



# LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER

## COVID-19 UPDATE

**Date: 05/11/2020 Time: 3:30 P.M.**



@CountyofLA



/CountyofLA



@CountyofLA

Information Line: 211

Media Line: (424) 421-3775

Media Email: [pio@ceooem.lacounty.gov](mailto:pio@ceooem.lacounty.gov)

Website: <https://covid19.lacounty.gov/>

### FACTS

Incident Type: <b>Public Health Emergency</b>			
First US Case: <b>January 21, 2020</b>		First LA County Case: <b>January 26, 2020</b>	
Total Cases: <b>32,258</b>	Cases Today: <b>591</b>	Total Deaths: <b>1,569</b>	Hospitalized(current): <b>1,690</b>

### SITUATION AS OF May 11, 2020

<b>SITUATION SUMMARY:</b>	The following public information is a high-level summary of events being managed by the Los Angeles County Emergency Operations Center tasked with the emergency response and coordination of Countywide resources to address the COVID-19 disaster. Please share this information with your family, fellow residents, municipal, state & community partners. <ul style="list-style-type: none"><li>To receive regular updates, sign up for our <b>GovDelivery</b> distribution list here: <a href="https://bit.ly/2QE6khQ">https://bit.ly/2QE6khQ</a></li></ul>		
<b>PUBLIC HEALTH COVID-19 CASE COUNTS</b>	The Los Angeles County Department of Public Health is actively monitoring the number of COVID-19 cases reported throughout the County.		
	<b>Source</b>	<b>Number of Cases</b>	<b>Deaths</b>
	<b>Los Angeles County (excl. LB &amp; Pas)</b>	30,759	1,460
	<b>City of Long Beach</b>	948	44
	<b>City of Pasadena</b>	551	65
	<b>LA Co. Public Health (Total)</b>	<b>32,258</b>	<b>1,569</b>
	<b>Confirmed Cases by Age Group</b>		
	<b>Los Angeles County (excl. LB &amp; Pas)</b>	<b>Total Cases</b>	
	<b>0 – 17</b>	979	
	<b>18 – 40</b>	10,426	
	<b>41 – 65</b>	12,673	
	<b>Over 65</b>	6,583	
	<b>Under Investigation</b>	98	
	<b>Confirmed Cases - Public Safety</b>		
	<b>Los Angeles County Fire Dept.</b>	20	
<b>Los Angeles County Sheriff</b>	107		

ROADMAP TO RECOVERY	Recovery News
	<ul style="list-style-type: none"> <li>• <a href="#">Retail Establishments Protocols (05.08.20)</a></li> <li>• <a href="#">Golf Course Protocols (05.08.20)</a> (</li> <li>• <a href="#">Trail Protocols (05.08.20)</a></li> <li>• <a href="#">Car Dealership Protocols (05.08.20)</a></li> <li>• <a href="#">Television and Film Entertainment Production (5.03.20)</a></li> <li>• <a href="#">Conditional Reopening of Certain Lower-Risk Retail Businesses, Golf Courses, and Public Spaces (5.08.20)</a></li> </ul>
	Recovery Resources
	<p><b>Roadmap to Recovery</b> (Infographic)  <a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a></p> <p><b>Roadmap to Recovery</b> (Powerpoint)  <a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a></p> <p>For more information on the Department of Public Health Recovery <a href="#">Click Here</a>.  For more information on Los Angeles County Recovery <a href="#">Click Here</a>.</p>
PUBLIC HEALTH RESOURCES:	Health Officer Orders
	<ul style="list-style-type: none"> <li>• <a href="#">Safer at Home Officer Order (04.10.20)</a></li> <li>• <a href="#">Home Isolation Health Officer Order (Revised 04.01.20)</a></li> <li>• <a href="#">Home Quarantine Health Officer Order (Revised 04.01.20)</a></li> <li>• <a href="#">Licensed Congregate Health Care Facilities (4.24.20)</a></li> </ul>
	Safer at Home
	<p><b>Frequently Asked Questions: (Updated 4/13)</b>  <a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Armenian</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a></p> <p><b>What it Means for Me:</b>  <a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a></p>
	Additional Resources & Information
	<p>For additional things you can do to protect yourself, your family, and your community visit the Department of Public Health Website.</p> <ul style="list-style-type: none"> <li>• <a href="http://www.publichealth.lacounty.gov/media/Coronavirus/">http://www.publichealth.lacounty.gov/media/Coronavirus/</a></li> </ul>
LOS ANGELES COUNTY HEALTH SERVICES & HEALTHCARE SYSTEM	<p>For an update on the County healthcare system including data on available Hospital Beds, Ventilators, and Personal Protective Equipment visit the Department of Health Services <a href="#">COVID-19 Dashboard</a>.</p> <p>Los Angeles County Health Services has taken over the administration of the County wide COVID-19 testing program. 8 new testing sites are scheduled to be brought online this week. For more information <a href="#">Click Here</a>.</p>
	Testing is Prioritized for:

