

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Agency Information Collection Activities; Proposed Collection; Response to Comments; Open Innovation Competitions—Prizes, Challenges, Hackathons

**AGENCY:** Center for Development Innovation (CDI), U.S. Agency for International Development (USAID).

**ACTION:** Notice of response to information collection.

**SUMMARY:** The United States Agency for International Development sought comment on information contained in **Federal Register** Notice (Document Number: 2020–01961) and published Monday, February 3, 2020. One comment was received. The content of that comment was not germane to the subject of the information collection exercise. USAID/CDI will now request approval of this generic collection of information from the Office of Management and Budget (OMB).

**FOR FURTHER INFORMATION CONTACT:** Michael Jackson, USAID, Center for Development Innovations 202–216–3467 or [mjackson@usaid.gov](mailto:mjackson@usaid.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* Open innovation competitions—Prizes, Challenges and hackathons.

*OMB Number:* 2020–01961.

*Type of Review:* Renewal of generic collection.

*Method of Collection:* Electronic.

*Frequency of Response:* Periodically.

*Affected Public:* Open Innovation Competition contestants.

*Estimated Number of Respondents:* Approximately 800 participants annually based on current year estimates.

*Estimated Time per Response:* Response time varies depending on the nature of the open innovation competition from an average estimated response time of 10 hours/participant

which is significantly less than offerors would be expected to spend on a traditional proposal. Some 100 participants may require as much as 2 additional hours each to provide additional information upon selection.

*Total Estimated Annual Burden:* 8,200 hours (800 participants × 10 hours/participant) + (100 participants × 2 hours/participant).

*General Description of Collection:* USAID/CDI establishes open innovation competitions—prizes, challenges and hackathons to source breakthrough innovations from innovators around the world to further USAID's ability to address its development and humanitarian response priorities.

USAID/CDI solicited written comments from all interested persons about the proposed collection of information. USAID/CDI specifically sought information relevant to the following topics:

- The necessity of the collection of information described for the proper performance of USAID/CDI's functions, including its practical utility;
- The accuracy of the estimation of the burden of the proposed collection;
- Enhancing the quality, utility, and clarity of the information to be collected; and
- Using automation and forms of information technology to minimize the burden imposed by the collection of information.

**William Day,**

*Grants Management Specialist, Center for Development Innovation, U.S. Agency for International Development.*

[FR Doc. 2020–12943 Filed 6–15–20; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

#### Meeting Notice of the National Agricultural Research, Extension, Education, and Economics Advisory Board

**AGENCY:** Research, Education, and Economics, USDA.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Agricultural Research, Extension, and Teaching Policy Act of 1977, and the Agriculture Improvement

Act of 2018, the United States Department of Agriculture (USDA) announces a meeting of the National Agricultural Research, Extension, Education, and Economics Advisory Board.

**DATES:** The National Agricultural Research Extension, Education, and Economics Advisory Board will meet virtually by telephone conference on July 7–9, 2020, from 11:00 a.m.–3:00 p.m. Eastern Daylight Time (EDT). The public may file written comments before or up to July 23, 2020.

**ADDRESSES:** The meeting will take place virtually via Zoom. Dial-in options will be available.

*Web Preregistration:* Participants wishing to participate may preregister by emailing the NAREEE Advisory Board at [nareee@ars.usda.gov](mailto:nareee@ars.usda.gov). Upon registration you will receive a unique link, call-in number, and access code.

Written comments may be sent to The National Agricultural Research, Extension, Education, and Economics Advisory Board Office, Room 332A, Whitten Building, United States Department of Agriculture, STOP 0321, 1400 Independence Avenue SW, Washington, DC 20250–0321. Due to COVID–19, we recommend you email comments to [nareeeab@ars.usda.gov](mailto:nareeeab@ars.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Michele Esch, Executive Director/ Designated Federal Official, or Shirley Morgan-Jordan, Program Support Coordinator, National Agricultural Research, Extension, Education, and Economics Advisory Board; telephone: (202) 720–3684 or email: [nareee@ars.usda.gov](mailto:nareee@ars.usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the meeting:* To provide advice and recommendations on the top priorities and policies for food and agricultural research, education, extension, and economics. The focus of this meeting will be on the deliberation of the report and recommendations of the relevance and adequacy review of the climate and energy needs programs of the USDA Research, Education, and Extension mission area and the Cooperative Extension activities of the land-grant university system. The Board will also hear from REE leadership and receive updates from the subcommittees of the Board. A detailed agenda may be received from the contact person identified in this notice or at <https://>

*nareeeab.ree.usda.gov/meetings/general-meetings.*

**Tentative Agenda:** On Tuesday, July 7, 2020 through Thursday, July 9, 2020, the meeting will be held from 11:00 a.m. EDT until 3:00 p.m. EDT.

**Public Participation:** This meeting is open to the public via internet and telephone and any interested individuals wishing to attend. Opportunity for public comment will be offered. To attend the meeting via telephone and/or make oral statements regarding any items on the agenda, you must contact Michele Esch or Shirley Morgan-Jordan at email: *nareee@ars.usda.gov* at least 5 business days prior to the meeting. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. The Chair will conduct the meeting to facilitate the orderly conduct of business. Written comments by attendees or other interested stakeholders will be welcomed for the public record before and up to two weeks following the Board meeting (or by close of business Thursday, July 23, 2020). All written statements must be sent to Michele Esch, Designated Federal Officer and Executive Director, National Agricultural Research, Extension, Education, and Economics Advisory Board, U.S. Department of Agriculture, Room 332A, Jamie L. Whitten Building, Mail Stop 0321, 1400 Independence Avenue SW, Washington, DC 20250-0321; or email: *nareee@ars.usda.gov*. All statements will become a part of the official record of the National Agricultural Research, Extension, Education, and Economics Advisory Board and will be kept on file for public review in the Research, Education, and Economics Advisory Board Office.

**Cikena Reid,**

*Committee Management Officer, U.S. Department of Agriculture.*

[FR Doc. 2020-12966 Filed 6-15-20; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lassen County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lassen County Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and

operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Act. RAC information can be found at the following website: <https://www.fs.usda.gov/main/lassen/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on July 23, 2020, starting at 10:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held with virtual attendance only. For virtual meeting information, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Lassen National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Mark Gaston, RAC Coordinator, by phone at 505-252-6604 or via email at *mark.gaston2@usda.gov*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Approve minutes of last meeting;
2. Old Business;
3. Discuss membership outreach;
4. Call for project proposals;
5. Discuss Title II Funding for 2017, 2018, and 2019;
6. Committee Assignments;
7. Set next meeting dates; and
8. Time for public comments.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by July 16, 2020 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written

comments and requests for time to make oral comments must be sent to Mark Gaston, RAC Coordinator, Lassen National Forest Supervisor's Office, 2550 Riverside Drive, Susanville, California 96130; by email to *mark.gaston2@usda.gov*, or via facsimile to 530-252-6428.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-12967 Filed 6-15-20; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Alaska Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Alaska Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. Alaska Time (AKT) on Wednesday, July 1, 2020. The purpose of the meeting will be to discuss which civil rights topic to examine; and to nominate and elect vice chair.

**DATES:** The meeting will be held on Wednesday, July 1, 2020 at 12:00 p.m. AKT.

*Public Call Information:*

*Dial:* 888-394-8218.

*Conference ID:* 8203613.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at *afortes@usccr.gov* or (202) 681-0857.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 888-394-8218, conference ID number: 8203613. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no