange paint.



	Survey Marker
	Tract Number Painted on Tree
	Bunker
	Section Corner
	ATV/Snowmobile Trail
	Woods Road
	Red Paint Line
	Perennial Stream



## CLARK COUNTY FOREST - Tract # 4-23

**Regeneration Harvest- Aspen (114 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	2640	_____	_____
Aspen Bolts	TONS	240	_____	_____
Oak Pulp	TONS	850	_____	_____
Oak Bolts	TONS	180	_____	_____
<i>(Approx. 20% mixed hardwood)</i>				
Mixed Hardwood Pulp	TONS	830	_____	_____
White Pine Pulp	TONS	340	_____	_____
<i>(Includes small volume of jack pine and tamarack)</i>				
White Pine Bolts	TONS	210	_____	_____
Black Oak Sawlogs	MBF	35	_____	_____
<i>(Includes red oak sawlogs)</i>				
White Oak Sawlogs	MBF	10	Minimum \$120	_____
Red Maple Sawlogs	MBF	4	Minimum \$170	_____
<i>(Minimum \$130)</i>				
This sale is eligible for biomass harvesting. Estimated biomass volume – 1587 tons.		<b>5290 Tons</b>	<b>49 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$40,246.50</b>
				Total Bid
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. **This timber sale expires May 1, 2027 (3 year contract). Normal Clark County extension policy applied thereafter.**
2. This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
3. New (road/landing/turn around) location and design must be approved by the County prior to construction.
4. Portions of sale are wet and may require dry or winter (frozen ground) logging.
5. Avoid damage to survey pipe witness posts located within the sale area.
6. Sale bound by red paint lines, younger timber types, Sherwood Road, and Miller Avenue.

**Management Objective:**

Regenerate aspen and associated hardwoods. Eight islands and 111 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

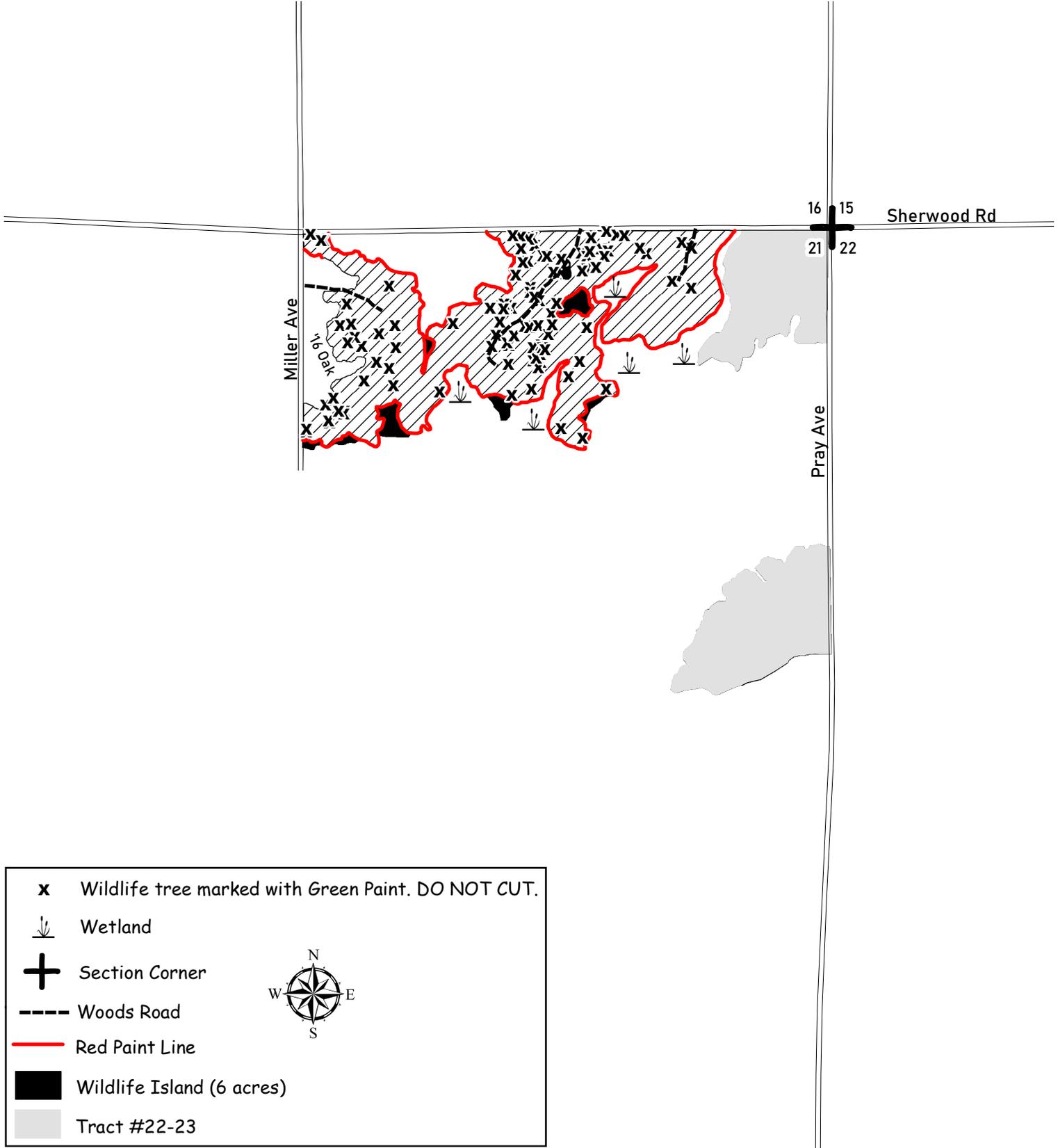
Tract #4-23

NW1/4, N1/2 NE, & SWNE Section 21,  
Township 23N Range 01W (Washburn)

Sale Established By: J. Woodley, S. Neisius, & J. Kapusta



114 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



## CLARK COUNTY FOREST - Tract # 32-23

**Pine Thinning – White Pine (17 Acres):** Harvest all trees marked with orange paint.

Product Species	Estimated Unit	Volume	Bid Per Unit	Total
Oak Pulp	TONS	20	_____	_____
Mixed Hardwood Pulp	TONS	90	_____	_____
Mixed Hardwood Bolts <small>(Includes oak bolts)</small>	TONS	40	_____	_____
White Pine Pulp	TONS	150	_____	_____
White Pine Bolts	TONS	250	_____	_____
Mixed Hardwood Sawlogs <small>(Includes oak sawlogs)</small>	MBF	5	_____	_____
			<small>Minimum \$130</small>	
This sale is NOT eligible for biomass harvesting.		<b>550 Tons</b>	<b>5 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$6,841.90</b>
			Total Bid	
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. HRD (formerly known as annosum root rot) control work is required on this sale.
3. Potential access through private property. Contact Forestry & Parks Dept. for details.
4. The Flint Hills Pipeline (or any other pipeline ROW) may be used for access. Contact Forestry Dept. for conditions of use.
5. Do not operate equipment within 15' of Wedges Creek (indicated on map) and only operate equipment within 15-50' of Wedges Creek when ground is frozen or dry.
6. Portions of sale are wet and may require dry or winter (frozen ground) logging.
7. Sale bound by Wedges Creek, unmarked timber, and Flint Hills Pipeline Right-Of-Way.

**Management Objective:**

Reduce stocking to recommended levels.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #32-23

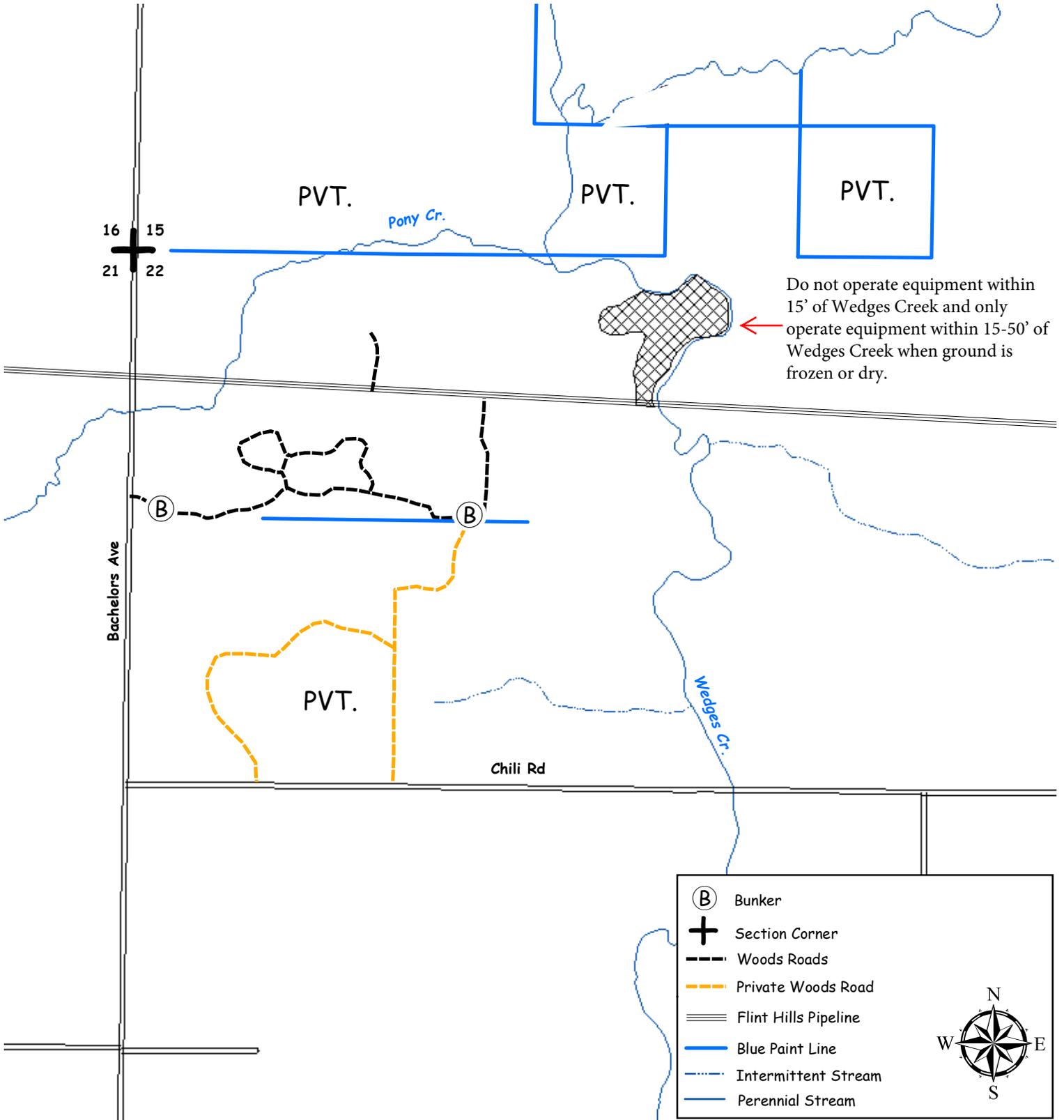
NENE Section 22, NWNW Section 23

Township 25N Range 3W (Seif)

Sale Established By: S. Neisius & J. Woodley



17 Acres, Pine Thinning (White Pine): Harvest all trees marked with orange paint.



## CLARK COUNTY FOREST - Tract # 1-24

**Hardwood Thinning – Aspen (87 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1350	_____	_____
Aspen Bolts	TONS	500	_____	_____
Oak Pulp	TONS	90	_____	_____
Oak Bolts	TONS	30	_____	_____
(Includes mixed hardwood bolts and all hardwood logs)				
Mixed Hardwood Pulp	TONS	180	_____	_____
Pine Pulp	TONS	40	_____	_____
White Pine Sawlogs	MBF	12	_____	_____
(Includes small volume of red pine)				
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 657 tons.		<b>2190 Tons</b>	<b>12 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$22,330.00</b>
				Total Bid
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
2. This is primarily a second thinning aspen harvest with an average diameter of approximately 9 inches.
3. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
4. Use of the game trail is permitted for access providing the trail is returned to its original preharvest condition.
5. Possible summer sale.
6. Avoid damage to survey pipe indicated on the sale map.
7. Sale bound by unmarked timber and woods roads.

**Management Objective:**

Thin aspen to improve growth rates and enhance the oak timber type.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #1-24

S1/2 SW1/4 Section 32 Township 25N Range 3W (Seif),

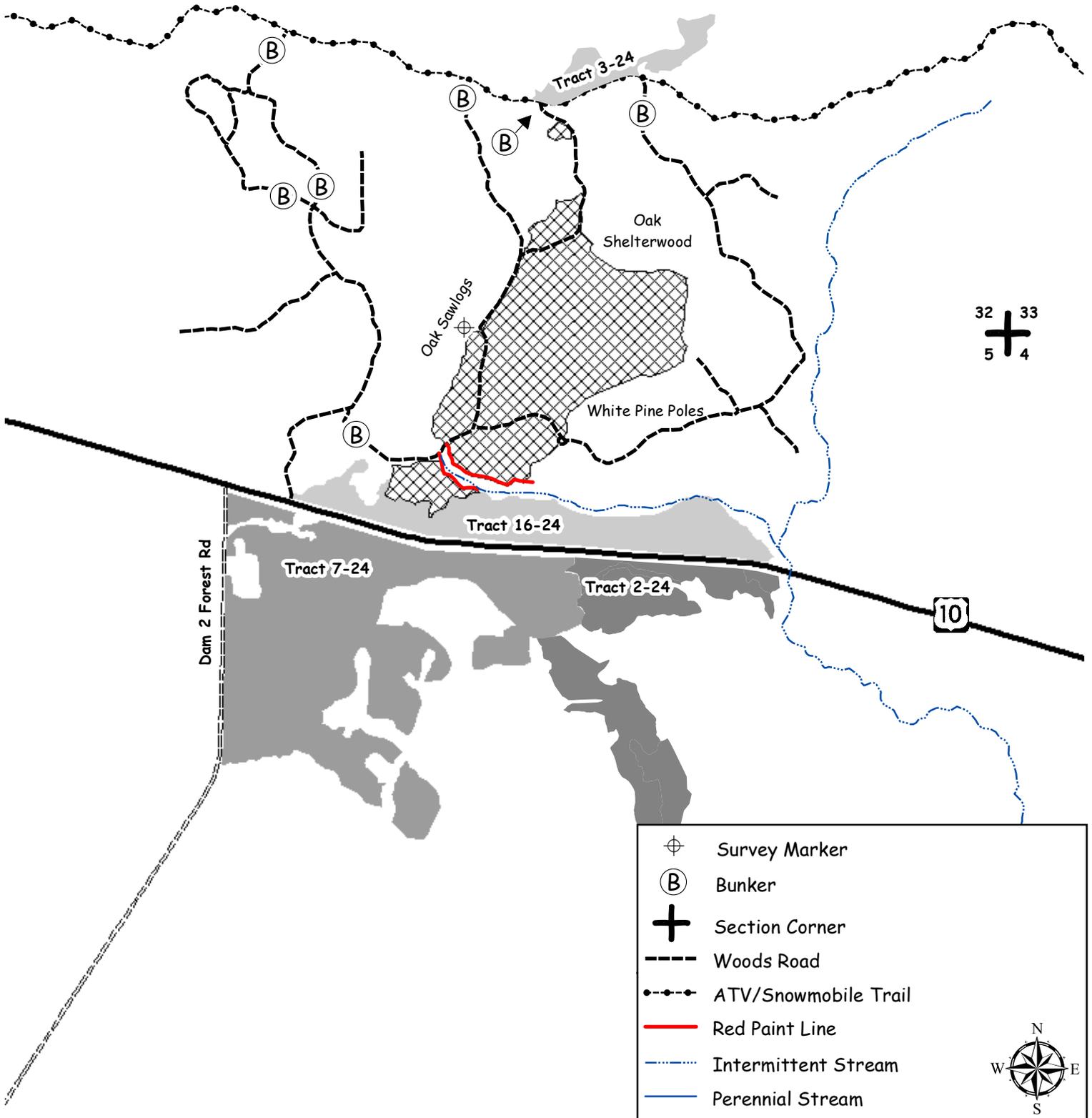
N1/2 NW1/4, SWNW Section 5, SENE Section 6

Township 24N Range 3W (Hewett)

Sale Established By: S. Neisius, J. Woodley, J. Kapusta, & E. Fransen



87 Acres, Hardwood Thinning (Aspen): Harvest all trees marked with orange paint.



## CLARK COUNTY FOREST - Tract # 2-24

**Hardwood Thinning – Oak Shelterwood (27 Acres):** Harvest all trees NOT marked with green paint.

**Regeneration Harvest- Oak (7 Acres):** Harvest all trees NOT marked with green paint. SHEARING WAIVED ON ALL UNDAMAGED OAK & PINE SAPPLINGS.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	30	_____	_____
Oak Pulp	TONS	700	_____	_____
Oak Bolts	TONS	350	_____	_____
<small>(Includes mixed hardwood bolts)</small> Mixed Hardwood Pulp	TONS	40	_____	_____
White Pine Pulp	TONS	170	_____	_____
<small>(Includes small amount of red pine)</small> Red Oak Sawlogs	MBF	90	_____	_____
<small>(Includes small volume of black oak sawlogs)</small> White Oak Sawlogs	MBF	22	Minimum \$270	_____
Red Pine Sawlogs	MBF	3	Minimum \$170	_____
White Pine Sawlogs	MBF	15	Minimum \$130	_____
			Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume 387 tons.		<b>1,290 Tons</b>	<b>130 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$49,193.00</b>
			<b>Total Bid</b>	
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. **This timber sale contract will expire on the oak shelterwood portions of the sale area on May 1st, 2025. No extensions will be granted and, if not completed by this date, contractor will lose all bond money. The normal 2-year contract period and extension policy will apply for the regeneration units.**
2. **Regeneration Unit:** No cutting of and avoid damage to advanced oak & pine regeneration.
3. No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
4. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
5. Portions of sale are wet and may require dry or winter (frozen ground) logging.
6. Sale bound by red paint lines, woods roads, cell tower guy wires, Hwy 10 ROW, & ATV/Snowmobile trail.

**Management Objective:**

**Shelterwood Units:** Create conditions favorable for the establishment of oak regeneration in the shelterwood harvest units. The sale area was scarified fall 2023 to encourage oak seeding.

**Regeneration Units:** Regenerate oak and associated hardwoods. One island and 4 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

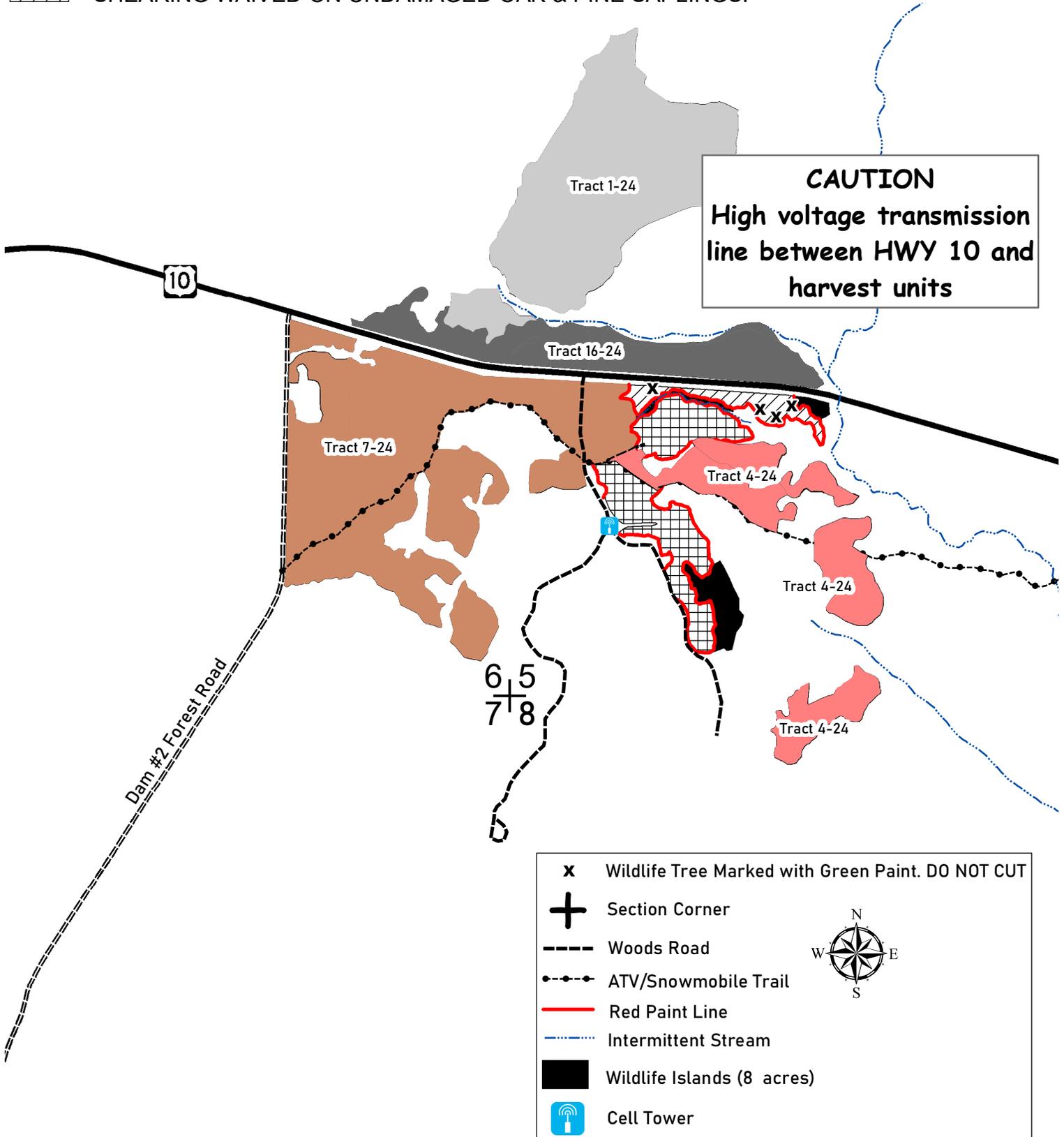
Tract #2-24

SW1/4, S1/2 NW1/4, SWNE Section 5

Township 24N Range 3W (Hewett)

Sale Established By: J. Woodley, S. Neisius, & J. Kapusta

-  27 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.
-  7 Acres, Regeneration Harvest (Oak): Harvest all trees NOT marked with green paint. SHEARING WAIVED ON UNDAMAGED OAK & PINE SAPLINGS.