COVID-19 TESTING	<div><div><div>1. <b>Anyone with symptoms of COVID-19. Symptoms include:</b><ul style="list-style-type: none"><li>Fever, Cough, Chills, Repeated shaking with chills, muscle pain, headache, sore throat, new loss of taste or smell.</li></ul></div><div>2. <b>All Essential workers regardless of symptoms.</b> This includes:<ul style="list-style-type: none"><li>Health care workers, first responders, social service employees, utility workers, food supply workers, other public employees</li></ul></div><div>3. People who are either <b>over 65 or have chronic underlying health conditions.</b></div><div>4. People in <b>institutional congregate living settings</b>, such as skilled nursing or long-term care facilities, homeless shelters, correctional institutions.<ul style="list-style-type: none"><li>Although these groups will not primarily access testing in the County's drive-up sites</li></ul></div></div><div>Testing is Available by Appointment only</div><div><ul style="list-style-type: none"><li><a href="#">Schedule a Free COVID-19 Test</a></li><li><a href="#">Frequently Asked Questions</a></li></ul></div><div>As of today, approximately <b>245,000+</b> people in Los Angeles County have been tested for COVID-19. <b>12%</b> of people tested have been positive.</div></div>																														
COVID-19 RELATED MEDICAL SHELTERING OPERATIONS	<div><div>New medical sheltering operations are currently being explored. To increase capacity at each facility, the County is recruiting and training personnel to serve as on-site managers. Wrap around services including transportation, food, laundry services and security services are available at each site.</div><div>Current Medical Sheltering Locations:</div><table><tr><th>Location</th><th>Date Operational</th><th>Number of Clients</th></tr><tr><td>David L. Murphy</td><td>4/27</td><td>15*</td></tr><tr><td>Dockweiler RV Park</td><td>3/22</td><td>0*</td></tr><tr><td>Mayfair Hotel</td><td>4/2</td><td>86*</td></tr><tr><td>MLK Recuperative Center</td><td>3/25</td><td>17*</td></tr><tr><td>Bell Gardens</td><td>4/8</td><td>65*</td></tr><tr><td>Westchester/LA</td><td>4/1</td><td>0*</td></tr><tr><td>Pomona Fairplex</td><td>3/25</td><td>36*</td></tr><tr><td>Sherman Hotel</td><td>3/27</td><td>48*</td></tr><tr><td>Total:</td><td></td><td>267</td></tr></table><div>*number of clients is reported as of 0800 today. This number will fluctuate daily as clients arrive/ are discharged.</div></div>	Location	Date Operational	Number of Clients	David L. Murphy	4/27	15*	Dockweiler RV Park	3/22	0*	Mayfair Hotel	4/2	86*	MLK Recuperative Center	3/25	17*	Bell Gardens	4/8	65*	Westchester/LA	4/1	0*	Pomona Fairplex	3/25	36*	Sherman Hotel	3/27	48*	Total:		267
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PERSONS EXPERIENCING HOMELESSNESS (PEH)	<div><div>The Office of Emergency Management has designated LAHSA as the lead agency for work relating to people experiencing homelessness. OEM did this to ensure that LAHSA's expertise is captured in the day-to-day work and allows LAHSA to play the central coordinating role across City and County agencies. Visit the website for more information on <a href="#">Homelessness &amp; Housing</a></div><div>Medical Sheltering:</div></div>																														

Los Angeles County has stood up temporary quarantine and isolation shelters to prevent the spread of COVID-19. These temporary shelters, using hotels and motels throughout the County, is for individuals who have been exposed to COVID-19 and must isolate and need assistance from the County to do so. Visit our website for more information on [Medical Sheltering](#) and for a list of Frequently asked Questions.

