

**Products****NSN(s)—Product Name(s)**

MR 13031—Salad Spinner  
 MR 13034—Dispenser, Creamer, Plastic  
 MR 13035—Dispenser, Sugar, Plastic  
 MR 13036—Herb Keeper, Green Saver, Large, 2.8 Qt  
 MR 13060—Flavor Injector, Meat and Poultry  
 MR 13061—Good Gravy Fat Separator, 4 Cup  
 MR 13062—Rack, Pressure Cooker, Silicone  
 MR 13063—Rack, Roasting, Silicone  
**Mandatory Source of Supply:** Cincinnati Association for the Blind, Cincinnati, OH  
**Contracting Activity:** Military Resale-Defense Commissary Agency

**Services****Service Type:** Hospitality Services**Mandatory for:** Customs and Border

Protection, Advanced Training Center (ATC) Lodge and Conference Center, (ATC Lodge only), Harpers Ferry, WV  
**Mandatory Source of Supply:** Professional Contract Services, Inc., Austin, TX  
**Contracting Activity:** U.S. CUSTOMS AND BORDER PROTECTION, MISSION SUPPORT CTR DIV

**Service Type:** Grounds Maintenance Service**Mandatory for:** Defense Information Systems Agency, DISA Global, Building 5160, Scott AFB, IL

**Mandatory Source of Supply:** Challenge Unlimited, Inc., Alton, IL

**Contracting Activity:** DEFENSE

INFORMATION SYSTEMS AGENCY (DISA), IT CONTRACTING DIVISION—PL83

**Service Type:** Grounds Maintenance Service**Mandatory for:** Defense Information Systems Agency, DITCO, Building 3600, Scott AFB, IL

**Mandatory Source of Supply:** Challenge Unlimited, Inc., Alton, IL

**Contracting Activity:** DEFENSE

INFORMATION SYSTEMS AGENCY (DISA), IT CONTRACTING DIVISION—PL83

**Deletions**

On 5/22/2020, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products deleted from the Procurement List.

**End of Certification**

Accordingly, the following products are deleted from the Procurement List:

**Products****NSN(s)—Product Name(s):**

2815–01–492–5709—Parts Kit, Diesel Engine Hydraulic Transmission  
**Mandatory Source of Supply:** Georgia Industries for the Blind, Bainbridge, GA  
**Contracting Activity:** DLA LAND AND MARITIME, COLUMBUS, OH

**NSN(s)—Product Name(s):**

7510–01–599–9349—Toner Cartridge, Laser, Double Yield, Compatible w/ Lexmark T650 Series Printers  
**Mandatory Source of Supply:** Alabama Industries for the Blind, Talladega, AL  
**Contracting Activity:** GSA/FAS ADMIN SVCS ACQUISITION BR(2), NEW YORK, NY

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

[FR Doc. 2020–13789 Filed 6–25–20; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

**Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete products on the Procurement List furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before July 26, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions**

The following products are proposed for deletion from the Procurement List:

**Products****NSN(s)—Product Name(s):**

3030–01–017–4340—Belt, V-shaped, EPDM Rubber, Notched/A2 Cog, Neoprene, 38.3”  
 3030–01–146–7057—Joined Belt, V-shaped, EPDM Rubber, VA Cross Section, Notched/A2 Cog, Neoprene, 47.96”  
 3030–01–200–6004—Belt, V-shaped, Joined, EPDM Rubber, RA Cross Section, Notched/A2 Cog, 42.53”  
 3030–01–387–5760—Belt, V-shaped, EPDM Rubber, HC41 Cross Section, Notched/A2 Cog, Neoprene, 34.58”

**Mandatory Source of Supply:** East Texas Lighthouse for the Blind, Tyler, TX

**Contracting Activity:** DLA LAND AND MARITIME, COLUMBUS, OH

**NSN(s)—Product Name(s):**

1670–01–235–0923—Deployment Bag, Parachute  
**Mandatory Source of Supply:** Huntsville Rehabilitation Foundation, Huntsville, AL

**Contracting Activity:** DLA AVIATION, RICHMOND, VA

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

[FR Doc. 2020–13791 Filed 6–25–20; 8:45 am]

**BILLING CODE 6353–01–P**

**DEPARTMENT OF EDUCATION**

[Docket No.: ED–2020–SCC–0102]

### Agency Information Collection Activities; Comment Request; Annual Performance Report for Titles III, V, and VII Grants

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before August 25, 2020.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED–2020–SCC–0102. Comments submitted