

[cc.readytalk.com/r/3e7wk7eqxm9g&eom](http://cc.readytalk.com/r/3e7wk7eqxm9g&eom)

- (Session II) Thursday, July 23, 12 p.m.–1:30 p.m. EST: <https://cc.readytalk.com/r/qimswm0d0zxo&eom>

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 202–618–4158.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. These meetings are free and open to the public through the above listed toll-free number (audio only) and web access links (visual only). Please plan to use *both* the call-in number *and* the web access link in order to fully participate in the meeting. Members of the public may join through the above listed toll-free number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov) in the Regional Program Unit Office/Advisory Committee Management Unit. Persons who desire additional information may contact the Regional Program Unit may contact the Regional Programs Unit Office at 202–618–4158.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [https://www.facadatabase.gov/FACA/FACA\\_PublicViewCommitteeDetails?id=a10t0000001gzkGAAQ](https://www.facadatabase.gov/FACA/FACA_PublicViewCommitteeDetails?id=a10t0000001gzkGAAQ) under the Commission on Civil Rights, Ohio Advisory Committee link. Persons interested in the work of this Committee

are also directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit office at the above email or phone number.

**Agenda**

Welcome and Roll Call  
Panel Discussion: COVID–19 and health disparities in the state  
Public Comment  
Adjournment

Dated: June 12, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020–13059 Filed 6–16–20; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meetings of the Missouri Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Missouri Advisory Committee (Committee) will hold a series of briefings: Thursday, June 25; Thursday, July 16, and Thursday, August 13, 2020 at 12:00 p.m. (Central) for the purpose of discussing the state of Missouri's Covid–19 related voting preparations.

**DATES:** The briefings will be held on Thursdays, June 25, July 16, and August 13, 2020 at 12:00 p.m. (Central).

*Public Call Information:* Dial: 888–204–4368, Conference ID: 1750791.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 312–353–8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following call-in number: 888–204–4368, conference ID: 1750791. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any

incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following each meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 230 S Dearborn Street, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353–8324 or emailed to David Barreras at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353–8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Missouri Advisory Committee link (<https://facadatabase.gov/committee/committee.aspx?cid=258&aid=17>). Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

**Agenda**

Welcome and Roll Call  
Panel Presentations  
Question and Answer period  
Public Comment  
Adjournment

Dated: June 12, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020–13058 Filed 6–16–20; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Indiana Advisory Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the

Indiana State Advisory Committee to the Commission will convene by conference call, on Friday, June 19, 2020 at 1:00 p.m. (EST). The purpose of the meeting is to discuss an Indiana Voting Rights Statement.

**DATES:** Friday, June 19, 2020 at 1:00 p.m. (EST).

**Call-In Information:** 800-263-0877 and conference call ID: 9922025.

**FOR FURTHER INFORMATION CONTACT:**

Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or by phone at 202-809-9618.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the telephone number and conference ID listed above. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call-in numbers: 800-263-0877 and conference call ID: 9922025.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at 202-809-9618. Records and documents discussed during the meeting will be available for public viewing as they become available at <https://www.facadatabase.gov/FACA/apex/FACAPublicCommittee?id=a10t0000001gzlgAAA>; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Midwestern Regional Office at the above phone number or email.

**Agenda**

- I. Welcome and Roll Call
- II. Discussion and Vote: IN Voting Rights Statement
- III. Public Comment
- IV. Adjourn

**Exceptional Circumstance:** Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar

days prior to the meeting because of the exceptional circumstances of the immediacy of the subject matter.

Dated: June 11, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-12992 Filed 6-16-20; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF COMMERCE**

**Office of the Secretary**

**Approved Information Collection Activities; Comment Request; Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery; Correction**

**AGENCY:** Office of the Secretary, Commerce.

**ACTION:** Notice; correction.

**SUMMARY:** On June 9, 2020, the Department of Commerce, published a 30-day public comment period notice in the **Federal Register** with FR Document Number 2020-12413 (Pages 35257-35258), and on March 24, 2020, published a 60-day public comment period notice with FR Document Number 2020-06174 (Page 16612) seeking public comments for an information collection entitled, "Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery." This document referenced incorrect information in the **DATA** section, and Commerce hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:** For additional information contact the DOC PRA Clearance Officer, Office of Policy and Governance at [PRAComments@doc.gov](mailto:PRAComments@doc.gov).

**SUPPLEMENTARY INFORMATION:**

*Correction*

*Data*

*Estimated Number of Respondents:* 141,900.

*Estimated Total Annual Burden Hours:* 31,848.

*Estimated Cost to the Public:* \$265,188.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the initial publication notice date of June 9, 2020 on the following website

[www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering either the title of the collection or the OMB Control Number 0690-0030.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2020-13074 Filed 6-16-20; 8:45 am]

**BILLING CODE 3510-DT-P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[S-104-2020]

**Foreign-Trade Zone 27—Boston, Massachusetts; Application for Subzone; Ipswich Shellfish Company, Inc.; Ipswich, Massachusetts**

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the Massachusetts Port Authority, grantee of FTZ 27, requesting subzone status for the facility of Ipswich Shellfish Company, Inc., located in Ipswich, Massachusetts. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally docketed on June 11, 2020.

The proposed subzone (0.19 acres) is located at 9 & 11 Hayward Street, Ipswich, Essex County, Massachusetts. No authorization for production activity has been requested at this time. The proposed subzone would be subject to the existing activation limit of FTZ 27.

In accordance with the Board's regulations, Elizabeth Whiteman of the FTZ Staff is designated examiner to review the application and make recommendations to the Executive Secretary.

Public comment is invited from interested parties. Submissions shall be addressed to the Board's Executive Secretary and sent to: [ftz@trade.gov](mailto:ftz@trade.gov). The closing period for their receipt is July 27, 2020. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to August 11, 2020.

A copy of the application will be available for public inspection in the "Reading Room" section of the Board's website, which is accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz).

For further information, contact Elizabeth Whiteman at