**Project Roomkey:**

Project Roomkey is a collaborative effort by the State, County, City of Los Angeles and the Los Angeles Homeless Services Authority (LAHSA) to secure hotel and motel rooms for vulnerable people experiencing homelessness, with a focus on seniors and individuals with existing health conditions. It provides a way for people who don't have a home to stay inside to prevent the spread of COVID19. The data reflected in this update does not reflect contracts pending final execution with hoteliers. Visit our website for more information on [Project Roomkey](#)

**Project Roomkey Locations:**

Service Planning Area (SPA)	Total Rooms	Date Operational	# of Rooms Occupied	# of Clients
Antelope Valley – 1	94	4/6/2020	87	97
South Bay – 1	60	4/8/2020	51	60
San Fernando Valley – 1	52	4/5/2020	49	59
San Gabriel Valley – 1	49	4/6/2020	42	53
San Fernando Valley – 2	74	4/5/2020	73	100
San Fernando Valley – 3	50	4/11/2020	41	45
West Los Angeles – 1	136	4/3/2020	130	134
East Los Angeles – 1	50	4/17/2020	46	55
San Gabriel Valley – 2	87	4/12/2020	80	92
Metro Los Angeles – 1	48	4/15/2020	44	51
Metro Los Angeles – 2	49	4/21/2020	45	47
San Gabriel Valley – 3	50	4/17/2020	45	50
South Bay – 2	100	4/16/2020	92	102
San Fernando Valley – 4	242	4/20/2020	242	297
South Bay – 4	97	4/23/2020	94	100
South Bay – 5	133	4/22/2020	133	142
South Los Angeles – 1	69	4/23/2020	69	75
San Fernando Valley – 5	52	4/28/2020	47	54
West Los Angeles – 2	47	4/24/2020	45	46
Metro Los Angeles – 3	60	4/18/2020	47	50
East Los Angeles – 3	210	5/7/20	56	56

	San Gabriel Valley – 5	115	4/28/2020	103	125
	Metro Los Angeles – 4	35	4/30/2020	31	35
	Metro Los Angeles – 5	52	4/29/2020	49	53
	East Los Angeles – 4	120			
	San Gabriel Valley – 6	121			
	San Gabriel Valley – 7	129			
	San Gabriel Valley – 8	156			
	East Los Angeles – 5	99			
	Metro Los Angeles – 6	467			
	<b>Overall Totals:</b>	<b>3,103</b>		<b>1,741</b>	<b>1,978</b>
<b>COMBATTING HUNGER:</b>	<p>The County of Los Angeles is committed to feeding our most vulnerable communities during the Coronavirus pandemic. We are mobilizing public agencies, nonprofits, and volunteers to provide meals to anyone in need during the long months to come. Visit <a href="https://covid19.lacounty.gov/food/">https://covid19.lacounty.gov/food/</a> for more information.</p> <ul style="list-style-type: none"> <li>• County provided \$3 million to Los Angeles Regional Food Bank (LARFB) to provide financial assistance to purchase food supplies as inventory was declining rapidly due to 82% increase in demand/distribution.</li> <li>• Connected 60 food producers/suppliers to LARFB to provide donations of unused/unsold produce for distribution. Secured cold-storage warehouse space at downtown Produce Market for use by LARFB.</li> <li>• Distribution events occurred in the Antelope Valley at Littlerock Library and Sorensen Park at with 682 and 564 households at which 1,246 households were provided food boxes totaling 22.5 tons.</li> <li>• Total distributed to date at 6 Feeding Branch sponsored events is 147 tons of food provided to 8,150 households.</li> </ul> <p>Next distribution event is at East Rancho Dominguez Park.</p> <p>L.A. County to Launch ‘Great Plates Delivered’ Initiative; Initiative will provide three meals per day to older adults while supporting local workers and stimulating the local economy. For more information <a href="#">Click Here.</a></p>				
<b>SENIOR CARE:</b>	<p>LA County and the City of Los Angeles are providing free meals to adults age 60 and older who are impacted by the COVID-19 crisis. Meals are provided at distribution sites or via home-delivered meals. View the map below for information about each site. Adults age 65 and older must send a family member, friend or caregiver who is under the age of 65 to pick up meals at their assigned site. Call <b>1-800-510-2020</b> to request services.</p> <p>For a list of locations currently in the Los Angeles County Elder Nutrition Program <a href="#">Click Here.</a></p>				
<b>LOS ANGELES COUNTY EMERGENCY OPERATIONS</b>	<p><b>Logistics</b></p> <ul style="list-style-type: none"> <li>• Supporting logistics and resources for food distribution events.</li> <li>• The CEOC has received approximately 1,000 unique requests that continue to be prioritized and processed.</li> </ul>				