## CLARK COUNTY FOREST - Tract # 3-24

**Hardwood Thinning – Oak Shelterwood (29 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	670	_____	_____
Oak Bolts <small>(Includes mixed hardwood bolts)</small>	TONS	320	_____	_____
Mixed Hardwood Pulp <small>(Includes small volume of aspen)</small>	TONS	100	_____	_____
Pine Pulp	TONS	40	_____	_____
Red Oak Sawlogs <small>(Includes small volume of black oak sawlogs)</small>	MBF	82	_____	_____
White Oak Sawlogs	MBF	20	Minimum \$270	_____
Mixed Hardwood Sawlogs	MBF	2	Minimum \$170	_____
Pine Sawlogs <small>(85% White Pine, 15% Red Pine)</small>	MBF	15	Minimum \$130	_____
			Minimum \$120	_____
This sale is NOT eligible for biomass harvesting.		<b>1,130 Tons</b>	<b>119 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$45,615.00</b>		_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. **This timber sale contract will expire on May 1<sup>st</sup>, 2025 (1 Year Contract). No extensions will be granted and, if not completed by this date, contractor will lose all bond money.**
2. No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
3. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
4. Use of the game trail is permitted for access providing the trail is returned to its original preharvest condition.
5. Possible summer sale.
6. Avoid damage to survey pipe indicated on the sale map.
7. Sale bound by red paint lines, blue paint lines, game trails, recent harvests, and Bachelors Avenue.

**Management Objective:**

Create conditions favorable for the establishment of oak regeneration in the shelterwood harvest units. The sale area was scarified fall 2023 to encourage oak seeding.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #3-24

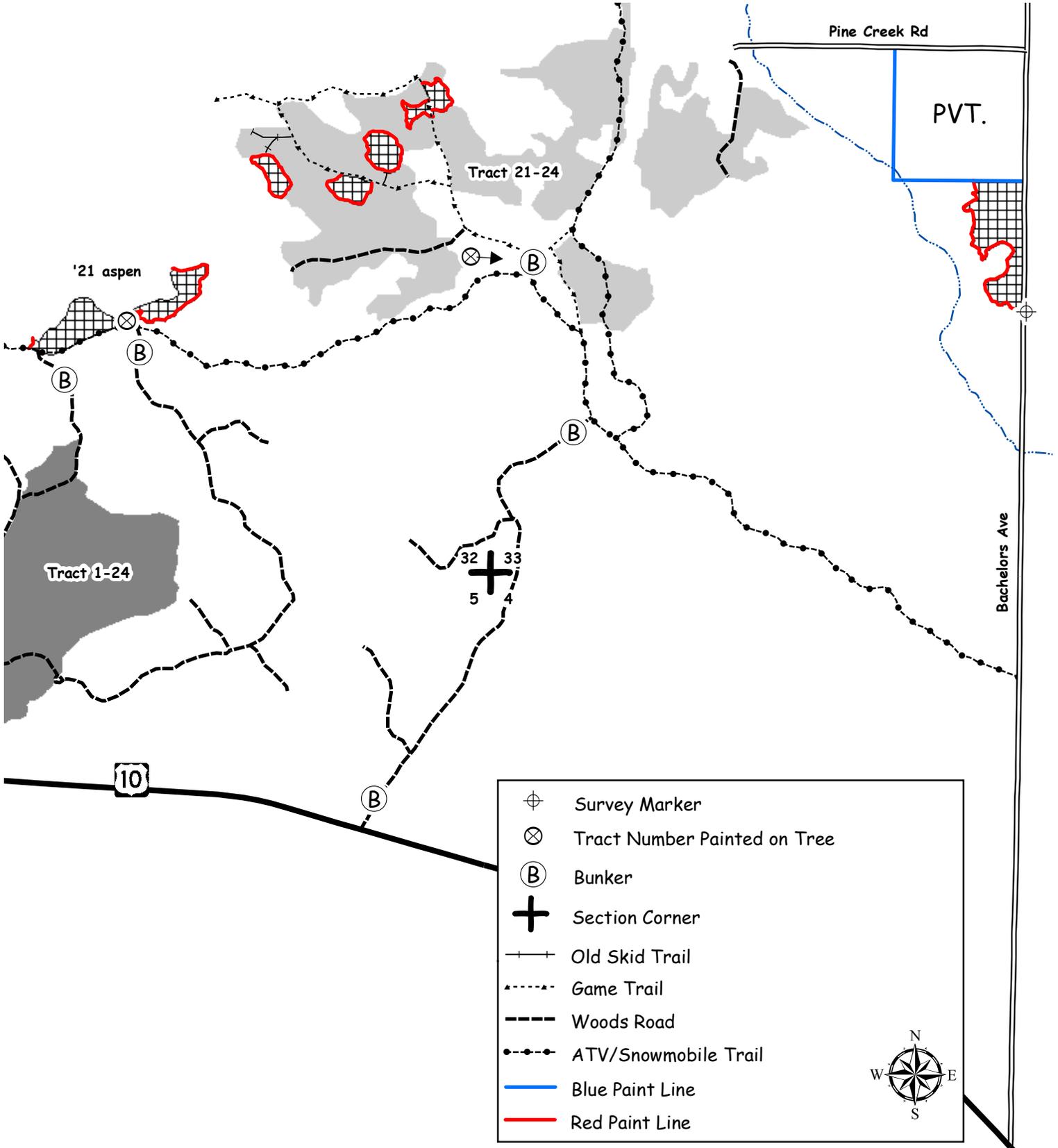
NENE, SWNE, S1/2 NW1/4, N1/2 SW1/4 Section 32,

SENE Section 33

Township 25N Range 3W (Seif),

Sale Established By: S. Neisius & J. Woodley

 29 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.



**CLARK COUNTY FOREST - Tract # 4-24**

**Hardwood Thinning- Aspen (33 Acres):** Harvest all trees marked with orange paint.

**Pine Thinning- White Pine (8 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	550	_____	_____
Oak	TONS	30	_____	_____
Mixed Hardwood	TONS	250	_____	_____
White Pine <small>(Includes pulp &amp; sawlogs)</small>	TONS	70	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 360 tons.		<b>1,200 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$6,120.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.**
- HRD (formerly known as annosum root rot) control work is waived on this sale.
- This is primarily a first thinning aspen harvest with an average diameter of approximately 6 inches.
- ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
- Possible summer sale.
- Sale bound by woods roads, ATV/Snowmobile Trail, and unmarked timber.

**Management Objective:**

Aspen Thinning: Reduce stocking to recommended levels.

Pine Thinning: Reduce stocking to recommended levels and remove hardwood competition.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #4-24

NWSE, NESW, SWSE Section 5, NWNE Section 8  
Township 24N Range 3W (Hewett)

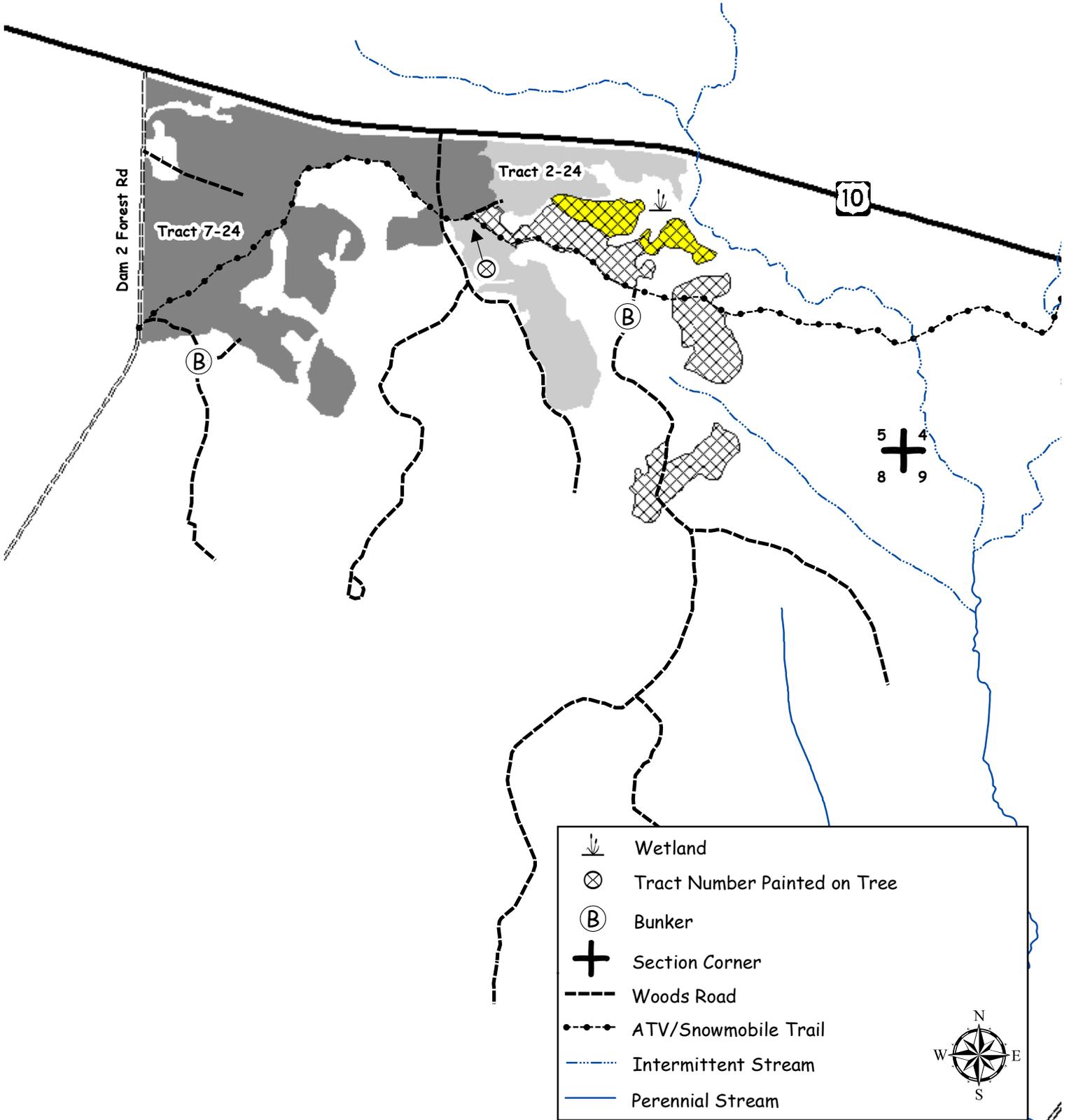
Sale Established By: S. Neisius, J. Woodley, J. Kapusta, & G. Erickson



33 Acres, Hardwood Thinning (Aspen): Harvest all trees marked with orange paint.



8 Acres, Pine Thinning (White Pine): Harvest all trees marked with orange paint.



## CLARK COUNTY FOREST - Tract # 5-24

**Hardwood Thinning – Oak (66 Acres):** Harvest all trees marked with orange paint.

**Hardwood Thinning- Northern Hardwoods (11 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	80	_____	_____
Oak Pulp	TONS	210	_____	_____
Oak Bolts <small>(Includes mixed hardwood and basswood bolts)</small>	TONS	170	_____	_____
Mixed Hardwood Pulp <small>(Includes white pine pulp)</small>	TONS	360	_____	_____
Basswood Pulp	TONS	40	_____	_____
Red Oak Sawlogs	MBF	40	_____	_____
			<small>Minimum \$270</small>	
White Oak Sawlogs	MBF	6	_____	_____
			<small>Minimum \$170</small>	
Mixed Hardwood Sawlogs	MBF	15	_____	_____
			<small>Minimum \$130</small>	
Basswood Sawlogs	MBF	5	_____	_____
			<small>Minimum \$130</small>	
White Pine Sawlogs	MBF	2	_____	_____
			<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume – 258 tons.		<b>860 Tons</b>	<b>68 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$25,161.50</b>		_____
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
2. Portions of sale are wet and may require dry or winter (frozen ground) logging.
3. Avoid damage to survey pipe indicated on the sale map.
4. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
5. Sale bound by red paint lines, blue paint lines, recent harvests, and unmarked timber.

**Management Objective:**

Oak Thinning: Maintain and enhance the oak timber type.  
Northern Hardwood Thinning: Maintain and enhance uneven-aged management.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #5-24

SWNE, S1/2 NW1/4, N1/2 SW1/4 Section 6

Township 27N Range 4W (Butler)

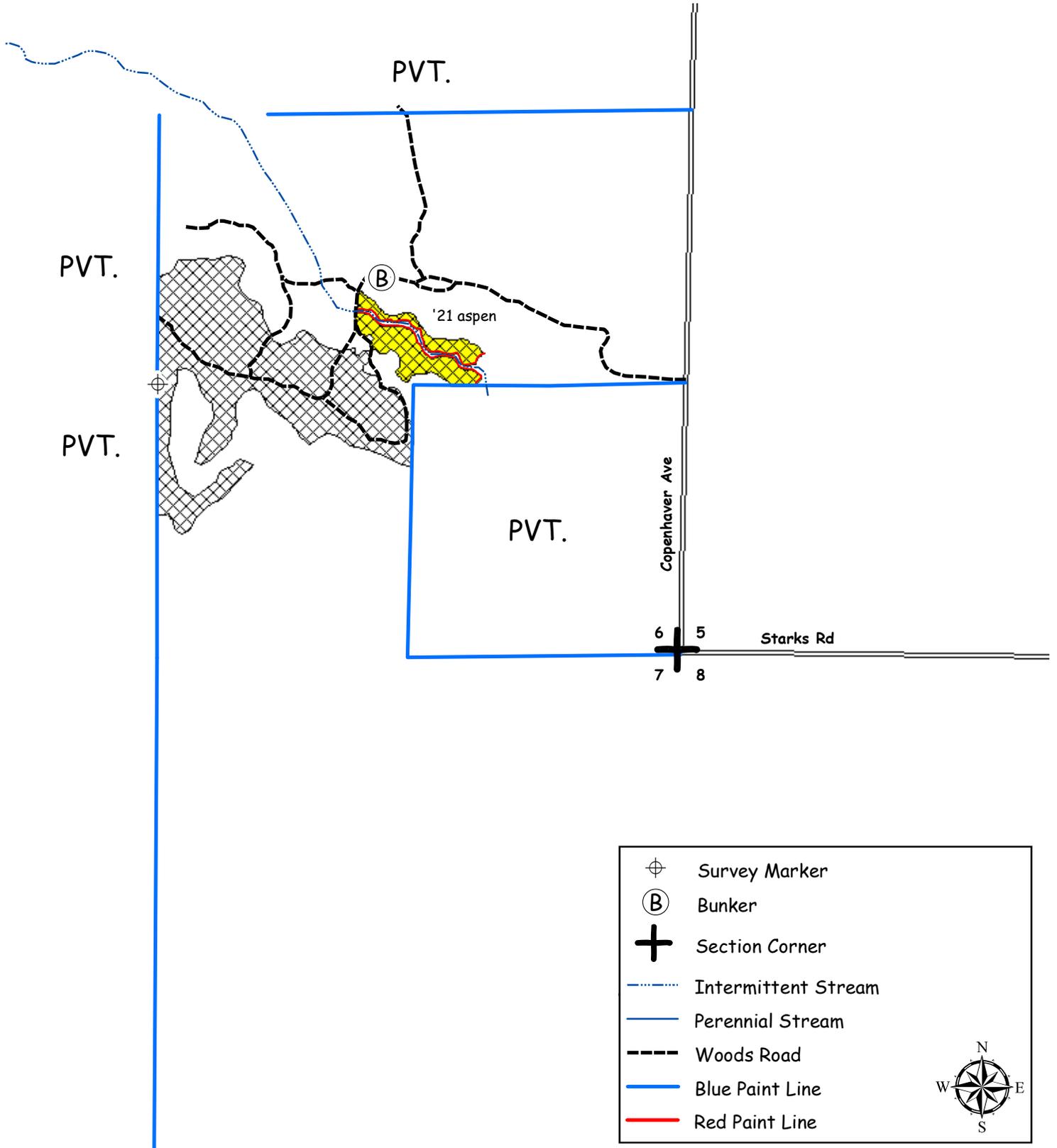
Sale Established By: S. Neisius, J. Woodley, & K. Coopman



66 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.



11 Acres, Hardwood Thinning (Northern Hardwoods): Harvest all trees marked with orange paint.



## CLARK COUNTY FOREST - Tract # 6-24

**Hardwood Thinning – Oak Shelterwood (70 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	1550	_____	_____
Oak Bolts <small>(Includes mixed hardwood bolts)</small>	TONS	770	_____	_____
Mixed Hardwood Pulp <small>(Includes aspen pulp)</small>	TONS	230	_____	_____
Pine Pulp	TONS	90	_____	_____
Red Oak Sawlogs <small>(Includes small volume of black oak sawlogs)</small>	MBF	248	_____	_____
White Oak Sawlogs	MBF	45	Minimum \$270	_____
Mixed Hardwood Sawlogs	MBF	6	Minimum \$170	_____
White Pine Sawlogs <small>(Includes small volume of red pine)</small>	MBF	34	Minimum \$130	_____
			Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 792 tons.		<b>2640 Tons</b>	<b>333 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$124,434.00</b>	_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Performance bond for this sale will be \$20,000.
2. This timber sale contract will expire on May 1<sup>st</sup>, 2026. No extensions will be granted and, if not completed by this date, contractor will lose all bond money.
3. No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
4. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
5. Use of the game opening is permitted for decking providing the opening is returned to its original preharvest condition.
6. The quality of the oak sawlog volume on this sale is good.
7. Possible summer sale.
8. Sale bound by red paint lines, recent harvests, woods roads, and ATV/Snowmobile trail.