CENTER	<ul style="list-style-type: none"> <li>• Donations Management is receiving and evaluating donation offers. For more information please visit <a href="https://doingbusiness.lacounty.gov/">https://doingbusiness.lacounty.gov/</a></li> </ul> <b>Information</b> <ul style="list-style-type: none"> <li>• Issued <b>Press Releases</b> on 8 New Community Testing Sites and L.A. County to Launch 'Great Plates Delivered' Initiative.</li> <li>• Developing new <b>Video Content</b> and Public Service Announcements.</li> <li>• Daily Press Conferences at 1PM on <b>Facebook</b>, <b>Twitter</b>, and <b>YouTube</b> (no press conference 4/28)</li> <li>• For information regarding Los Angeles County's response to the COVID-19 pandemic visit our <b>COVID-19 GIS Dashboards</b></li> </ul>
PUBLIC SAFETY INFORMATION:	<b>The Los Angeles County Sheriff's Department</b> <ul style="list-style-type: none"> <li>• Currently 107 department members have tested positive for COVID-19, 302 staff are quarantined and 927 have returned to work.</li> <li>• In partnership with the University of California – Los Angeles, LASD announced the opening of COVID-19 Regional Decontamination Center. The facility, which is scheduled to open in the coming week, will have the ability to decontaminate/sanitize more than 30,000 N95 masks each day. For more information <a href="#">Click Here</a>.</li> <li>• For more LASD coronavirus updates <a href="#">Click Here</a>.</li> <li>• Continue to monitor well-being of inmates and staff while reducing inmate population.</li> <li>• Conducting welfare checks for elderly or at-risk persons. For more visit <a href="https://lasd.org/welfare-checks/">https://lasd.org/welfare-checks/</a></li> <li>• Continuing to support staffing needs at the CEOC including the Joint Information Center.</li> </ul> <b>The Los Angeles County Fire Department</b> <ul style="list-style-type: none"> <li>• 20 County Fire staff currently tested positive for COVID-19, 15 staff are sick at home, and 17 returned to work.</li> <li>• Fire IMT assisted with 3,521 PPE deliveries with a total of 15,175,180 total products distributed to date.</li> <li>• Fire personnel supporting countywide testing sites. 97,084 total COVID-19 tests have been administered at all testing sites.</li> <li>• For more information on how to make your home F.I.R.E ready visit <a href="https://www.fire.lacounty.gov/f-i-r-e/">https://www.fire.lacounty.gov/f-i-r-e/</a></li> </ul>
SCHOOLS:	<b>LACOE:</b> <ul style="list-style-type: none"> <li>• Created a multi-year budget projection template, which gives school districts the flexibility to perform an analysis of different scenarios to meet the needs of school districts in planning the multi-year budget under current financial uncertainty. For more information <a href="#">Click Here</a></li> </ul> <b>LAUSD:</b> <ul style="list-style-type: none"> <li>• Continue the K-12 Open Enrollment application period from May 4-22, 2020. Enrollment placements will be announced in early June. For more information access <a href="#">Click Here</a>.</li> </ul>