**Management Objective:**

Create conditions favorable for the establishment of oak regeneration in the shelterwood harvest units. The sale area was scarified fall 2023 to encourage oak seeding.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

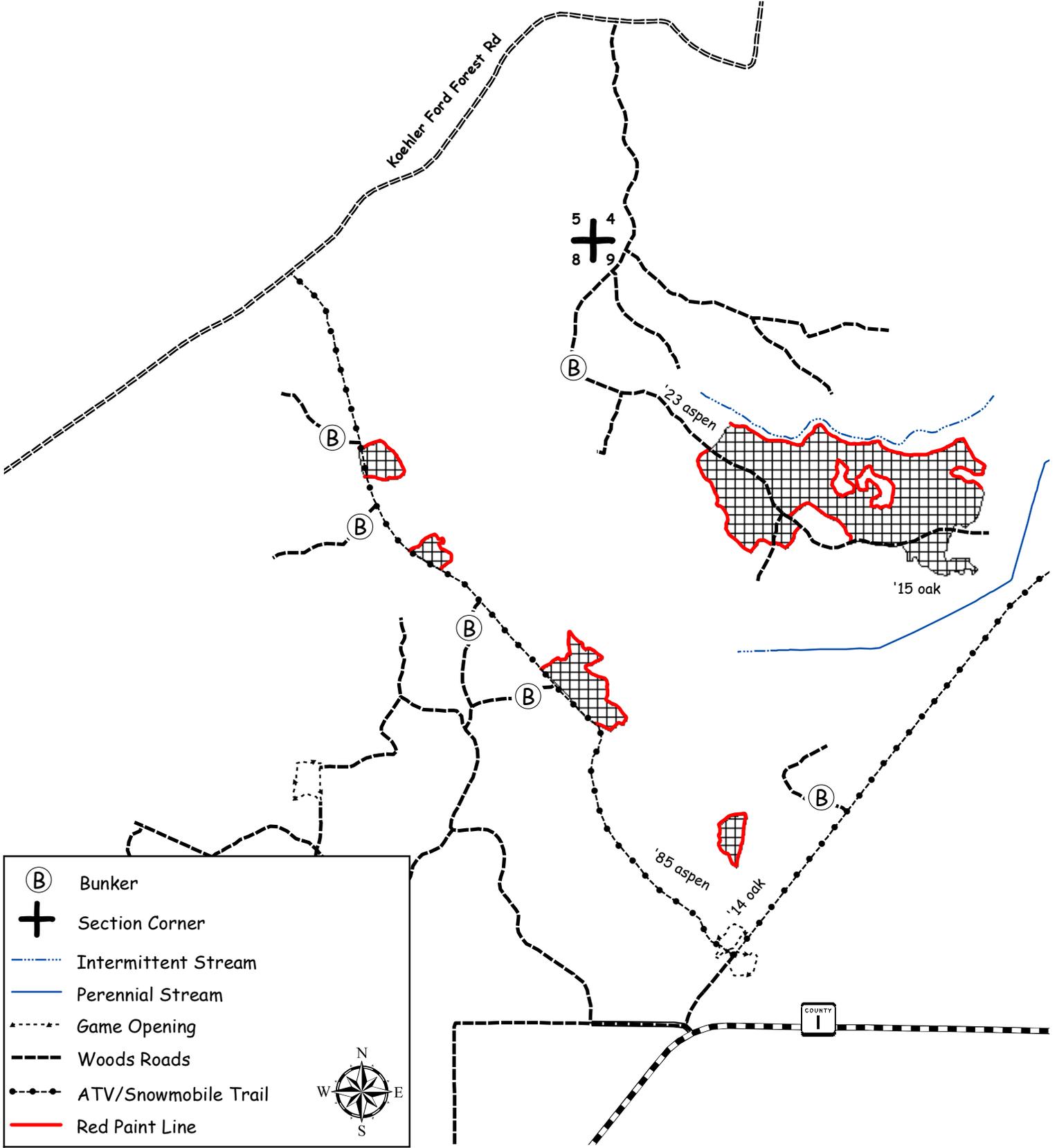
Tract #6-24

SWNE, NWSW, SESE Section 8,  
SWNE, S1/2 NW1/4, NESW, NWSE, SWSW Section 9,  
NENW Section 16

Township 25N Range 4W (South Foster),

Sale Established By: S. Neisius, J. Woodley, J. Kapusta, & G. Erickson

 70 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.



	Bunker
	Section Corner
	Intermittent Stream
	Perennial Stream
	Game Opening
	Woods Roads
	ATV/Snowmobile Trail
	Red Paint Line



## CLARK COUNTY FOREST - Tract # 7-24

**Hardwood Thinning – Oak (84 Acres):** Harvest all trees marked with orange paint.

**Regeneration Harvest- Aspen (30 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	980	_____	_____
Aspen Bolts	TONS	1040	_____	_____
Oak Pulp	TONS	1280	_____	_____
Oak Bolts	TONS	440	_____	_____
<small>(Includes mixed hardwood bolts)</small> Mixed Hardwood Pulp	TONS	420	_____	_____
Pine Pulp	TONS	80	_____	_____
<small>(About 25% red pine, 75% white pine)</small> Red Oak Sawlogs	MBF	27	_____	_____
<small>(Includes small volume of black oak sawlogs)</small> White Oak Sawlogs	MBF	4	Minimum \$270	_____
Mixed Hardwood Sawlogs	MBF	3	Minimum \$170	_____
Pine Sawlogs	MBF	10	Minimum \$130	_____
<small>(About 50% red pine, 50% white pine)</small>			Minimum \$120	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 1272 tons.		<b>4240 Tons</b>	<b>44 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
		<b>\$56,844.50</b>		_____

Choose method by which performance bond will be posted or secured.  
 Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
 Deposit in the amount of \$ \_\_\_\_\_ enclosed. (Not less than 10% of total bid)  
 Bidder's Name, Address & Phone Number \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

1. **Wood harvested from the area highlighted in YELLOW on the sale map is non-FSC certified wood. This wood must be decked and hauled separately. Clark County will provide purchaser with special load tickets for this wood.**
2. **Regeneration Units:** These are second-rotation aspen harvests with average merchantable diameter of approximately 12".
3. **Thinning Units:** This is primarily a second thinning oak harvest with an average diameter of approximately 14".
4. **Thinning Units:** No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
5. Invasive species were found within the sale area, namely non-native Garlic Mustard. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
6. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
7. Possible summer sale.
8. Sale bound by red paint lines, unmarked timber, ATV/Snowmobile trail, forest roads, and Highway 10.

**Management Objective:**

Thinning Units: Maintain and enhance the oak timber type

Regeneration Units: Regenerate aspen and associated hardwoods. One island and 16 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #7-24

SWNW, NWSW Section 5,

S1/2 NE1/4, SE1/4 Section 6

Township 24N Range 3W (Hewett)

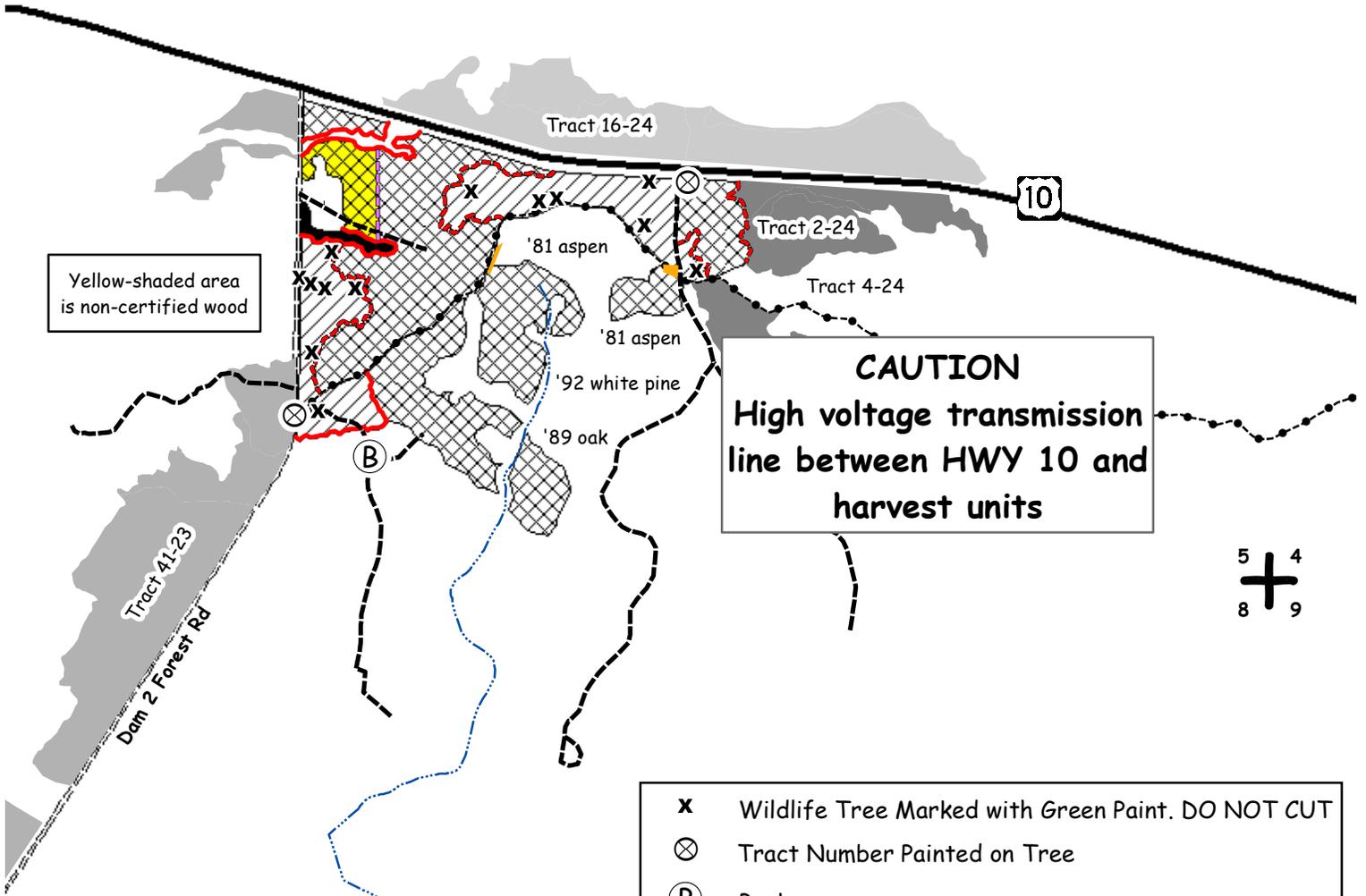
Sale Established By: S. Neisius, J. Woodley, J. Kapusta, G. Erickson, & K. Coopman



84 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.



30 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



**CAUTION**  
High voltage transmission  
line between HWY 10 and  
harvest units



- x** Wildlife Tree Marked with Green Paint. DO NOT CUT
- ⊗** Tract Number Painted on Tree
- (B)** Bunker
- +** Section Corner
- ⋯** Intermittent Stream
- Perennial Stream
- - -** Woods Road
- ⋯** ATV/Snowmobile Trail
- Red Paint Line
- - -** Double-Sided Red Paint Line
- ⋯** Double-Sided Purple Paint Line
- Wildlife Islands (2 acres)
- Garlic Mustard



**CLARK COUNTY FOREST - Tract # 8-24**

**Regeneration Harvest (Red Pine & Jack Pine) 28 Acres:** Harvest all trees.

**Regeneration Harvest (Aspen) 8 Acres:** Harvest all trees EXCEPT trees marked with green paint.

**Pine Thinning (White pine) 109 Acres:** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	110	_____	_____
Aspen Bolts	TONS	120	_____	_____
Oak Pulp	TONS	150	_____	_____
Oak Bolts <small>(Includes hardwood bolts &amp; 50% oak and hardwood saw)</small>	TONS	30	_____	_____
Mixed Hardwood Pulp	TONS	80	_____	_____
Jack Pine <small>(Includes small amount of Tamarack and Black Spruce)</small>	TONS	200	_____	_____
Red Pine Pulp	TONS	550	_____	_____
White Pine Pulp	TONS	810	_____	_____
Red Pine Bolts	TONS	900	_____	_____
White Pine Bolts	TONS	520	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 1040 tons.		<b>3470 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$42,153.00</b>
			<b>Total Bid</b>	
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale will expire May 1st 2027 (3 Year Contract). Normal Clark County extension policy applied thereafter.**
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- HRD (formerly known as annosum root rot) control work is required on this sale.
- New road/landing/turn around location and design must be approved by the County prior to construction.
- A navigable stream crossing permit during non-frozen conditions is required at the location identified on the sale map.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- Sale units are bound by red paint line, Beaver Road, woods roads and adjacent cover types.

**Management Objective:**

Pine Thinning (White Pine): Reduce stocking to recommended levels.

Regeneration Harvest (Aspen): Regenerate oak, aspen, and associated hardwoods.

Regeneration Harvest (Red Pine & Jack Pine) Harvest mature red and jack pine stands and prepare sites for tree planting if natural regen is not adequate. 4 islands and approximately 6 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 8-24

Pt. of SESW Sec 9, Pt of NWNW, SWNW, SENW NWSW Sec 16  
 Pt of SENW, SWNE, SENE, NESW, SWSW, SESW, NWSE, SWSE, SESE Sec 17  
 Pt of NWNW, NESW, NWSE Sec 20  
 Township 24N Range 3W (Hewett)

Sale Established By: B. Hoffman, J. Kapusta, E. Fransen, A. Schmitt, G. Erickson



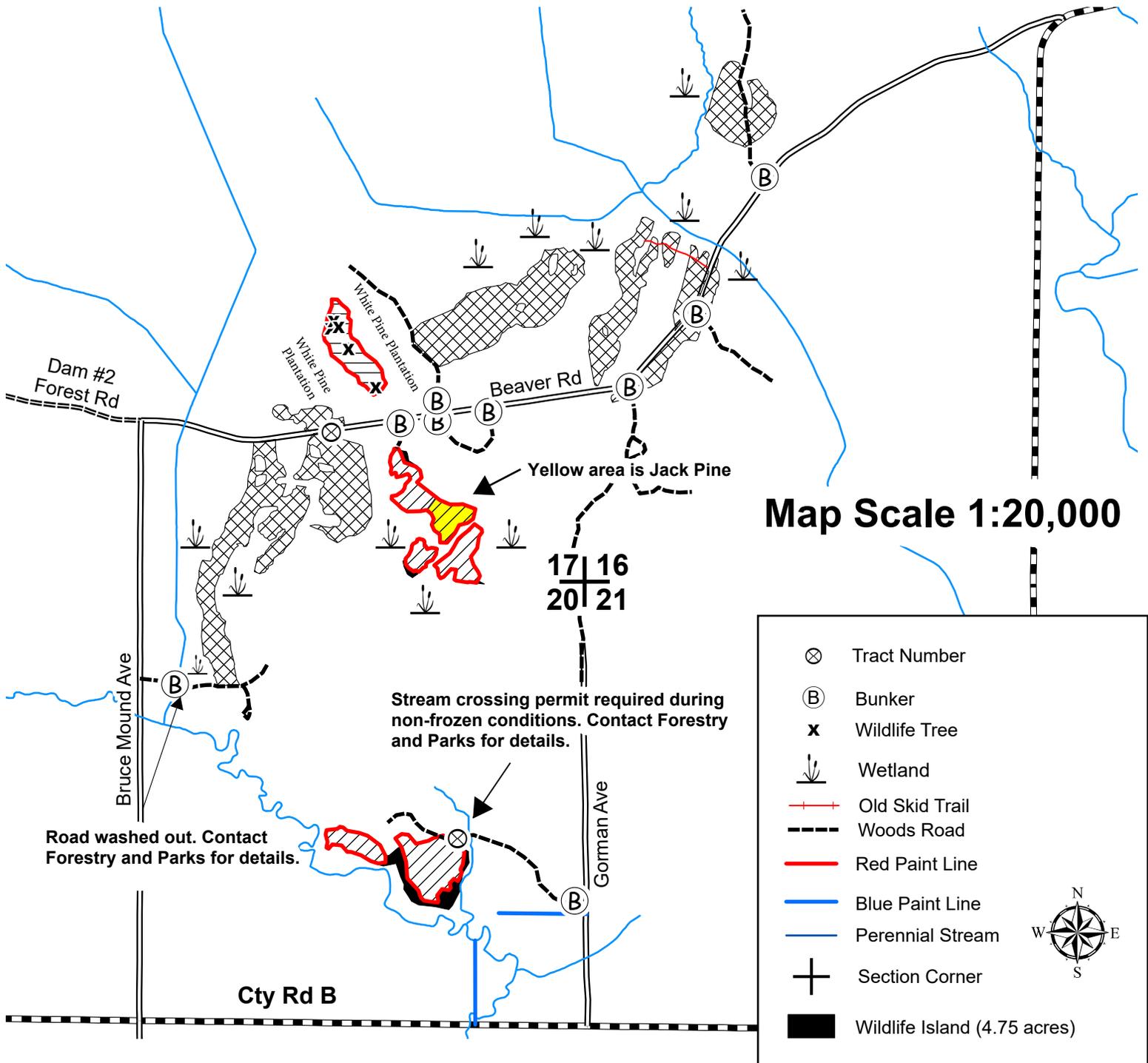
28 Acres, Regeneration Harvest (Red Pine): Harvest all trees.



109 Acres, Pine Thinning (White Pine): Harvest all trees marked with orange paint.



8 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.



**CLARK COUNTY FOREST - Tract # 9-24**

**Regeneration Harvest - Oak (14 Acres):** Harvest all trees EXCEPT trees marked with green paint. SHEARING REQUIREMENT WAIVED ON UNDAUNAGED OAK SAPPLINGS

**3<sup>rd</sup> Thinning - Red Pine (15 Acres):** Harvest all trees marked with orange paint.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS 250	_____	_____
Oak Bolts (Contains 5% Hardwood Bolts)	TONS 120	_____	_____
Mixed Hardwood Pulp	TONS 50	_____	_____
Red Pine Pulp (Contains 10% PW Pulp)	TONS 110	_____	_____
Red Pine Bolts (Contains 5% PW Bolts)	TONS 210	_____	_____
Red Oak Sawlogs (Contains 40% Black Oak Logs)	MBF 36	Minimum \$270	_____
White Oak Sawlogs	MBF 20	Minimum \$170	_____
Red Maple Sawlogs	MBF 6	Minimum \$130	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 222 tons.		<b>740 Tons</b>	<b>62 MBF</b>
<b>SCALED SALE</b>	<b>Minimum Bid</b>	<b>\$24,004.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)			
Bidder's Name, Address & Phone Number _____ _____			
Bidder's Signature _____ Date _____			

**Special Conditions:**

- This timber sale will expire 2027 (3 Year Contract). Normal Clark County extension policy applied thereafter.**
- The 2" shearing requirement does not apply to (pockets/areas) of undamaged oak saplings.
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- One dry or frozen swamp crossing will be allowed across area identified on the sale map.
- Access and portions of sale are wet and require dry or frozen ground logging.
- HRD (formerly known as annosum root rot) control work is required on this sale.
- No activity allowed in yellow highlighted unit from Jan. 15 to Aug 15.
- No activity in homestead area delineated on map, boundary marked with red paint.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- Sale bound by red paint line, blue paint line, woods roads, adjacent cover types, wetland.

**Management Objective:**

**Regeneration Harvest (Oak):** Regenerate oak and associated hardwoods. Green individually marked trees will be left uncut to benefit wildlife and aesthetics.

**Pine Thinning (Red Pine):** Reduce stocking to recommended levels and provide access for future management activities.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 9-24

Pt. of NWNE, SWNE, SENE, Sec 25  
 Township 23N Range 1W (Washburn)  
 Pt. of NENW, NENE, SENE, Sec 30  
 Township 23N Range 1E (Sherwood)

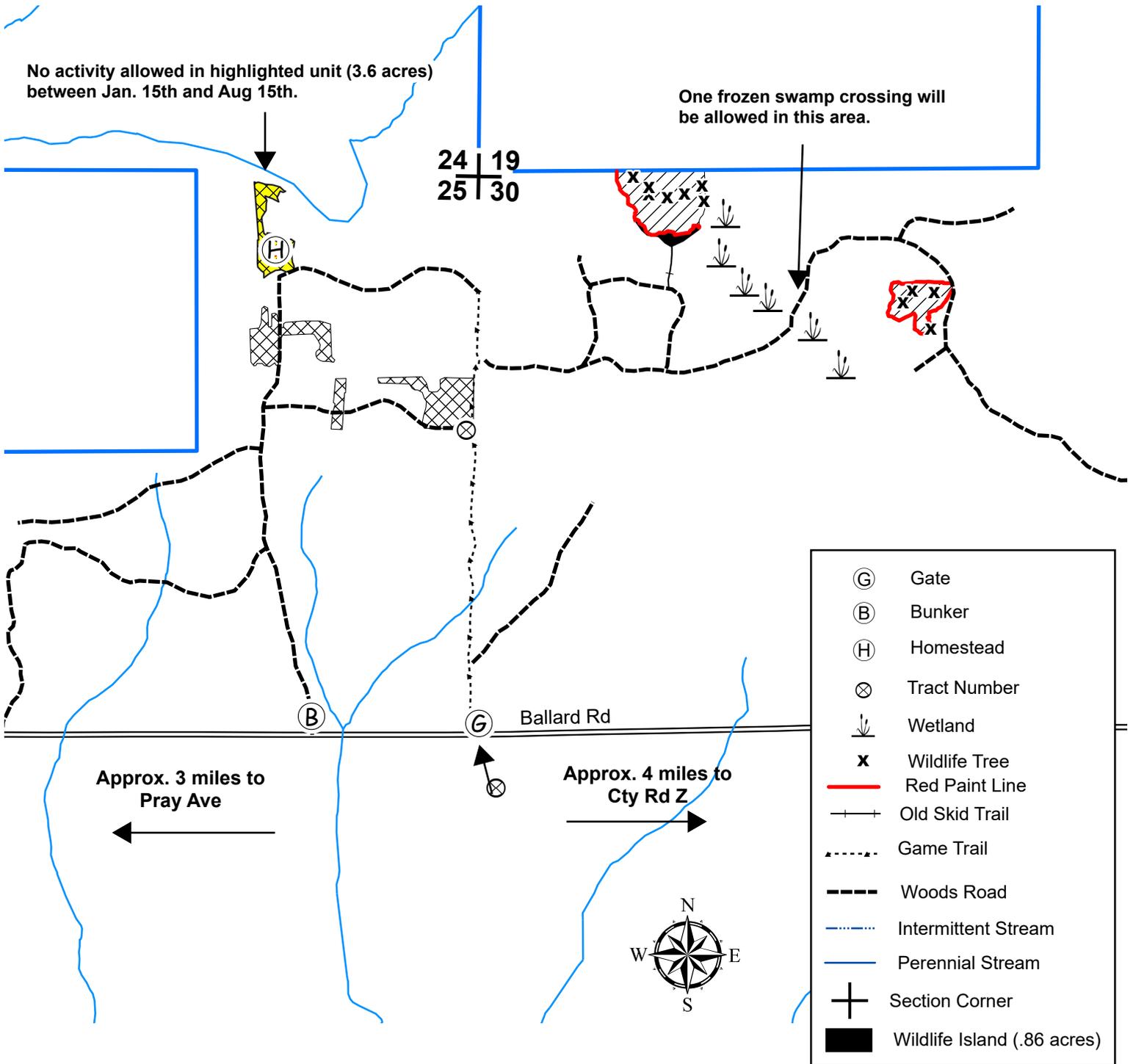
Sale Established By: A. Schmidt, J. Kapusta, E. Fransen



14 Acres, Regeneration Harvest (Oak): Harvest all trees EXCEPT trees marked with green paint. SHEARING REQUIREMENT WAIVED ON UNDAUNAGED OAK SAPLINGS



15 Acres, Pine Thinning (Red Pine): Harvest all trees marked with orange paint.



## CLARK COUNTY FOREST - Tract # 10-24

**Hardwood Thinning- Oak (51 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	210	_____	_____
Aspen Bolts	TONS	180	_____	_____
Oak Pulp	TONS	250	_____	_____
Oak Bolts <small>(Includes small amount mixed hardwood)</small>	TONS	80	_____	_____
Mixed Hardwood Pulp <small>(Includes small amount of white pine pulp)</small>	TONS	130	_____	_____
Red Oak Sawlogs	MBF	7	_____	_____
			<small>Minimum \$270</small>	
White Pine Sawlogs	MBF	3	_____	_____
			<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume – 255 tons.		<b>850 Tons</b>	<b>10 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$10,846.80</b>
			<b>Total Bid</b>	_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
2. This is primarily a second thinning oak harvest with an average diameter of approximately 11 inches.
3. Possible summer sale.
4. Avoid damage to survey pipes located within the sale area.
5. Sale bound by Abbott Ranch Forest Rd, Oak Shelterwood, Aspen Poles, & younger timber types.

**Management Objective:**

Maintain and enhance the oak timber type.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #10-24

SESE Section 32

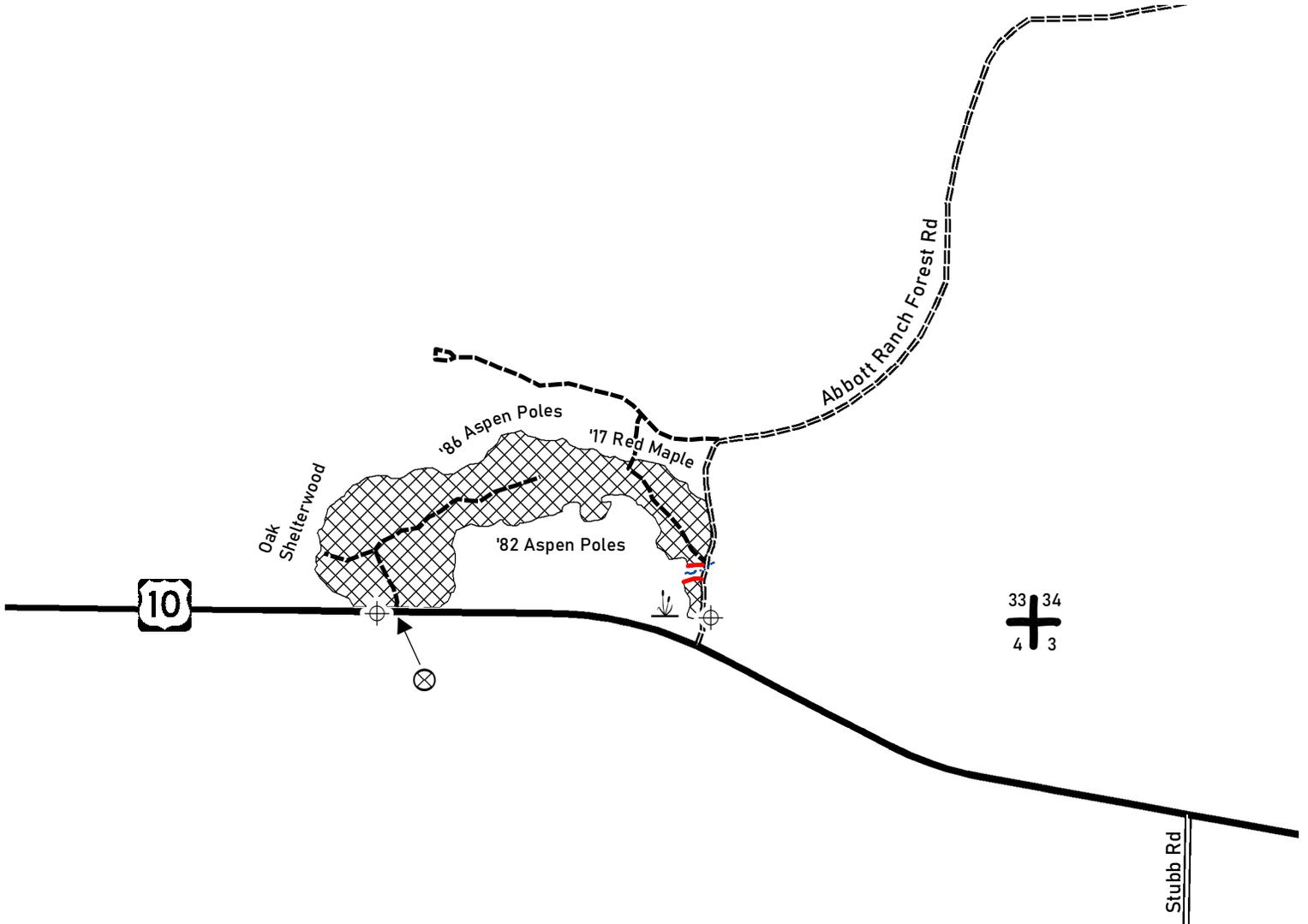
S 1/2 SW 1/4 Section 33

Township 25N Range 04W (S. Foster)

Sale Established By: J. Woodley, S. Neisius, J. Kapusta, & K. Coopman



51 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.



	Survey Marker
	Wetland
	Tract Number Painted on Tree
	Section Corner
	Woods Road
	Intermittent stream
	Red Paint Line

## CLARK COUNTY FOREST - Tract # 11-24

**Regeneration Harvest (Aspen) 59 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	1490	_____	_____
Aspen Bolts	TONS	290	_____	_____
Oak Pulp	TONS	530	_____	_____
Oak Bolts <small>(Includes mixed hardwood bolts)</small>	TONS	120	_____	_____
Mixed Hardwood Pulp	TONS	980	_____	_____
Pine Pulp <small>(Includes red and white pine)</small>	TONS	20	_____	_____
Oak Sawlogs <small>(Includes red and black oak and mixed hardwood logs)</small>	MBF	3	_____	_____
			Minimum \$270	
Pine Sawlogs <small>(Includes red and white pine)</small>	MBF	6	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 1029 tons.		<b>3,430 Tons</b>	<b>9 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$28,639.20</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second-rotation aspen harvest with an average merchantable diameter of approximately 7 inches.
2. Portions of sale are wet and may require dry or winter (frozen ground) logging.
3. Avoid damage to survey pipe located within the sale area.
4. Sale bound by red paint lines, recent harvests, wetlands, woods roads, and County Highway I.
5. Invasive species were found within the sale area, namely non-native spotted knapweed. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.

**Management Objective:**

Regenerate aspen and associated hardwoods. Six islands and 50 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**





## CLARK COUNTY FOREST - Tract # 12-24

**Regeneration Harvest (Final Harvest Red Pine) 23 Acres:** Harvest all trees.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp <small>(Includes oak, mixed hardwood bolts, red maple logs, and aspen pulp)</small>	TONS	70	_____	_____
Red Pine Co-Mingled <small>(Approx. 88% sawtimber)</small>	TONS	2120	_____	_____
White Pine Co-Mingled <small>(Approx. 70% sawtimber)</small>	TONS	370	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 768 tons.		<b>2560 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$65,099.20</b>
				Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. HRD (formerly known as annosum root rot) control work is required on this sale.
2. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
3. Invasive species were found within the sale area, namely non-native garlic mustard and spotted knapweed. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
4. Possible summer sale.
5. Avoid damage to survey pipe indicated on the sale map.
6. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
7. Sale bound by red paint lines, blue paint lines, recent harvests, and Hickman Rd.

**Management Objective:**

Harvest mature red pine stands and prepare sites for tree planting if natural regeneration is not adequate.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #12-24

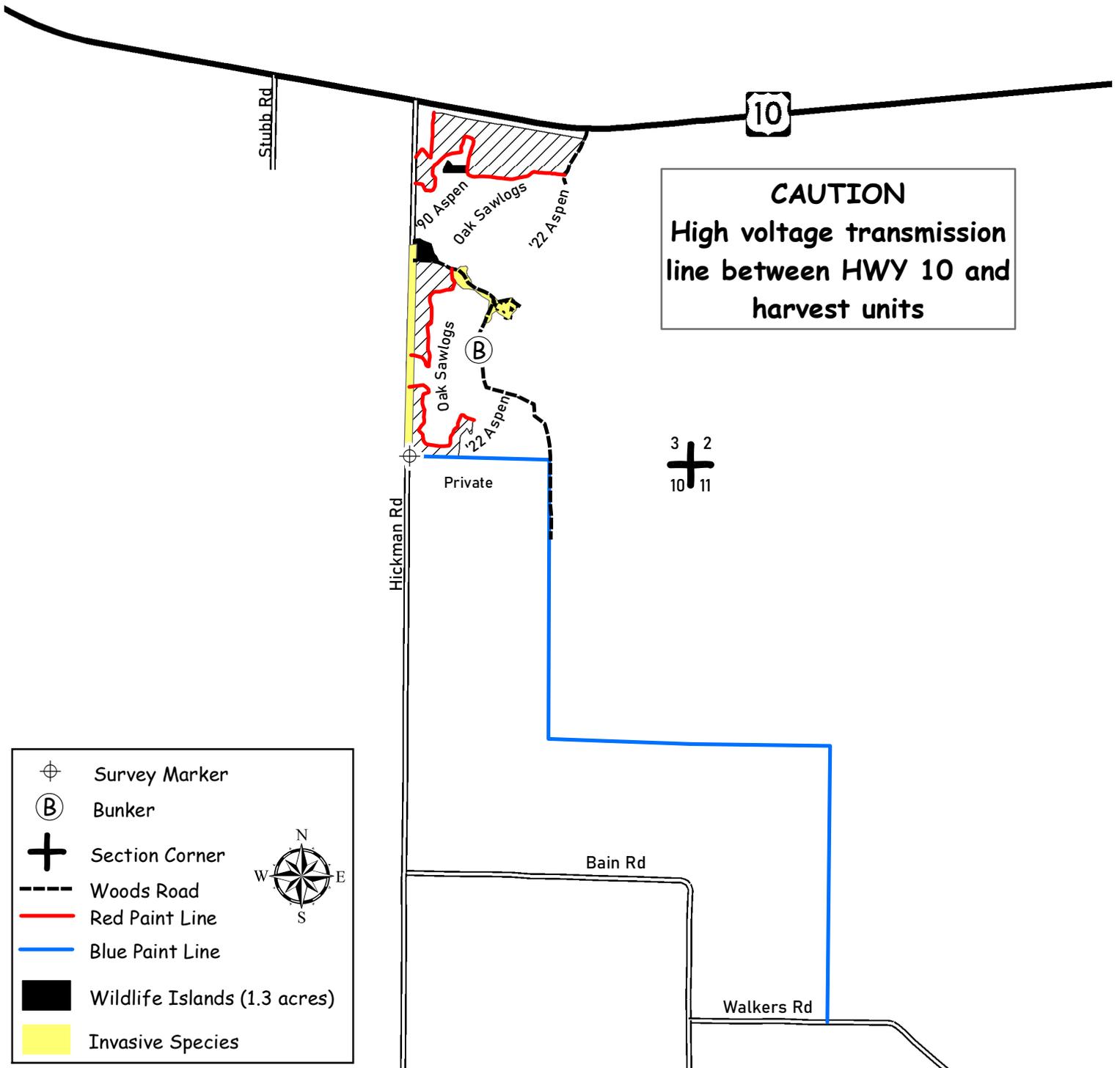
S1/2 NE, W1/2 SE Section 03

Township 24N Range 04W (Mentor)

Sale Established By: J. Woodley, S. Neisius, & J. Kapusta



23 Acres, Regeneration Harvest (Final Harvest Red Pine): Harvest all trees.



**CAUTION**  
High voltage transmission  
line between HWY 10 and  
harvest units

3 2  
+  
10 11

	Survey Marker
	Bunker
	Section Corner
	Woods Road
	Red Paint Line
	Blue Paint Line
	Wildlife Islands (1.3 acres)
	Invasive Species



## CLARK COUNTY FOREST - Tract # 13-24

**Regeneration Harvest (Aspen) 41 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	840	_____	_____
Aspen Bolts	TONS	60	_____	_____
Oak Pulp	TONS	60	_____	_____
Oak Bolts <small>(Approx. 45% mixed hardwood)</small>	TONS	40	_____	_____
Mixed Hardwood Pulp	TONS	340	_____	_____
White Pine Pulp <small>(Includes small amount of red pine and tamarack)</small>	TONS	480	_____	_____
Red Oak Sawlogs <small>(Includes small amount of white oak and red maple)</small>	MBF	9	_____	_____
White Pine Sawlogs <small>(Approx. 5% red pine)</small>	MBF	71	Minimum \$270 _____	_____
			Minimum \$120 _____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 546 tons.		<b>1,820 Tons</b>	<b>80 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$24,816.40</b>
			<b>Total Bid</b>	_____
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
2. This is a second-rotation aspen harvest with an average merchantable diameter of approximately 6 inches.
3. Portions of sale are wet and may require dry or winter (frozen ground) logging.
4. Avoid damage to survey pipe indicated on the sale map.
5. Sale bound by red paint lines, wetlands, younger timber types, & woods roads.

**Management Objective:**

Regenerate aspen and associated hardwoods. Two islands and 33 individually marked trees will be left uncut to benefit wildlife and aesthetics.

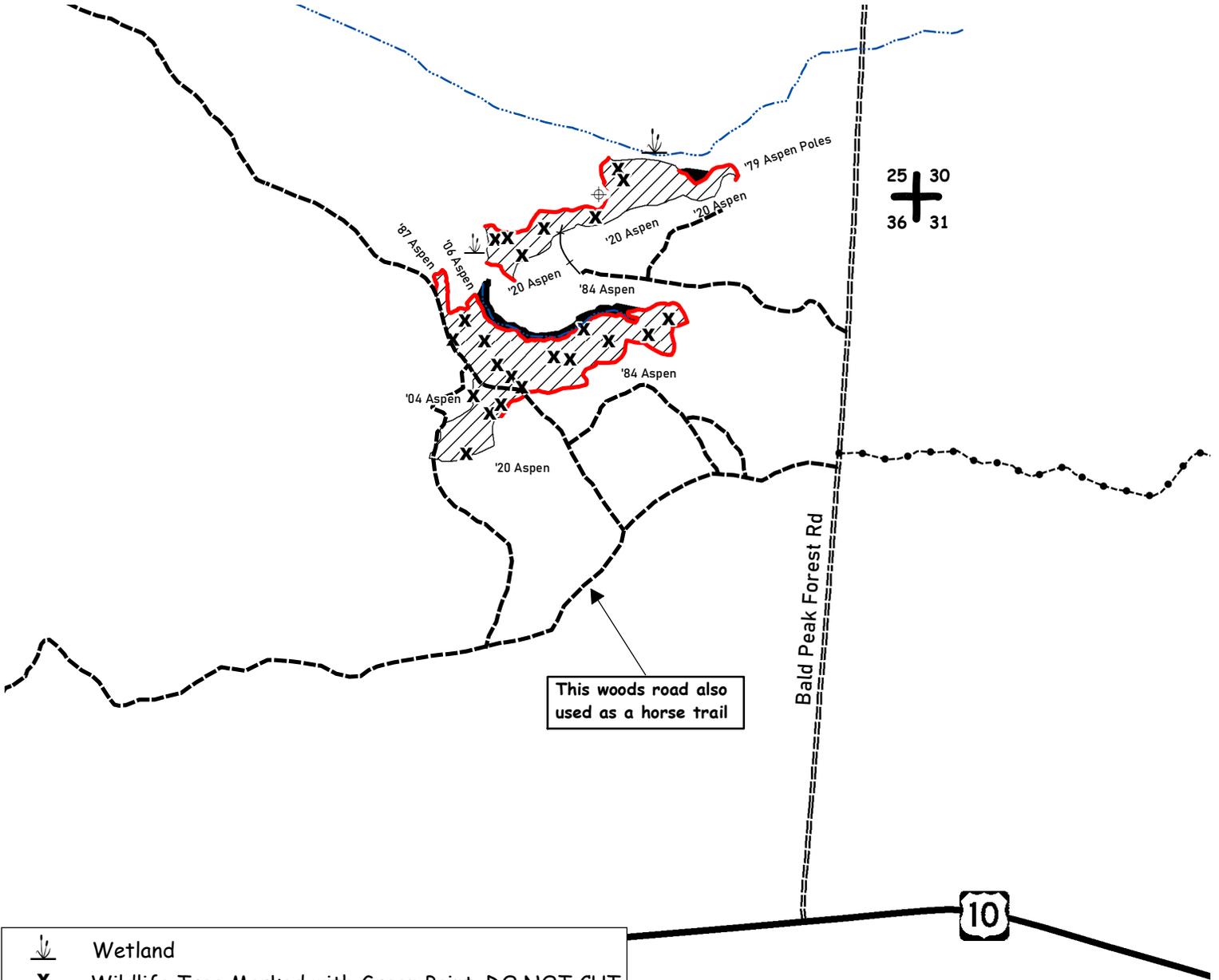
**SALE MAP ON BACK**



**CLARK COUNTY FOREST**  
 Tract #13-24  
 SWSE Section 25  
 NW 1/4, NWNE Section 36  
 Township 25N Range 04W (South Foster)  
 Sale Established By: J. Woodley & S. Neisius



41 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



This woods road also used as a horse trail

	Wetland
	Wildlife Tree Marked with Green Paint. DO NOT CUT
	Survey Marker
	Section Corner
	Woods Road
	ATV/Snowmobile Trail
	Old Skid Trail
	Red Paint Line
	Intermittent Stream
	Wildlife Islands (3 acres)



**CLARK COUNTY FOREST - Tract # 14-24**

**Hardwood Thinning – Oak (7 Acres):** Harvest all trees marked with orange paint.

**Regeneration Harvest- Aspen (20 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	670	_____	_____
Aspen Bolts	TONS	90	_____	_____
Oak Pulp	TONS	260	_____	_____
Oak Bolts <small>(Includes mixed hardwood and basswood bolts)</small>	TONS	70	_____	_____
Mixed Hardwood Pulp <small>(Includes basswood pulp)</small>	TONS	230	_____	_____
White Pine Pulp	TONS	70	_____	_____
Red Oak Sawlogs <small>(Includes white oak sawlogs)</small>	MBF	10	_____	_____
			Minimum \$270	
Mixed Hardwood Sawlogs	MBF	1	_____	_____
			Minimum \$130	
White Pine Sawlogs	MBF	19	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 417 tons.		<b>1390 Tons</b>	<b>30 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$16,858.00</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- Thinning Unit Only:** No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
- Thinning Unit:** This is primarily a first thinning oak harvest with an average diameter of approximately 9 inches.
- Regeneration Unit:** This is a second-rotation aspen harvest with an average merchantable diameter of approximately 7 inches.
- New (road/landing/turn around) location and design must be approved by the County prior to construction.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- Avoid damage to survey pipes indicated on the sale map.
- No slash, logging debris, or equipment allowed across the blue paint line onto private land.
- Sale bound by red paint lines, blue paint lines, unmarked timber, and recent harvests.