TRANSPORTATION	<p><b>Amtrak:</b></p> <ul style="list-style-type: none"> <li>Continue to display signage and clear protective barriers are being retrofitted at staffed stations. For more information <a href="#">Click Here.</a></li> </ul> <p><b>Metrolink:</b></p> <ul style="list-style-type: none"> <li>Temporary service reduction of services effective Thursday, March 26, 2020. For more information <a href="#">Click Here.</a></li> </ul> <p><b>Metropolitan Transit Authority:</b></p> <ul style="list-style-type: none"> <li>Metro will require all riders on buses and trains to wear face coverings beginning on Monday, May 11, 2020 until further notice. For more information <a href="#">Click Here.</a></li> </ul>
PUBLIC SERVICES	<p><b>Southern California Edison (SCE):</b></p> <ul style="list-style-type: none"> <li>Continue to offer the Medical Baseline Allowance program to customers who require use of electrically powered medical devices and equipment at home. For more information <a href="#">Click Here.</a></li> </ul> <p><b>Southern California Gas Company (So Cal Gas):</b></p> <ul style="list-style-type: none"> <li>Continue to offer qualifying customers a 20% off their natural gas bill with the California Alternate Rates Energy (CARE) program. For more information <a href="#">Click Here.</a></li> </ul> <p><b>AT&amp;T:</b></p> <ul style="list-style-type: none"> <li>Currently has 28 portable cell sites in operation and deployed more than 57 during the COVID-19 crisis to bolster coverage for FirstNet customers. For more information <a href="#">Click Here.</a></li> </ul> <p><b>Verizon Wireless:</b></p> <ul style="list-style-type: none"> <li>Verizon's total COVID-19 crisis commitment now stands at over \$55 million in contributions and donations to nonprofits. For more information <a href="#">Click Here.</a></li> </ul>
CONTINUITY OF OPERATION PLANS: (COOP)	<p><b>Continuity of Operations Plans</b> ensure the County of Los Angeles continues to support the residents of this county during any type of disaster response. Below is a list of County Departments and their status as it pertains to the COVID-19 local health emergency:</p> <p><b>Agriculture/Weights and Measures:</b> Continuing to provide services to public and industry. Facilities remain closed. For more information visit <a href="https://acwm.lacounty.gov/">https://acwm.lacounty.gov/</a></p> <p><b>Alternate Public Defender:</b> Continuing readiness for recovery and opening of courts with our justice partners. Continue to monitor safety and health directives with our staff and public. For more information visit <a href="http://apd.lacounty.gov/">http://apd.lacounty.gov/</a></p> <p><b>Animal Care and Control:</b> Supporting the Operational Area with modified processes to support animal owners, public safety mailers, and releasing animals from our care through adoptions, foster programs, rescues and re-unifications. For more information visit <a href="https://animalcare.lacounty.gov/">https://animalcare.lacounty.gov/</a></p> <p><b>Arts and Culture:</b> Posted signs at entrances indicating employees are required to wear face coverings. 3 staff members serving as DSWs. For more information visit <a href="https://www.lacountyarts.org/">https://www.lacountyarts.org/</a></p>

**Assessor:** Continuing essential public services, maintaining daily operations, focusing on the Assessment Roll, adding staff as Disaster Service Workers, and tracking all costs related to COVID-19. For more information visit <https://assessor.lacounty.gov/>

**Auditor-Controller:** 74% of staff are teleworking, 31 are Disaster Service Workers, and 4 are in critical assignments. Investigating high-risk vendors and contacting purchasing department to obtain information on questionable payments or purchase orders are identified to add protection to the County's purchasing process. For more information visit <https://auditor.lacounty.gov/>

**Beaches and Harbors:** Submitted request for 100 barricades to be used at strategic points along the coast and in the marina to inform the public of current and potential changes to beach closures. For more information visit <https://beaches.lacounty.gov/covid19>.

**Board of Supervisors:** 75% of staff are teleworking and 27 staff are working as Disaster Service Workers (DSW). The next BOS meeting will be on Tuesday, May 12, 2020 at 9:30 a.m. The meeting will be virtual with the ability to view on the web. For more information visit <https://bos.lacounty.gov/>.

**Chief Executive Office:** Coordinating the identification of critical departmental functions and resources required for the implementation of the BOS priorities. 310 staff are teleworking, 80 work on-site, and 13 staff work as DSWs. Facilitating information sharing and collaboration with partners by supporting the JIC with logistical support and ensuring timely dissemination of information to staff. For more information visit <https://ceo.lacounty.gov/>

**Child Support Services:** Distributed face coverings to all Child Support Services Department divisions/locations. For more information call (866) 901-3212 or visit <https://cssd.lacounty.gov/>

**Children and Family Services:** 4,160 staff are teleworking and 1,698 are working on-site. Conducted various media interviews regarding current status of adoptions and to dispel any rumors being disseminated. For more information visit <https://dcfs.lacounty.gov/coronavirus-covid-19-updates/>

**Consumer and Business Affairs:** Participated in the Economic and Business Development team virtual Business Town Hall to discuss how to reinvent businesses post COVID-19. Updated website with information on how residents can take advantage of BANKON, a program designed to provide access to financial products, banking accounts, and other services. For more information visit <https://dcba.lacounty.gov/>

**County Counsel:** Received and distributed cloth face covers to staff working on-site and requested cloth face covers for staff on rotating schedules. For more information visit <https://counsel.lacounty.gov/>



**Development Authority:** Working to address food issues with public housing and senior population. For more information visit <https://wwwa.lacda.org/>

**District Attorney:** 1,069 staff are teleworking, and 517 staff are working on-site. For more information visit <https://da.lacounty.gov/>

**Health Services:** Continue to support the National Guard and Navy medical teams providing assistance at Skilled Nursing and Long-Term Care facilities within the Operation Area. For more information visit <http://dhs.lacounty.gov/wps/portal/dhs>

**Internal Services:** Providing infrastructure support to 14 drive-thru COVID-19 testing sites. Extension requests have been submitted for testing center support through June 30, 2020. Provided guideline recommendations to the “New Normal working group” on building elements, need to establish signage, and a communications plan to roll out the building standards. Performed 104 COVID-19 related specialty cleanings to date and performing daily services in Public Health clinics in all exam/testing rooms. 719 staff are teleworking, 259 are working on-site, and 446 are on approved leave. For more information please visit <https://isd.lacounty.gov/>

**Medical Examiner-Coroner:** Monitoring mortuaries and funeral homes to provide surge capacity storage and provide equipment. Monitoring and prepared to provide surge capacity storage for area hospitals. 8% of staff are teleworking and 203 are working on-site. For more information please visit <https://mec.lacounty.gov/2020/press-releases/coronavirus/>

**Mental Health:** Completed the purchase of telemental health solution that allows clinicians and staff to have a face-to-face individual and group sessions with client(s). Working to add another line to the ACCESS call line for Veterans and identify staffing needs. For more information call LACDMH’s Help Line at (800) 854-7771 or visit <https://dmh.lacounty.gov/>.

**Military/Veterans Affairs:** A virtual Veterans Advisory Commission meeting is scheduled for Wednesday, May 13, 2020, to discuss recovery efforts for the department. Working with the California Women’s Law Center and American Legion to coordinate homeless veteran household goods. Partnering with Veterans of Media and Entertainment to produce a monthly virtual benefits meeting. For more information please visit <https://mva.lacounty.gov/>

**Natural History Museum:** Providing digital programs and museum content as an educational benefit to the community and providing resources for teachers and parents. For more information visit <https://nhm.org/update-nhmlacs-response-covid-19>

**Parks & Recreation:** Collaborating with City of LA Parks and Recreation and DPH in developing a phased plan to re-open park facilities, golf courses, trails,

and park amenities. Providing 12 passenger vans to LAHSA for Project Roomkey use. For more information please call (626) 588-5364 or visit <https://parks.lacounty.gov/covid-19/>

**Probation:** Continue to implement new procedures to test all new youth admissions for COVID-19. 997 staff are teleworking and 2,720 are working on-site. Nurses have trained selected Probation staff at the juvenile halls and camps for the use of infrared thermometers on all staff and visitors upon entry to the facility. For more information <https://probation.lacounty.gov/>

**Public Defender:** Continuing to seek information and more accountability regarding clients in the jails and juvenile halls, both for their safety and that of Public Defender employees. Working with Ad Hoc Advisory Committees to develop transition plan for reopening. Formed a committee to study Continuity of Operations Plan and determined effectiveness. For more information visit <https://pubdef.lacounty.gov/>

**Public Library:** Extended due dates on all materials to June 19, 2020. Processed 27,743 new online card registrations. Online tutoring service registered 27% higher than average daily usage for the month of April 2020. Produced a total of 2,906 extenders and 622 headbands for protective face shields. For more information please visit: <https://lacountylibrary.org/coronavirus/>