**Management Objective:**

Thinning Unit: Maintain and enhance the oak timber type

Regeneration Unit: Regenerate aspen and associated hardwoods. One island and 13 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #14-24

SESE Section 7, S1/2 NW1/4 Section 8

Township 27N Range 4W (Butler)

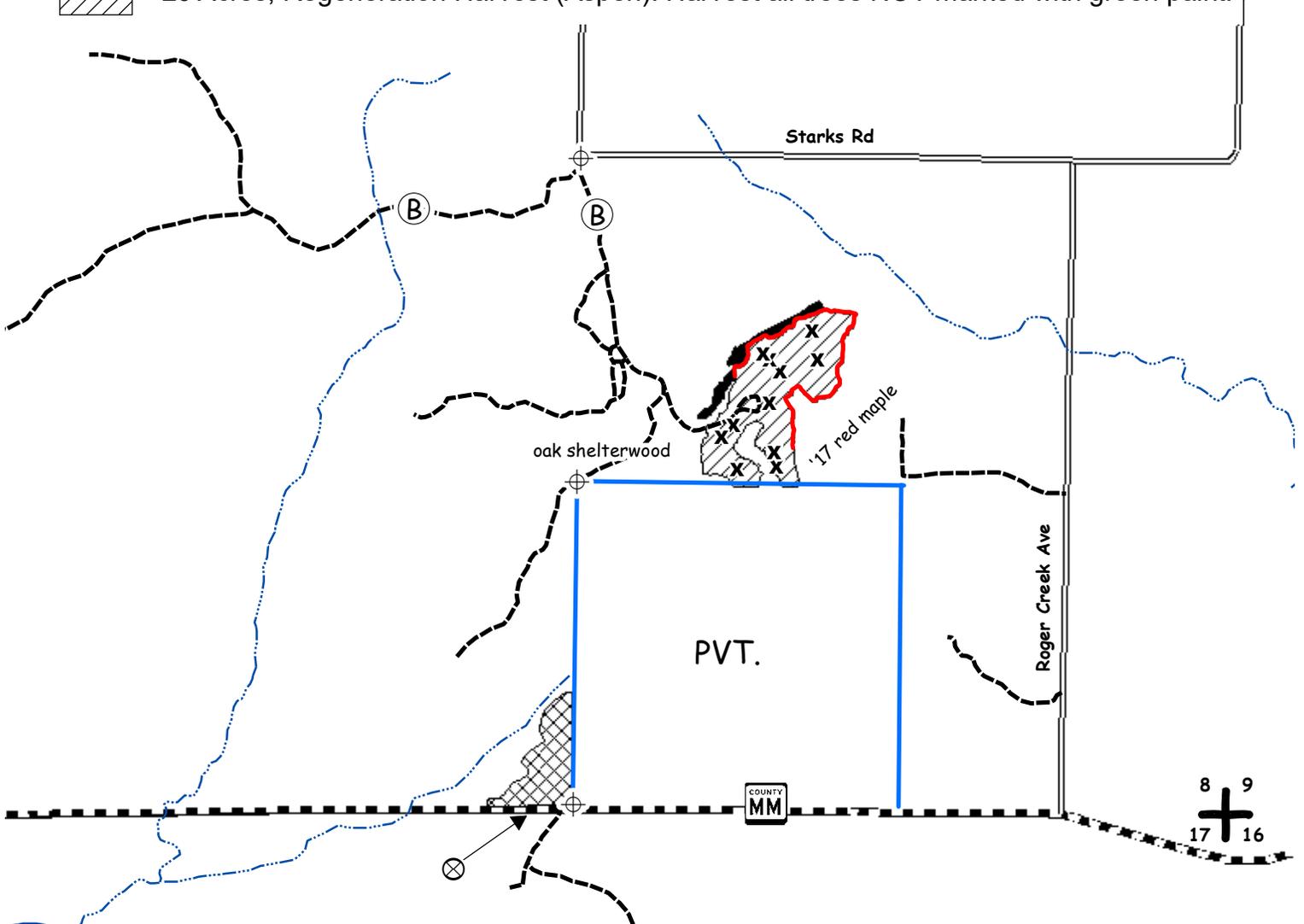
Sale Established By: S. Neisius & J. Woodley



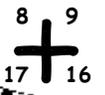
7 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.



20 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



<b>x</b>	Wildlife Tree Marked with Green Paint. DO NOT CUT
⊕	Survey Marker
⊗	Tract Number Painted on Tree
Ⓟ	Bunker
+	Section Corner
⋯	Intermittent Stream
—	Perennial Stream
- - -	Woods Road
—	Red Paint Line
—	Blue Paint Line
■	Wildlife Islands (2 acres)



**CLARK COUNTY FOREST - Tract # 15-24**

**Regeneration Harvest- Aspen (53 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	2520	_____	_____
Aspen Bolts	TONS	380	_____	_____
Oak Pulp	TONS	300	_____	_____
Oak Bolts <small>(Includes mixed hardwood bolts and sawlogs and oak sawlogs)</small>	TONS	80	_____	_____
Mixed Hardwood Pulp	TONS	640	_____	_____
White Pine Co-Mingled <small>(Includes red pine)</small>	TONS	40	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 1,188 tons.		<b>3960 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$36,100.00</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second-rotation aspen harvest with an average merchantable diameter of approximately 7 inches.
2. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
3. New (road/landing/turn around) location and design must be approved by the County prior to construction.
4. Possible summer sale.
5. Avoid damage to survey pipe indicated on the sale map.
6. Sale bound by red paint lines, open swamp, and Koehler Ford Forest Road.

**Management Objective:**

Regenerate aspen and associated hardwoods. Three islands and 47 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #15-24

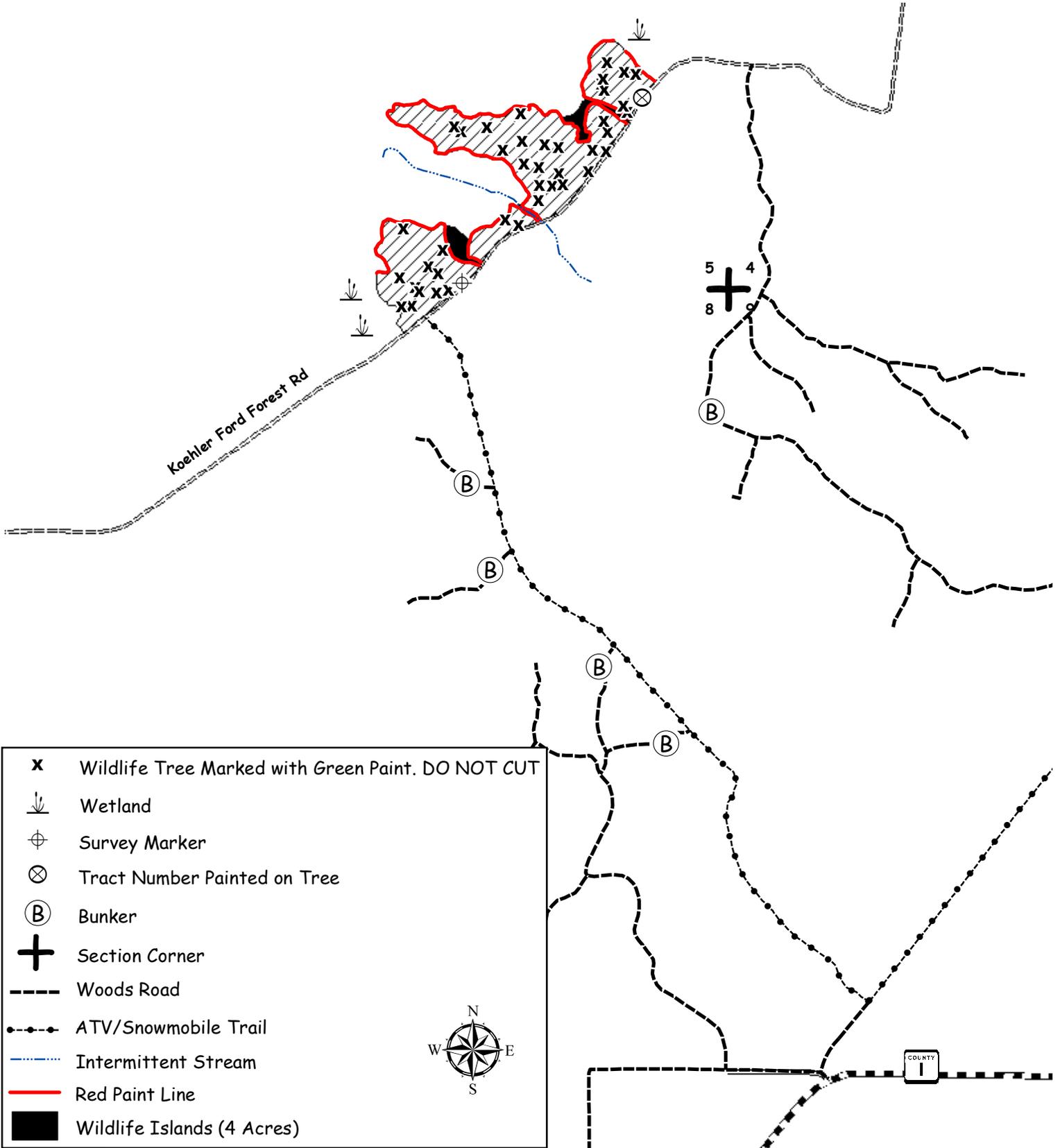
N1/2 SE1/4, SWSE, E1/2 SW1/4 Section 5, NENW Section 8

Township 25N Range 4W (South Foster)

Sale Established By: S. Neisius & J. Woodley



53 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



## CLARK COUNTY FOREST - Tract # 16-24

**Hardwood Thinning – Oak Shelterwood (17 Acres):** Harvest all trees NOT marked with green paint.

**Regeneration Harvest- Oak (18 Acres):** Harvest all trees NOT marked with green paint. SHEARING WAIVED ON ALL UNDAMAGED OAK & PINE SAPLINGS.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	30	_____	_____
Aspen Bolts	TONS	30	_____	_____
Oak Pulp	TONS	880	_____	_____
Oak Bolts <small>(Includes small amount of mixed hardwood bolts)</small>	TONS	390	_____	_____
Mixed Hardwood Pulp	TONS	160	_____	_____
Pine Pulp <small>(Approx. 55% White Pine &amp; 45% Red Pine)</small>	TONS	70	_____	_____
Red Oak Sawlogs	MBF	92	_____	_____
			<small>Minimum \$270</small>	
White Oak Sawlogs	MBF	19	_____	_____
			<small>Minimum \$170</small>	
Red Maple Sawlogs	MBF	4	_____	_____
			<small>Minimum \$130</small>	
Red Pine Sawlogs <small>(Approx. 20% White Pine)</small>	MBF	11	_____	_____
			<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume 468 tons.		<b>1,560 Tons</b>	<b>126 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$51,569.40</b>
			<b>Total Bid</b>	
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. **This timber sale contract will expire on the oak shelterwood portions of the sale area on May 1st, 2025. No extensions will be granted and, if not completed by this date, contractor will lose all bond money. The normal 2-year contract period and extension policy will apply for the regeneration units.**
2. **Regeneration Unit:** No cutting of and avoid damage to advanced oak & pine regeneration.
3. No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
4. New road location and design must be approved by the County prior to construction.
5. Portions of sale are wet and may require dry or winter (frozen ground) logging.
6. Sale bound by red paint lines, woods roads, Hwy 10 ROW, & younger timber types.

**Management Objective:**

**Shelterwood Unit:** Create conditions favorable for the establishment of oak regeneration in the shelterwood harvest units. The sale area was scarified fall 2023 to encourage oak seeding.

**Regeneration Unit:** Regenerate oak, white pine, and associated hardwoods. One island and 3 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #16-24

S 1/2 NW, SWNE Section 5

SENE & SWNE Section 6

Township 24N Range 3W (Hewett)

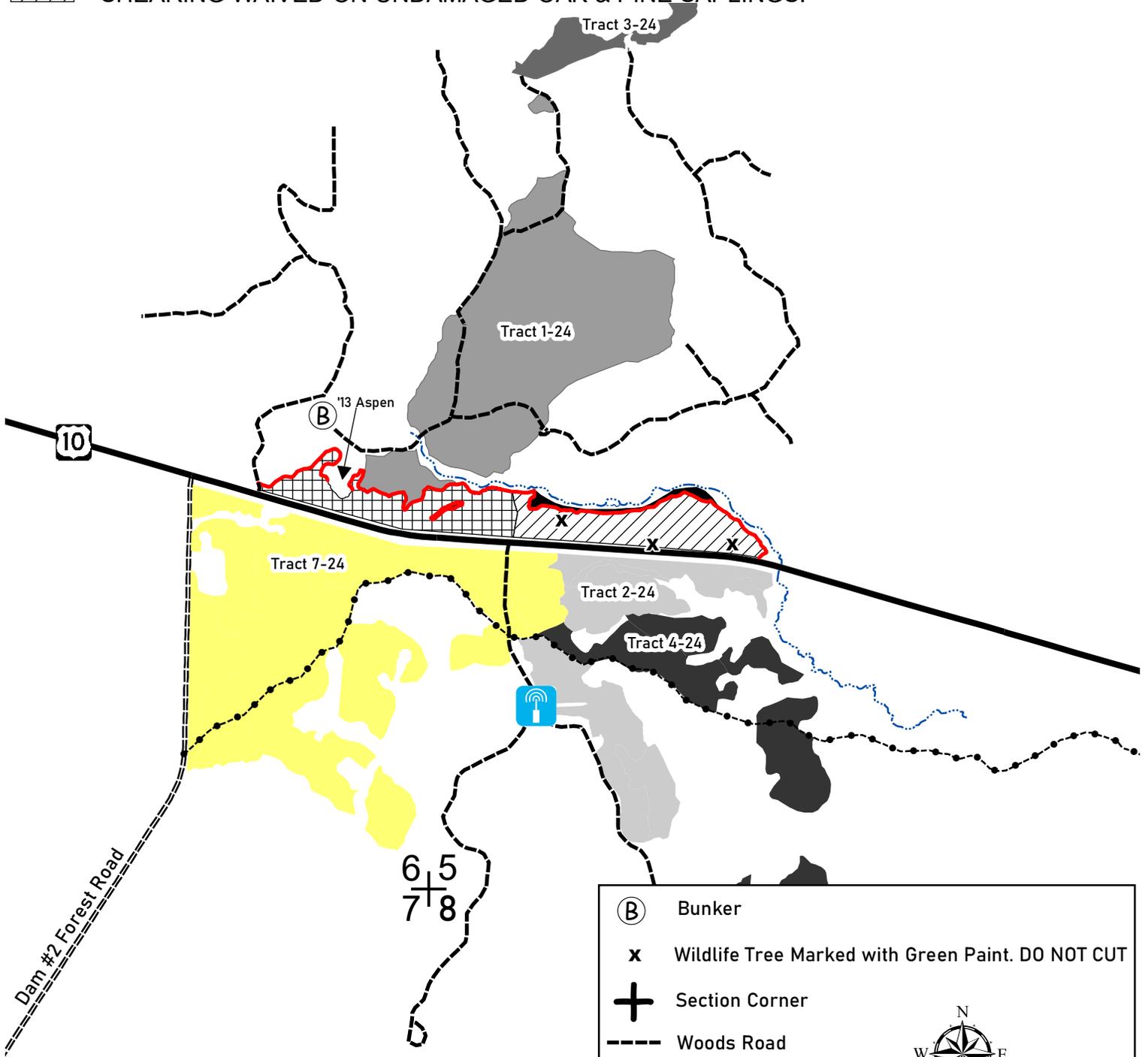
Sale Established By: J. Woodley, J. Kapusta, & S. Neisius



17 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.



18 Acres, Regeneration Harvest (Oak/White Pine): Harvest all trees NOT marked with green paint. SHEARING WAIVED ON UNDAMAGED OAK & PINE SAPPLINGS.



	Bunker
	Wildlife Tree Marked with Green Paint. DO NOT CUT
	Section Corner
	Woods Road
	ATV/Snowmobile Trail
	Red Paint Line
	Intermittent Stream
	Wildlife Islands (2 acres)
	Cell Tower

6 5  
7 8

## CLARK COUNTY FOREST - Tract # 17-24

**Pine 5<sup>th</sup> Thinning (Red Pine) 18 Acres:** Harvest all trees marked with orange paint.

**Regeneration Harvest (Final Harvest Red Pine) 10 Acres:** Harvest all trees.

**Regeneration Harvest (Final Harvest Red Maple) 3 Acres:** Harvest all trees NOT marked with green paint.

Product Species	Estimated Unit	Volume	Bid Per Unit	Total
Oak Pulp	TONS	40	_____	_____
Oak Bolts <small>(Includes mixed hardwood bolts)</small>	TONS	20	_____	_____
Mixed Hardwood Pulp <small>(Includes aspen)</small>	TONS	60	_____	_____
Red Pine Co-Mingled <small>(Approx. 85% sawtimber)</small>	TONS	1440	_____	_____
White Pine Co-Mingled <small>(Approx. 30% sawtimber)</small>	TONS	170	_____	_____
Oak Sawlogs <small>(Includes red, black, and white oak as well as mixed hardwood sawlogs)</small>	MBF	8	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 519 tons.		<b>1730 Tons</b>	<b>8 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$44,925.00</b>
			<b>Total Bid</b>	_____
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. HRD (formerly known as annosum root rot) control work is required on this sale.
2. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
3. Use of the game opening is permitted for access providing the opening is returned to its original preharvest condition.
4. The Flint Hills Pipeline may be used for access. Contact Forestry Dept. for conditions of use.
5. Portions of sale are wet and may require dry or winter (frozen ground) logging.
6. Sale bound by red paint lines, open swamp, and unmarked timber.

**Management Objective:**

Thinning Unit: Reduce stocking to recommended levels.

Regeneration Units: Harvest mature timber stands and prepare site for possible tree planting

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #17-24

Pt. of SE1/4 Section 17

Township 25N Range 4W (South Foster)

Sale Established By: S. Neisius, J. Woodley, G. Erickson, K. Coopman, & E. Fransen



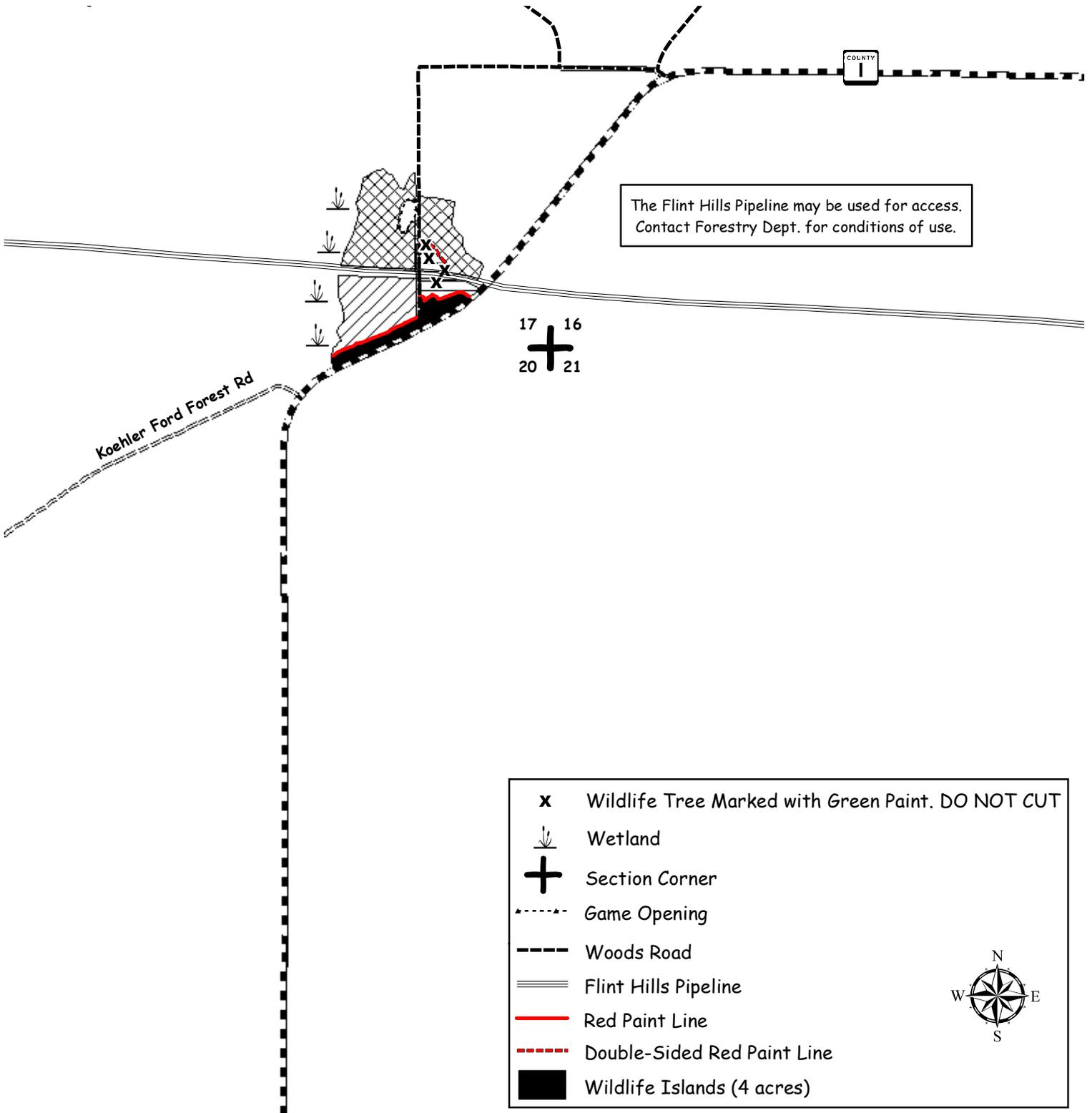
18 Acres, Pine 5th Thinning (Red Pine): Harvest all trees marked with orange paint.



10 Acres, Regeneration Harvest (Final Harvest Red Pine): Harvest all trees.



3 Acres, Regeneration Harvest (Final Harvest Red Maple): Harvest all trees NOT marked with green paint.



17 16  
+  
20 21

The Flint Hills Pipeline may be used for access.  
Contact Forestry Dept. for conditions of use.

- x** Wildlife Tree Marked with Green Paint. DO NOT CUT
- Wetland
- +** Section Corner
- Game Opening
- Woods Road
- Flint Hills Pipeline
- Red Paint Line
- Double-Sided Red Paint Line
- Wildlife Islands (4 acres)



**CLARK COUNTY FOREST - Tract # 18-24**

**Regeneration Harvest (Aspen) 45 Acres: Harvest all trees EXCEPT trees marked with green paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	790	_____	_____
Aspen Bolts	TONS	190	_____	_____
Oak Pulp	TONS	260	_____	_____
Oak Bolts	TONS	40	_____	_____
Mixed Hardwood Pulp	TONS	250	_____	_____
Mixed Hardwood Bolts <i>(Includes a small amount of sawlogs)</i>	TONS	20	_____	_____
White Pine Comingled <i>(Includes approximately 66% sawlogs)</i>	TONS	15	_____	_____
Black Oak Sawlogs <i>(Includes a small amount of red oak and white oak)</i>	MBF	9	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 407 tons.		<b>1565 Tons</b>	<b>9 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$13,094.00</b>
				Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second-rotation aspen harvest with an average merchantable diameter of approximately 7 inches.
2. New road, landing, and/or turn around location and design must be approved by the County prior to construction.
3. Avoid damage to survey pipe indicated on the sale map.
4. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
5. Portions of sale are wet and may require dry or winter (frozen ground) logging.
6. Sale bound by town road, woods road, red paint line, blue paint line, and wetland.

**Management Objective:**

Regenerate aspen and associated hardwoods.

3 islands and approximately 21 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**

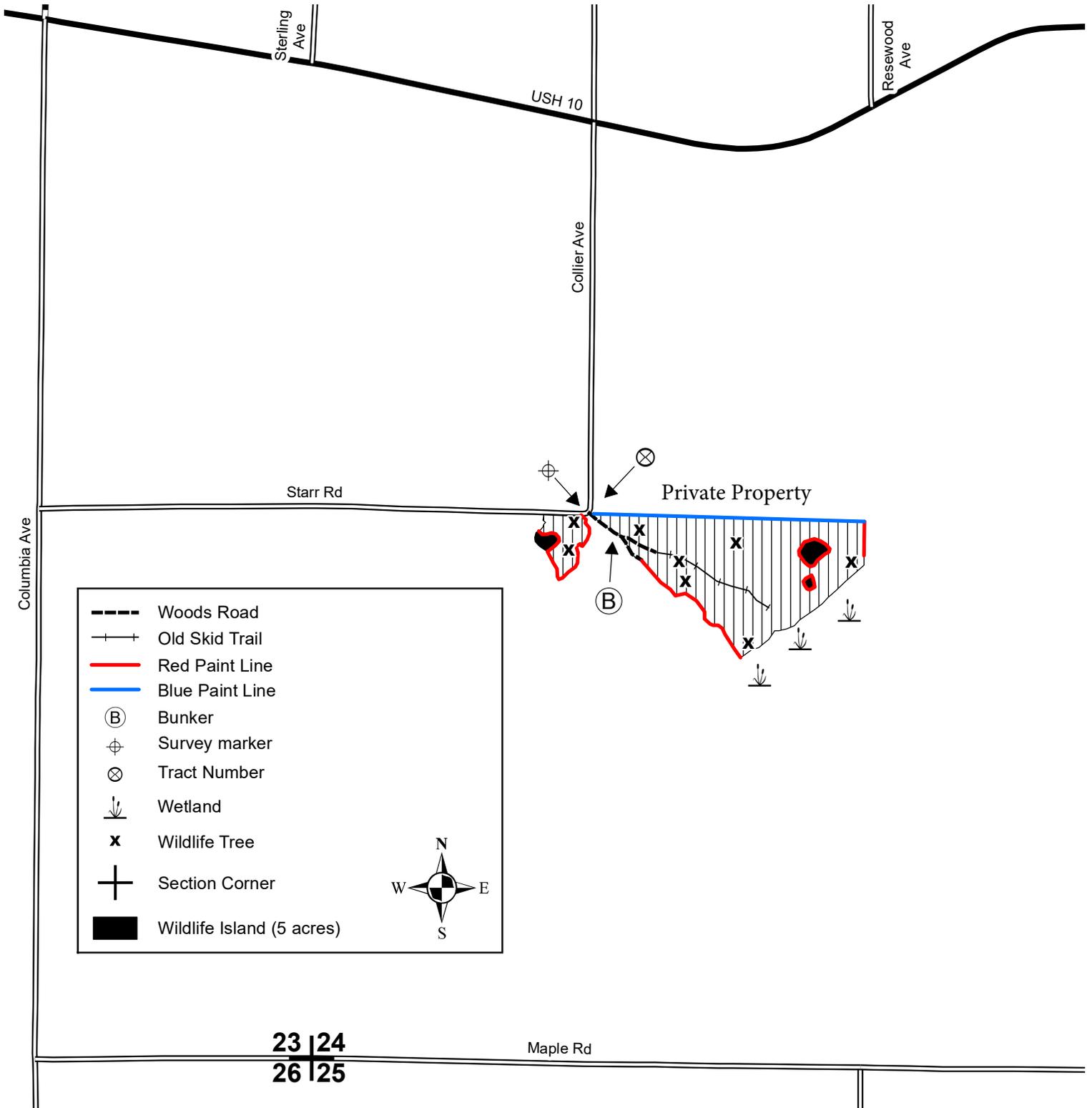


# CLARK COUNTY FOREST Tract 18-24

Pt. of NENW, NWNE, NENE Section 24  
Township 24N Range 3W (Hewett)  
Sale Established By: Fransen



45 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.



23 | 24  
26 | 25

Maple Rd

**CLARK COUNTY FOREST - Tract # 19-24**

**Regeneration Harvest (76 Acres): Harvest all trees EXCEPT trees marked with green paint.**

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	980	_____	_____
Aspen Bolts	TONS	50	_____	_____
Oak <i>(Includes a small amount of bolts and sawlog)</i>	TONS	240	_____	_____
Mixed Hardwood <i>(Includes a small amount of bolts and sawlog)</i>	TONS	300	_____	_____
Jack Pine Pulp	TONS	110	_____	_____
White Pine Comingled <i>(Includes approximately 40% sawlogs)</i>	TONS	100	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 534 tons.		<b>1,780 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$12,712.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale will expire May 1st 2027 (3 Year Contract). Normal Clark County extension policy applied thereafter.**
- New road, landing, or turn around location and design must be approved by the County prior to construction.
- This is a second-rotation aspen harvest with an average diameter of approximately 7 inches.
- Stream crossing permit required during non-frozen conditions at the location indicated on the sale map.
- Portions of sale are wet and may require dry or winter (frozen ground) logging.
- Sale units are bound by Ballard Road, woods roads, red paint line, and keg.

**Management Objective:**

Regenerate aspen and associated hardwoods.

5 islands totaling 5 acres and approximately 10 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

## Tract 19-24

Pt. of NWNE, NENE, SENE Section 35

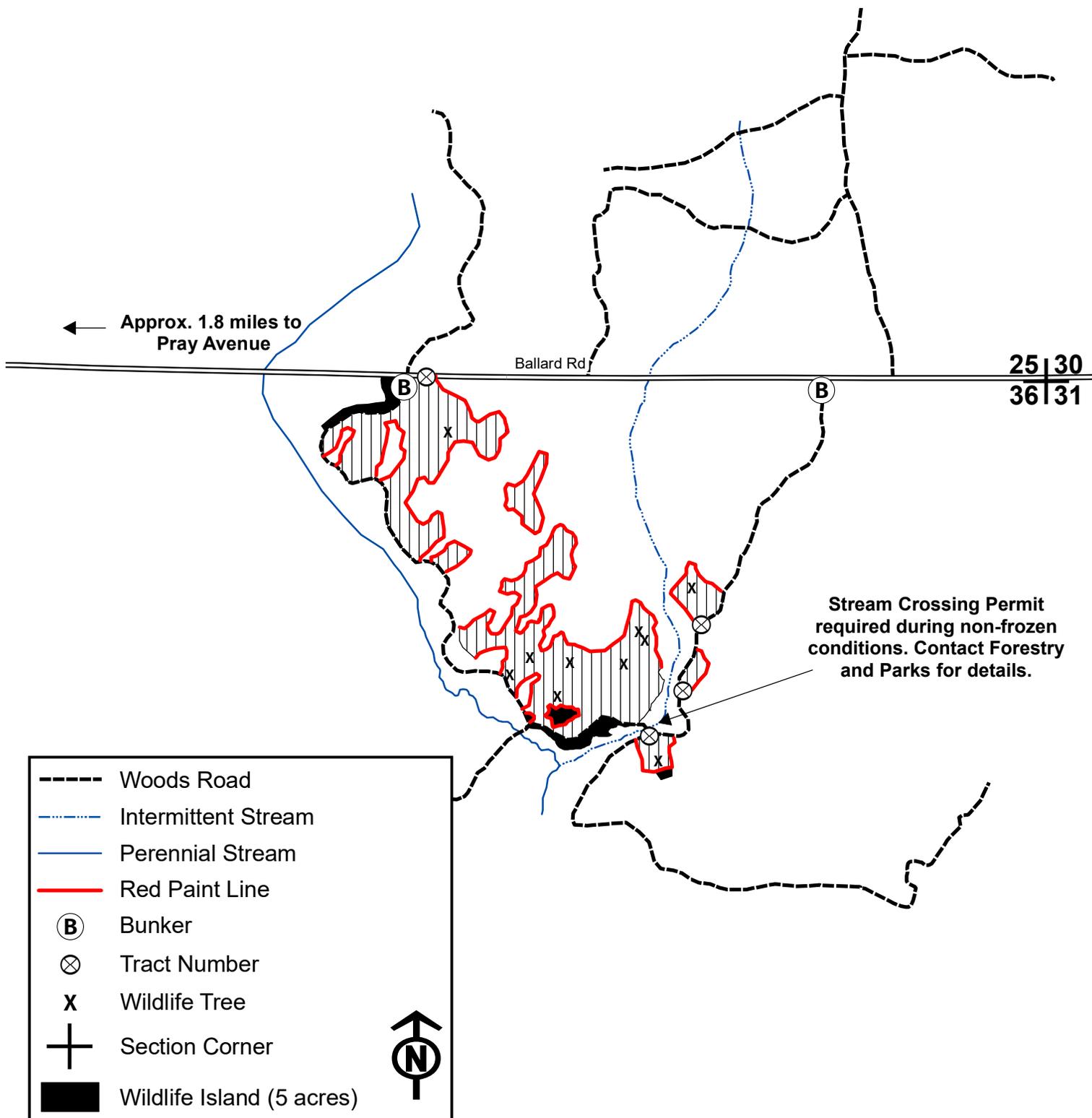
Pt. of NWNW, SWNW, SENW, NWSW, NESW Section 36

Township 23N Range 1W (Washburn)

Sale Established By: Coopman, Fransen, Hutchison, Kaurich, Kapusta, McTaggart, Sorenson



76 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked with green paint.



## CLARK COUNTY FOREST - Tract # 20-24

**Hardwood Thinning – Oak Shelterwood (36 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp	TONS	650	_____	_____
Oak Bolts <small>(Includes mixed hardwood and basswood bolts)</small>	TONS	370	_____	_____
Mixed Hardwood Pulp <small>(Includes aspen, basswood, and pine pulp)</small>	TONS	100	_____	_____
Red Oak Sawlogs	MBF	127	_____	_____
			<small>Minimum \$270</small>	
White Oak Sawlogs	MBF	18	_____	_____
			<small>Minimum \$170</small>	
Mixed Hardwood Sawlogs	MBF	16	_____	_____
			<small>Minimum \$130</small>	
Basswood Sawlogs	MBF	3	_____	_____
			<small>Minimum \$130</small>	
White Pine Sawlogs	MBF	1	_____	_____
			<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume – 336 tons.		<b>1120 Tons</b>	<b>165 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$61,938.00</b>
			<b>Total Bid</b>	_____
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. **This timber sale contract will expire on May 1<sup>st</sup>, 2026 (2 Year Contract). No extensions will be granted and, if not completed by this date, contractor will lose all bond money.**
2. No cutting, skidding, or road building between April 1 and August 10 due to oak wilt concerns and a species of concern.
3. Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
4. Use of the game trail is permitted for decking providing the trail is returned to its original preharvest condition.
5. The quality of the oak sawlog volume on this sale is excellent.
6. Portions of sale are wet and may require dry or winter (frozen ground) logging.
7. Sale bound by red paint lines.

**Management Objective:**

Create conditions favorable for the establishment of oak regeneration in the shelterwood harvest units. The sale area was scarified fall 2023 to encourage oak seeding.

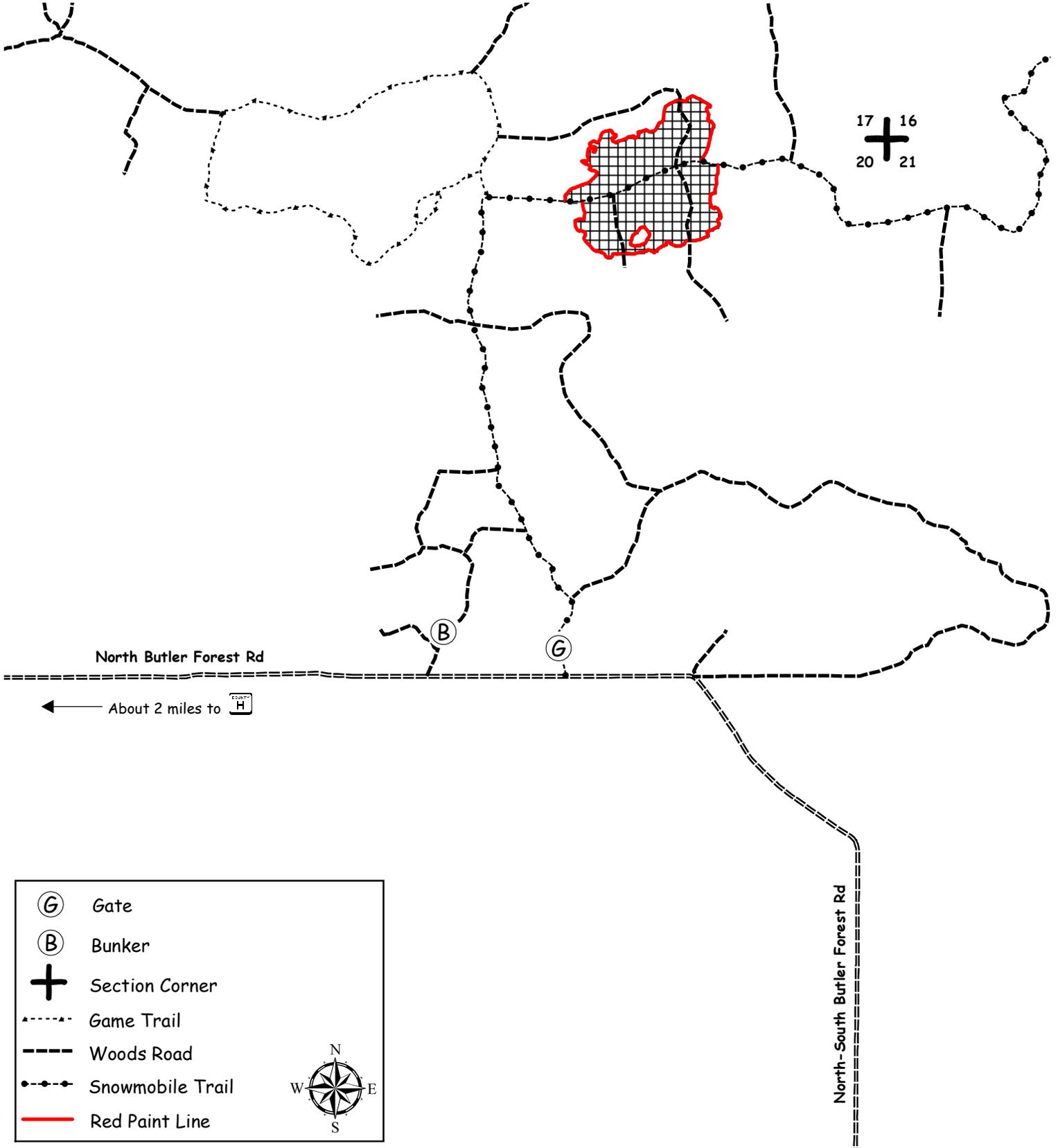
**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #20-24  
SWSE Section 17,  
NWNE, NENW Section 20  
Township 27N Range 4W (Butler),  
Sale Established By: S. Neisius & J. Woodley

 36 Acres, Hardwood Thinning (Oak Shelterwood): Harvest all trees NOT marked with green paint.



## CLARK COUNTY FOREST - Tract # 21-24

**Hardwood Thinning – Aspen (138 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	2210	_____	_____
Aspen Bolts	TONS	540	_____	_____
Oak Pulp	TONS	70	_____	_____
Mixed Hardwood Pulp <small>(Includes basswood pulp)</small>	TONS	610	_____	_____
Mixed Hardwood Bolts <small>(Includes oak and basswood bolts)</small>	TONS	60	_____	_____
White Pine Pulp <small>(Includes red pine pulp)</small>	TONS	20	_____	_____
Red Oak Sawlogs <small>(Includes white oak sawlogs)</small>	MBF	2	_____	_____
			Minimum \$270	
Mixed Hardwood Sawlogs	MBF	8	_____	_____
			Minimum \$130	
White Pine Sawlogs <small>(Includes red pine sawlogs)</small>	MBF	5	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 1053 tons.		<b>3510 Tons</b>	<b>15 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$31,218.00</b>
				Total Bid
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
2. This is primarily a second thinning aspen/oak harvest with an average diameter of approximately 9 inches.
3. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
4. Use of the game trail is permitted for access providing the trail is returned to its original preharvest condition.
5. Possible summer sale.
6. Avoid damage to survey pipe indicated on the sale map.
7. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
8. Sale bound by red paint lines, unmarked timber, ATV/Snowmobile trail, and adjacent timber sales.