**Public Social Services:** Ensuring continuity of services and benefits to existing clients. Processing influx of CalFresh applications (73% increase in cases from last year). Deployed staff to assist at Los Angeles Homeless Services Authority (LASHA) Headquarters, Quarantine/isolation sites, and Project Room key shelter sites. Supporting the Emergency Food Security Taskforce with logistical support. Continue implementation of teleworking for non-essential personnel. For more please visit <http://dpss.lacounty.gov/wps/portal/dpss>

**Public Works:** Hosting Infrastructure LA conference call with Public Works Directors and Infrastructure leaders on May 13, 2020. Preparing traffic control plan for orderly flow of traffic into First District's food distribution at Walnut Park Elementary on May 8, 2020. 59% of staff are teleworking or on leave, 41% are working on-site. For more information visit <https://dpw.lacounty.gov/general/Hotline.cfm>

**Regional Planning:** Departmental headquarters remains closed to public. 170 staff are teleworking, 16 are on-site, and 3 are DSWs. For more visit <http://planning.lacounty.gov/>

**Registrar-Recorder/County-Clerk:** Opened vote centers for Congressional District 25 special general election. Appropriate measures have been taken to ensure health and safety of public and employees. For more information visit <https://lavote.net/>

	<p><b>Treasurer-Tax Collector:</b> Continue to work on taxpayer requests for penalty cancellation for those impacted by COVID-19. Updated messaging on website and FAQs related to penalty cancellation in eight different languages. 30% of staff are teleworking and 40% are working on-site. For a list of frequently asked questions visit <a href="https://ttc.lacounty.gov/">https://ttc.lacounty.gov/</a></p> <p><b>WDACS:</b> Finalizing Great Plates Program implementation. Received approximately 36,000 lbs. of food commodity from the Food Bank. Engaging with partners to determine the best way forward with all workforce initiatives and systems. Collaborating with community-based organizations to assist with referrals for Worker Resiliency Fund and providing qualified individuals to get assistance up to \$800. For more information visit <a href="https://wdacs.lacounty.gov/covid-19/">https://wdacs.lacounty.gov/covid-19/</a></p> <p>For a complete list of County offices please visit: <a href="https://bit.ly/2WwfGQi">https://bit.ly/2WwfGQi</a></p>
<b>STATE PARTNERS</b>	<p>Governor Newsom released updated industry guidance for retail, manufacturing, and logistics to begin reopening with modifications to reduce risk and establish a safer environment for workers and customers. For more information <a href="#">Click Here.</a></p> <p>The Department of Motor Vehicles (DMV) reopened 25 select offices across the State on May 8, 2020 from 8 a.m. to 5 p.m. to assist customers with existing appointments and with transactions that require an in person visit. For more information <a href="#">Click Here.</a></p>
<b>LOS ANGELES SUPERIOR COURT:</b>	Introduced a new online tool to help parents resolve custody disputes without coming to court. For more information <a href="#">Click Here.</a>
<b>AMERICAN RED CROSS</b>	Continue to support the LAUSD food distribution program which started on March 18, 2020. Continue to seek people who are fully recovered from COVID-19 to sign up and donate plasma to help current patients. For more information <a href="#">Click Here.</a>
<b>ACCESS SERVICES</b>	Access has completed 37,950 meal/grocery deliveries to seniors and people with disabilities across four current projects. For more information access <a href="https://accessla.org/home/">https://accessla.org/home/</a>
<b>211 LA COUNTY</b>	Continuing to offer Critical Delivery Services program to deliver food and other vital items to vulnerable individuals who cannot leave their homes due to COVID-19. For more information <a href="#">Click Here.</a>
<b>LOS ANGELES REGIONAL FOOD BANK</b>	Current food inventory totals 7.5 million lbs., approximately a 2.5 week supply. For more information visit <a href="https://www.lafoodbank.org/">https://www.lafoodbank.org/</a>

## PROCLAMATION AND EMERGENCY DECLARATIONS

- Federal: National Emergency Declaration on March 13, 2020
- Federal: U.S. Small Business Administration Declaration on March 16, 2020
- Federal: Presidential Major Disaster Declaration, March 22, 2020
- Federal: President Trump signed the CARES Act into law on March 27, 2020
- State: California State of Emergency Proclaimed on March 4, 2020
- County: LA County Proclamation of Local Emergency on March 4, 2020
- Cities: 86 proclaimed Local Emergency; 2 declared Local Health Emergency