**Management Objective:**

Maintain and enhance the oak timber type

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #21-24

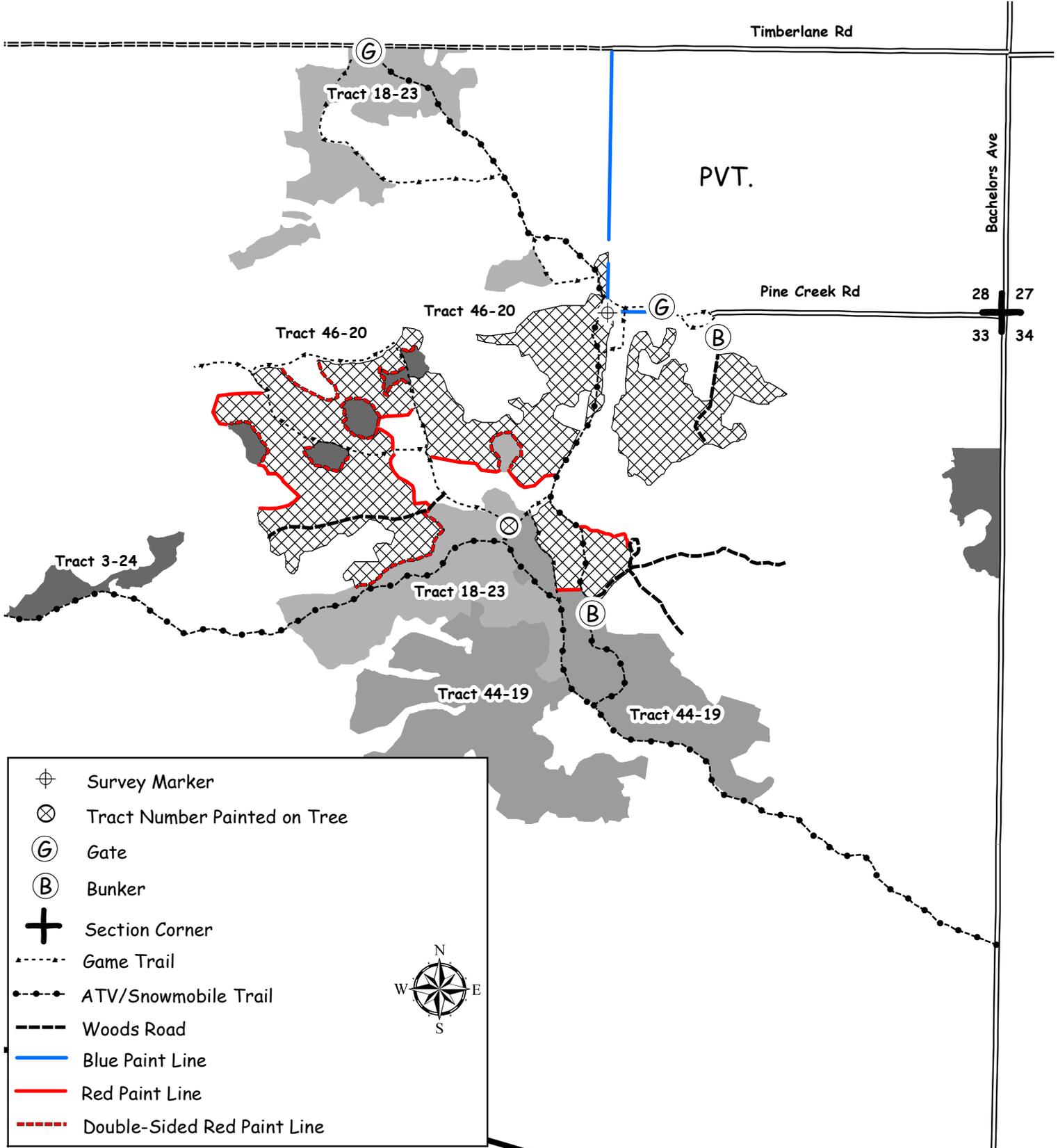
NE 1/4 Section 32, NW1/4 Section 33

Township 25N Range 3W (Seif)

Sale Established By: S. Neisius, J. Woodley, L. Nigon, & WI DNR



138 Acres, Hardwood Thinning (Aspen): Harvest all trees marked with orange paint.



# CLARK COUNTY FOREST - Tract # 23-24

**Hardwood Thinning – Ash Removal (57 Acres):** Harvest all ash, aspen, box elder, and trees marked with orange paint.

**Pine Thinning- White Pine (3 Acres):** Harvest all trees marked with orange paint.

**Regeneration Harvest- Aspen (3 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	140	_____	_____
Mixed Hardwood Pulp <small>(Includes oak, basswood, and hickory pulp)</small>	TONS	1040	_____	_____
Mixed Hardwood Bolts <small>(Includes oak, basswood, and hickory bolts)</small>	TONS	230	_____	_____
White Pine Pulp	TONS	30	_____	_____
Oak Sawlogs <small>(Includes red, black, and white oak sawlogs)</small>	MBF	2	_____	_____
			Minimum \$120	
Mixed Hardwood Sawlogs <small>(Includes hickory sawlogs, majority black ash sawlogs)</small>	MBF	61	_____	_____
			Minimum \$130	
Basswood Sawlogs	MBF	2	_____	_____
			Minimum \$130	
White Pine Sawlogs	MBF	6	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 432 tons.		<b>1440 Tons</b>	<b>71 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$20,667.50</b>
				<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This timber sale contract will expire on May 1<sup>st</sup>, 2027 (3 year contract). Normal Clark County extension policy applied thereafter.
2. Seasonal restrictions may be enforced on all portions of this sale during the period of May 20th through September 20th at the discretion of the county due to endangered resources in the area.
3. HRD (formerly known as annosum root rot) control work is waived on this sale.
4. Invasive species were found within the sale area, namely non-native Garlic Mustard and Spotted Knapweed. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.
5. New (road/landing/turn around) location and design must be approved by the County prior to construction.
6. Any turtles that are found within the sale area must be moved out of the sale area and away from haul roads.
7. Access is wet and may limit skidding to frozen ground periods.
8. Avoid damage to survey pipe indicated on the sale map.
9. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
10. Sale bound by red and blue paint lines, open wetland, woods roads, and unmarked timber.

**Management Objective:**

Ash Removal Area: Salvage declining ash trees and thin remaining stand to improve stand quality and growth rates.

Pine Thinning: Reduce stocking to recommended levels.

Regeneration Harvest: Regenerate aspen and associated hardwoods. One island and three individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #23-24

SESE Section 7, SW1/4 Section 8

Township 23N Range 2W (Levis)

Sale Established By: S. Neisius, J. Kapusta, & J. Woodley



57 Acres, Hardwood Thinning (Ash Removal): Harvest all ash, aspen, box elder, and trees marked with orange paint.

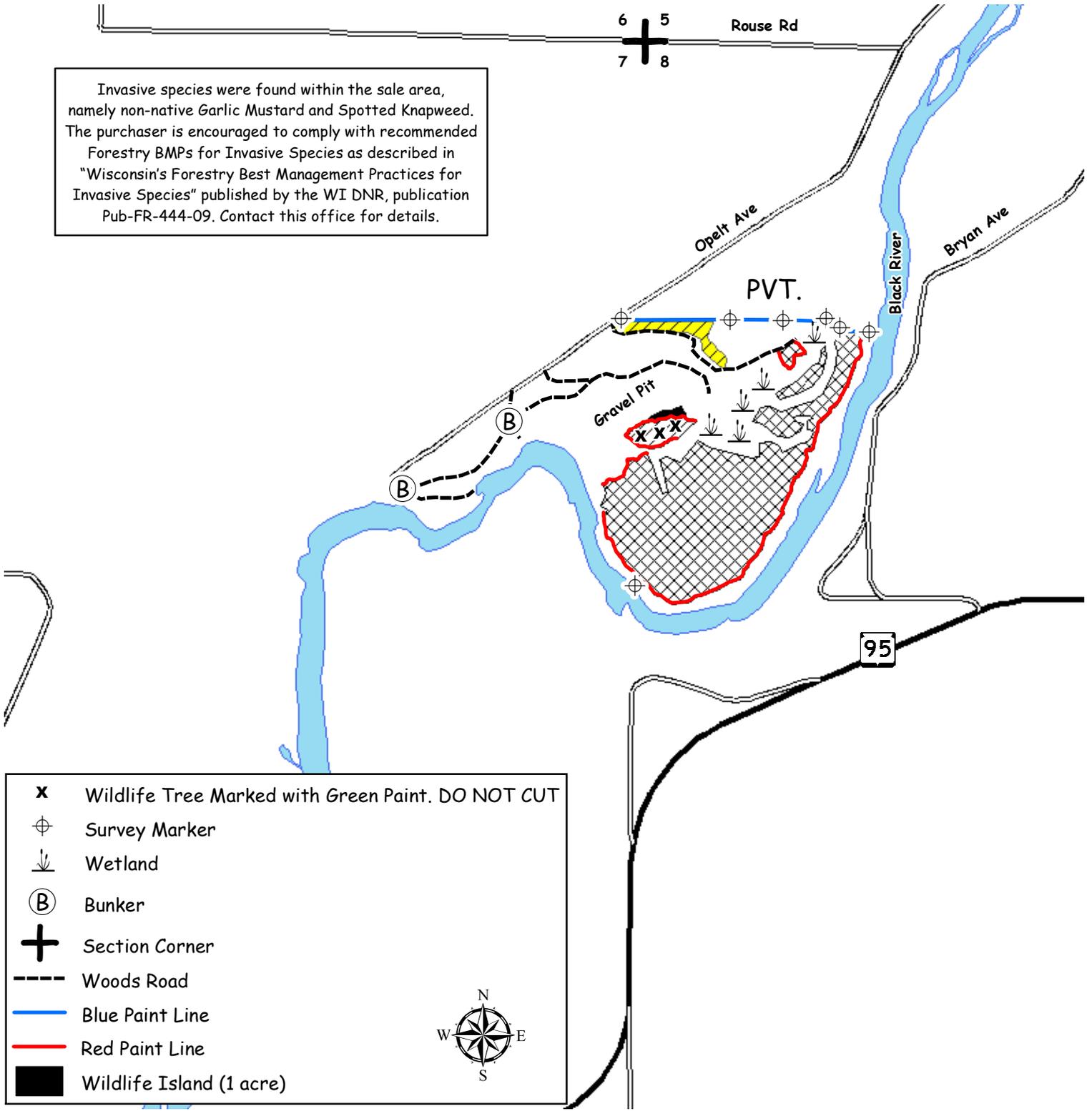


3 Acres, Pine Thinning (White Pine): Harvest all trees marked with orange paint.



3 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.

Invasive species were found within the sale area, namely non-native Garlic Mustard and Spotted Knapweed. The purchaser is encouraged to comply with recommended Forestry BMPs for Invasive Species as described in "Wisconsin's Forestry Best Management Practices for Invasive Species" published by the WI DNR, publication Pub-FR-444-09. Contact this office for details.



<b>X</b>	Wildlife Tree Marked with Green Paint. DO NOT CUT
⊕	Survey Marker
↓	Wetland
Ⓟ	Bunker
+	Section Corner
---	Woods Road
—	Blue Paint Line
—	Red Paint Line
■	Wildlife Island (1 acre)



## CLARK COUNTY FOREST - Tract # 24-24

**Regeneration Harvest (Aspen) 53 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	700	_____	_____
Aspen Bolts	TONS	50	_____	_____
Oak	TONS	30	_____	_____
Mixed Hardwood Pulp	TONS	290	_____	_____
Mixed Hardwood Bolts <small>(Includes small amount of oak bolts)</small>	TONS	30	_____	_____
White Pine Pulp	TONS	40	_____	_____
Oak Sawlogs <small>(Approx. 80% red oak and 20% mixed hardwood logs)</small>	MBF	3	_____	_____
			<small>Minimum \$120</small>	
White Pine Sawlogs	MBF	15	_____	_____
			<small>Minimum \$120</small>	
This sale is eligible for biomass harvesting. Estimated biomass volume – 342 tons.		<b>1,140 Tons</b>	<b>18 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$10,583.20</b>
				Total Bid
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second-rotation aspen harvest with an average merchantable diameter of approximately 6 inches.
2. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
3. Portions of sale are wet and may require dry or winter (frozen ground) logging.
4. Sale bound by red paint lines, wetlands, and ATV/Snowmobile trail.

**Management Objective:**

Regenerate aspen and associated hardwoods. Two islands and 38 individually marked trees will be left uncut to benefit wildlife and aesthetics.

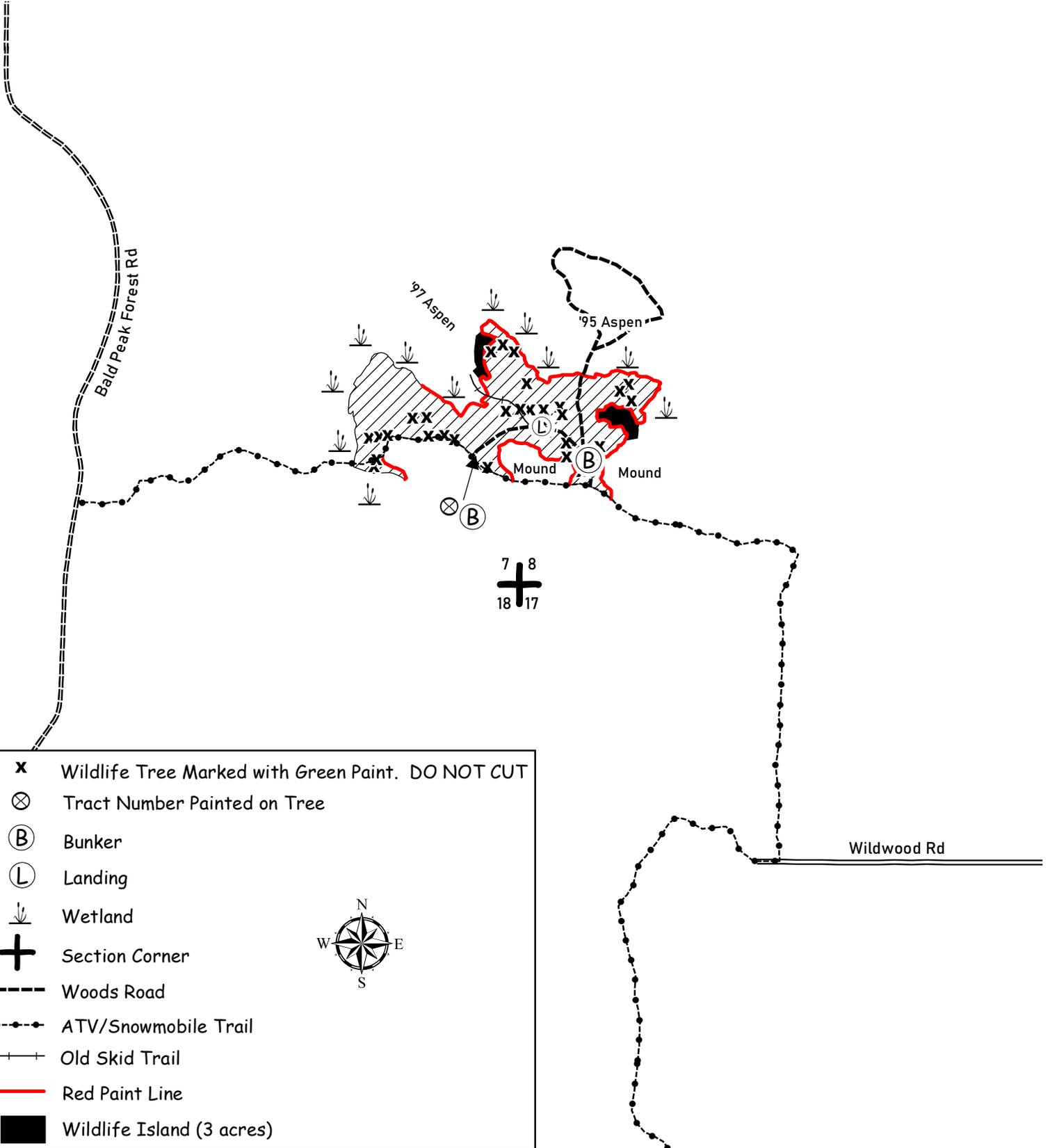
**SALE MAP ON BACK**



**CLARK COUNTY FOREST**  
**Tract #24-24**  
**SE1/4, Section 07**  
**W1/2 SW 1/4, Section 08**  
**Township 25N Range 03W (Seif)**  
**Sale Established By: J. Woodley, S. Neisius, & J. Kapusta**



53 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



- x** Wildlife Tree Marked with Green Paint. DO NOT CUT
- ⊗** Tract Number Painted on Tree
- (B)** Bunker
- (L)** Landing
- Wetland
- +** Section Corner
- - -** Woods Road
- · ·** ATV/Snowmobile Trail
- + -** Old Skid Trail
- Red Paint Line
- Wildlife Island (3 acres)



**CLARK COUNTY FOREST - Tract # 25-24**

**Regeneration Harvest- Aspen (75 Acres):** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen <i>(Includes bolts)</i>	TONS	1260	_____	_____
Oak Pulp	TONS	820	_____	_____
Oak Bolts	TONS	240	_____	_____
Mixed Hardwood Pulp <i>(Includes basswood and white pine pulp)</i>	TONS	900	_____	_____
Mixed Hardwood Bolts <i>(Includes basswood bolts)</i>	TONS	110	_____	_____
Red Oak Sawlogs <i>(Includes about 15% black oak)</i>	MBF	45	_____	_____
			Minimum \$270	
White Oak Sawlogs	MBF	14	_____	_____
			Minimum \$170	
Mixed Hardwood Sawlogs	MBF	12	_____	_____
			Minimum \$130	
White Pine Sawlogs	MBF	6	_____	_____
			Minimum \$120	
This sale is eligible for biomass harvesting. Estimated biomass volume – 999 tons.		<b>3,330 Tons</b>	<b>77 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$45,323.50</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. This is a second-rotation aspen harvest with an average merchantable diameter of approximately 6 inches.
2. ATV/Snowmobile trail may be used for access providing contractor does not damage trail or impede its use.
3. Portions of sale are wet and may require dry or winter (frozen ground) logging.
4. Avoid damage to survey pipe indicated on the sale map.
5. No slash, logging debris, or equipment allowed across the blue paint line onto private land.
6. The Viking Gasline may be used for access. Contact Forestry Dept. for conditions of use.
7. Any turtles that are found within the sale area must be moved out of the sale area and away from haul roads.
8. Sale bound by red and blue paint lines, open swamp, ATV/Snowmobile Trail, recent harvests, and Dickerson Avenue.

**Management Objective:**

Regenerate aspen and associated hardwoods. Three islands and 68 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #25-24

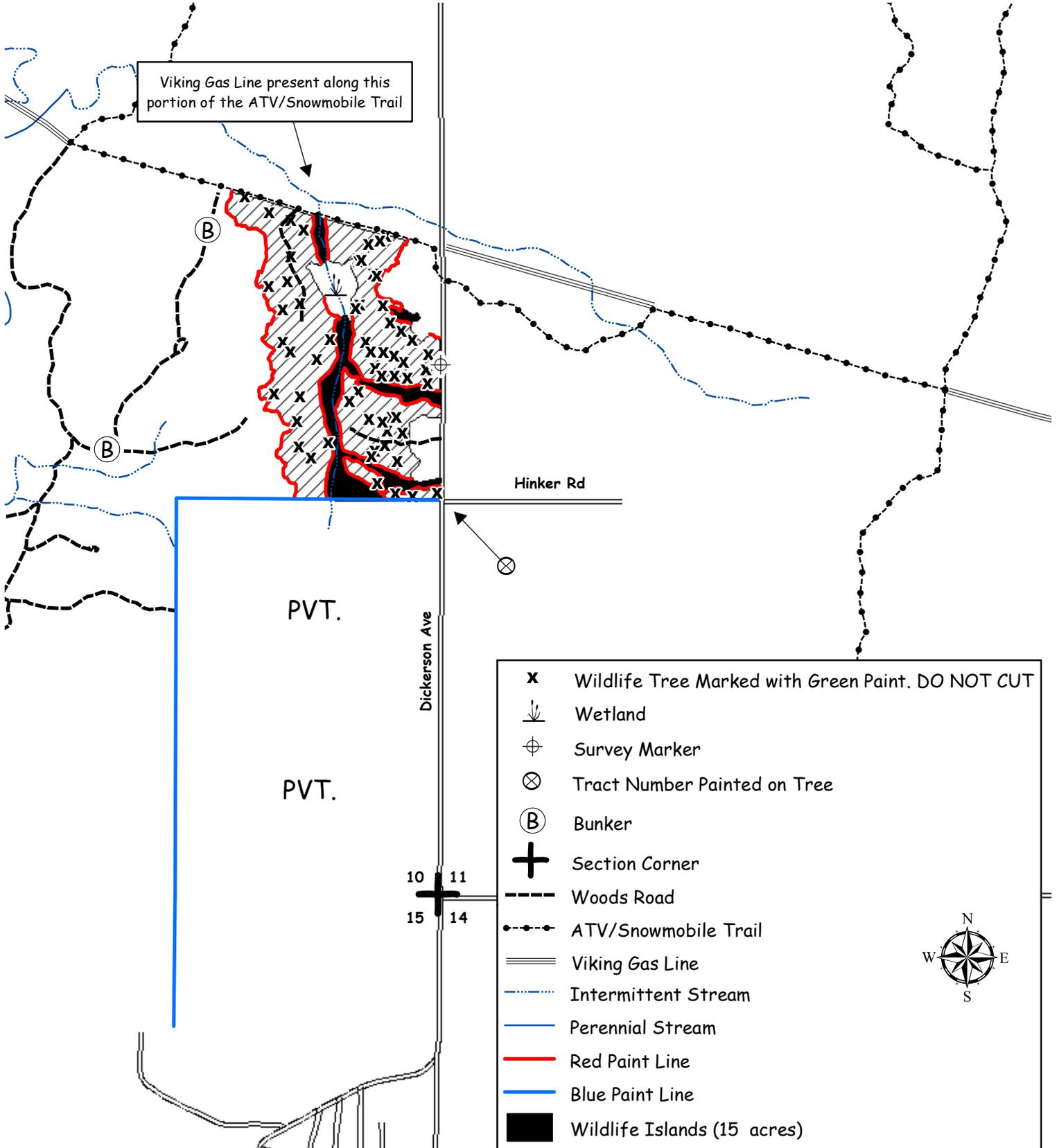
NWSE, S1/2 SE1/4 Section 3, N1/2 NE1/4 Section 10

Township 26N Range 4W (North Foster)

Sale Established By: S. Neisius, J. Woodley, & J. Kapusta



75 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



**CLARK COUNTY FOREST - Tract # 26-24**

**Pine 2<sup>nd</sup> Thinning (Red Pine) – 51 Acres:** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Oak Pulp <i>(Includes mixed hardwood)</i>	TONS	30	_____	_____
Red Pine Co-mingled <i>(Includes small amount of white pine and 10% bolts)</i>	TONS	1130	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 348 tons.		<b>1160 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$14,305.00</b>	Total Bid
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____ _____ _____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale will expire May 1st 2027 (3 Year Contract). Normal Clark County extension policy applied thereafter.**
- All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
- HRD (formerly known as annosum root rot) control work is required on this sale.
- 2<sup>nd</sup> thinning red pine plantation with an average diameter of approximately 8".
- Access is wet and hauling is limited to frozen ground periods however harvest areas are dry.
- Sale bound by wetlands and younger aspen stands.

**Management Objective:**

Reduce stocking to recommended levels.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #26-24

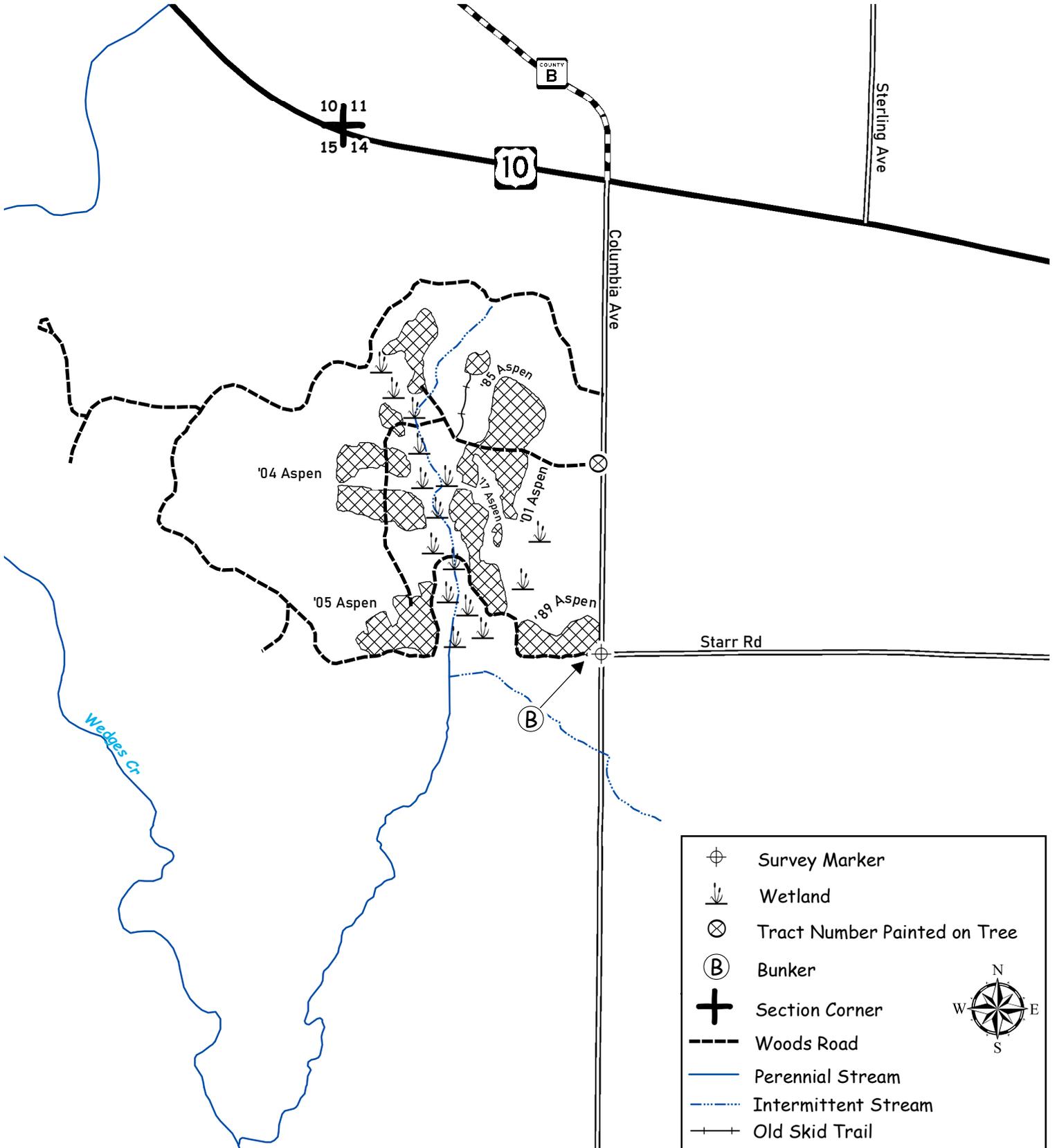
SW 1/4, SWNW Section 14

Township 24N Range 03W (Hewett)

Sale Established By: J. Woodley & S. Neisius, WI DNR et al.



51 Acres, Pine 2nd Thin (Red Pine): Harvest all trees marked with orange paint.



**CLARK COUNTY FOREST - Tract # 27-24**

**Hardwood Thinning (Aspen) 22 Acres:** Harvest all trees marked with orange paint.  
**Regeneration Harvest (Aspen) 25 Acres:** Harvest all trees NOT marked with green paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	680	_____	_____
Aspen Bolts	TONS	40	_____	_____
Oak Pulp	TONS	180	_____	_____
Oak Bolts <small>(Includes oak logs and mixed hardwood bolts and logs)</small>	TONS	60	_____	_____
Mixed Hardwood Pulp	TONS	370	_____	_____
White Pine Pulp <small>(Includes small volume of sawlogs)</small>	TONS	20	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 405 tons.		<b>1350 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$11,388.00</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Thinning Unit: No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
2. Regeneration Unit: These are second-rotation aspen harvests with average merchantable diameter of approximately 7".
3. Minimize damage to residual trees.
4. Possible summer sale.
5. Sale bound by red paint lines and unmarked timber.

**Management Objective:**

Thinning Unit: Reduce stocking to recommended levels.  
 Regeneration Units: Regenerate aspen and associated hardwoods. Two islands and 18 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #27-24

S1/2 SW1/4 Section 6,

N1/2 NE1/4, SENE Section 7, W1/2 NW1/4 Section 8

Township 26N Range 4W (North Foster)

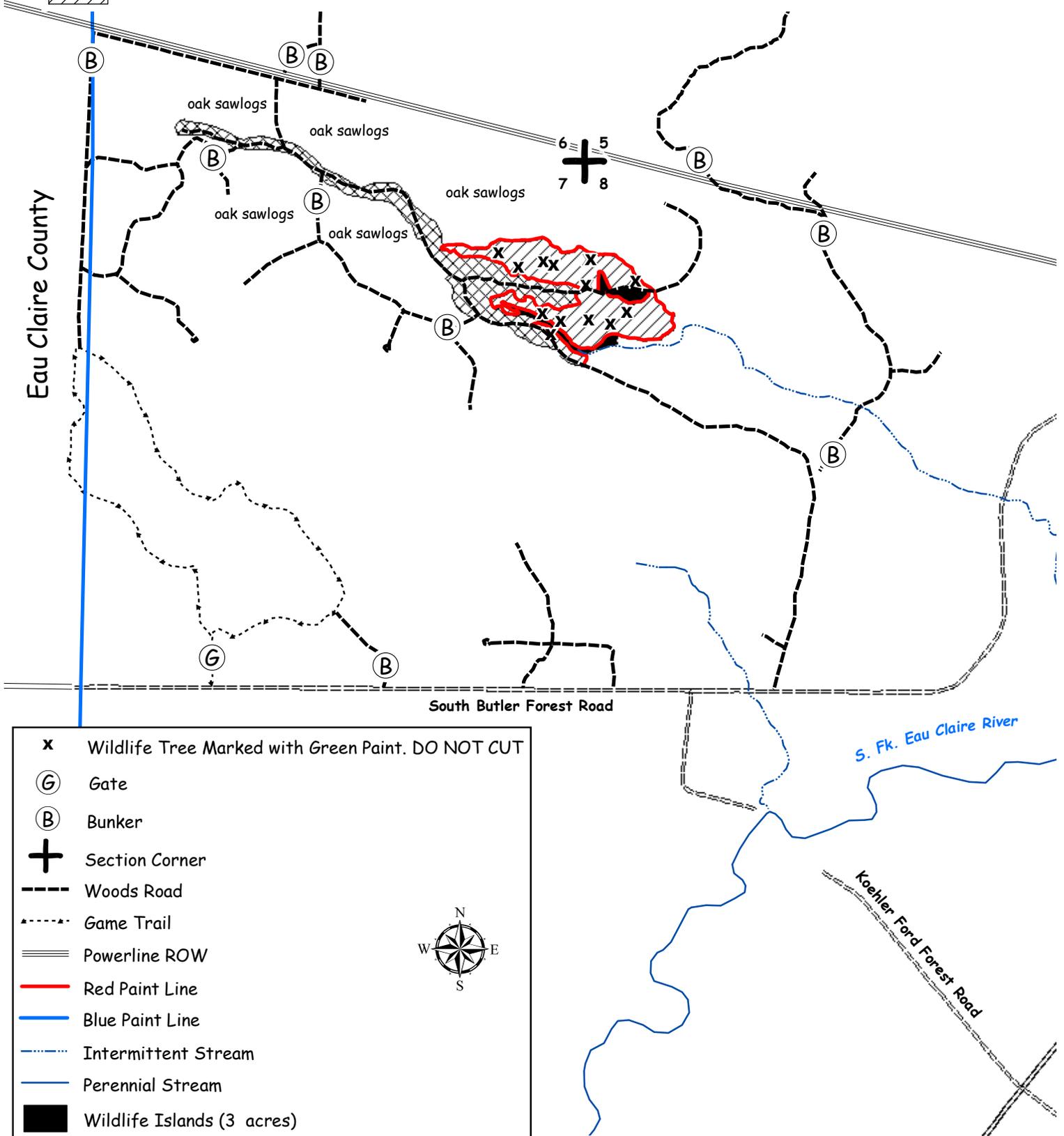
Sale Established By: S. Neisius, J. Woodley, J. Kapusta, & G. Erickson



22 Acres, Hardwood Thinning (Aspen): Harvest all trees marked with orange paint.



25 Acres, Regeneration Harvest (Aspen): Harvest all trees NOT marked with green paint.



- x** Wildlife Tree Marked with Green Paint. DO NOT CUT
- (G)** Gate
- (B)** Bunker
- +** Section Corner
- Woods Road
- · - · -** Game Trail
- ====** Powerline ROW
- Red Paint Line
- Blue Paint Line
- · - · -** Intermittent Stream
- Perennial Stream
- Wildlife Islands (3 acres)

**CLARK COUNTY FOREST - Tract # 28-24**

**Hardwood Thinning – Oak (19 Acres):** Harvest all trees marked with orange paint.

**Hardwood Thinning- Northern Hardwoods (10 Acres):** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen <i>(Approx. 20% aspen bolts)</i>	TONS	110	_____	_____
Oak Pulp	TONS	190	_____	_____
Oak Bolts	TONS	80	_____	_____
Mixed Hardwood Pulp	TONS	170	_____	_____
Mixed Hardwood Bolts <i>(Approx. 45% basswood)</i>	TONS	50	_____	_____
Basswood Pulp	TONS	100	_____	_____
Red Oak Sawlogs <i>(Includes small amount of white oak sawlogs)</i>	MBF	27	_____	_____
			Minimum \$270	
Mixed Hardwood Sawlogs <i>(Approx. 65% red maple, 35% ash, and a small amount of sugar maple)</i>	MBF	9	_____	_____
			Minimum \$130	
Basswood Sawlogs	MBF	8	_____	_____
			Minimum \$130	
This sale is eligible for biomass harvesting. Estimated biomass volume – 210 tons.		<b>700 Tons</b>	<b>44 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>\$17,249.20</b>
				<b>Total Bid</b>

Choose method by which performance bond will be posted or secured.  
 Please check (✓) one: \_\_\_\_\_ Cash/Check \_\_\_\_\_ Irrevocable Letter of Credit  
 Deposit in the amount of \$ \_\_\_\_\_ enclosed. (Not less than 10% of total bid)  
 Bidder's Name, Address & Phone Number \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Bidder's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Special Conditions:**

1. No cutting, skidding, or road building between April 1 and July 15 due to oak wilt concerns.
2. The Viking Gas Pipeline may be used for access. Contact Forestry Dept. for conditions of use.
3. Any turtles that are found within the sale area must be moved out of the sale area and away from haul roads.
4. Take care to minimize damage to northern hardwood understory.
5. Portions of sale are wet and may require dry or winter (frozen ground) logging.
6. Sale bound by South Butler Forest Road & unmarked timber

**Management Objective:**

Oak Thinning unit: Maintain and enhance the oak timber type.

Single Tree Selection unit: Thin stand to promote uneven-aged management.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #28-24

SWNW Section 03

E1/2 NE1/4, NESE Section 04,

Township 26N Range 04W (N Foster)

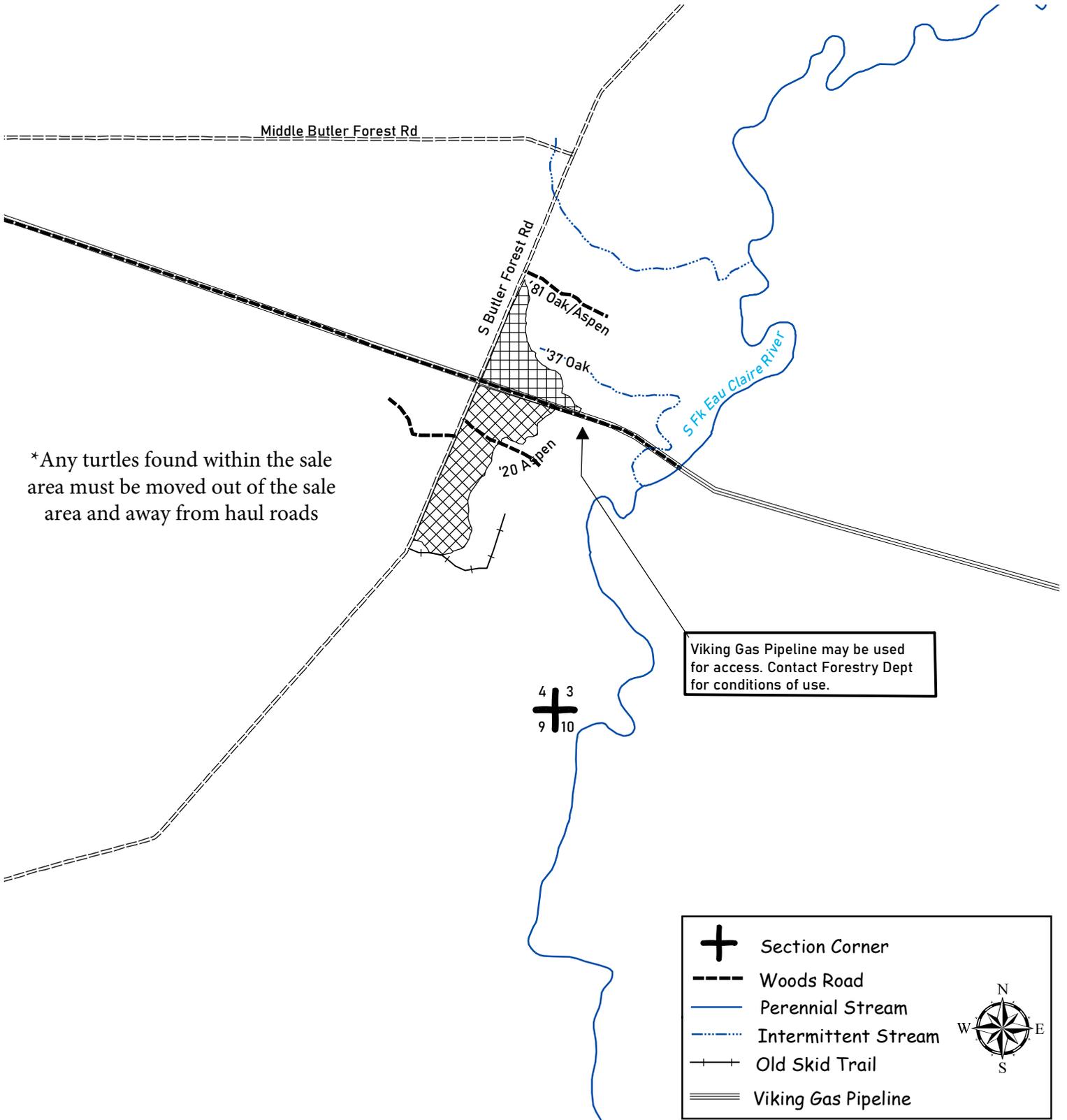
Sale Established By: J. Woodley & S. Neisius



19 Acres, Hardwood Thinning (Oak): Harvest all trees marked with orange paint.



10 Acres, Hardwood Thinning (Northern Hardwoods): Harvest all trees marked with orange paint.



\*Any turtles found within the sale area must be moved out of the sale area and away from haul roads

Viking Gas Pipeline may be used for access. Contact Forestry Dept for conditions of use.

	Section Corner
	Woods Road
	Perennial Stream
	Intermittent Stream
	Old Skid Trail
	Viking Gas Pipeline



## CLARK COUNTY FOREST - Tract # 29-24

**Pine 3<sup>rd</sup> Thinning (Red Pine) 26 Acres:** Harvest all trees marked with orange paint.

Product Species	Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS 30	_____	_____
Oak	TONS 50	_____	_____
Mixed Hardwood	TONS 60	_____	_____
Red Pine Co-Mingled <small>(Approx. 40% sawtimber and includes small volume of white pine)</small>	TONS 350	_____	_____
This sale is eligible for biomass harvesting. Estimated biomass volume – 147 tons.		<b>490 Tons</b>	<b>0 MBF</b>
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$8,008.00</b>
			<b>Total Bid</b>
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)			
Bidder's Name, Address & Phone Number _____ _____ _____			
Bidder's Signature _____		Date _____	

**Special Conditions:**

1. HRD (formerly known as annosum root rot) control work is required on this sale.
2. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
3. Possible summer sale
4. Avoid damage to survey pipe indicated on the sale map.
5. Sale bound by Dam 2 Forest Road and unmarked timber.

**Management Objective:**

Reduce stocking to recommended levels and remove hardwood competition

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #29-24

S1/2 NW1/4, N1/2 SW1/4 Section 18

Township 24N Range 3W (Hewett)

Sale Established By: S. Neisius & J. Woodley



26 Acres, Pine 3rd Thinning (Red Pine): Harvest all trees marked with orange paint.

