## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **National Institutes of Health**

# National Institute on Alcohol Abuse and Alcoholism; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Council on Alcohol Abuse and Alcoholism.

The meeting will be held as a virtual meeting and is open to the public as indicated below. Individuals who plan to view the virtual meeting and need special assistance or other reasonable accommodations to view the meeting, should notify the Contact Person listed below in advance of the meeting. The open session will be videocast and can be accessed from the NIH Videocasting and Podcasting website (http://videocast.nih.gov/).

A portion of the meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Advisory Council on Alcohol Abuse and Alcoholism. Date: September 10, 2020.

Closed: 12:00 p.m. to 12:50 p.m. Agenda: To review and evaluate grant applications.

Open: 1:00 p.m. to 4:30 p.m. Agenda: Presentations and other business of the Council.

Place: National Institutes of Health, National Institute on Alcohol Abuse and Alcoholism, 6700B Rockledge Drive, Bethesda, MD 20817 (Virtual Meeting).

Contact Person: Abraham P. Bautista, Ph.D., Executive Secretary, National Advisory Council, Director, Office of Extramural Activities, National Institute on Alcohol Abuse and Alcoholism, National Institutes of Health, 6700 B Rockledge Drive, Room 1458, MSC 6902, Bethesda, MD 20892, 301–443–9737, bautista@mail.nih.gov.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page http://www.niaaa.nih.gov/AboutNIAAA/AdvisoryCouncil/Pages/default.aspx, where

an agenda and any additional information for the meeting will be posted when available. (Catalogue of Federal Domestic Assistance Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Research Center Grants; 93.701, ARRA Related Biomedical Research and Research Support Awards., National Institutes of Health, HHS)

Dated: June 30, 2020.

### Melanie J. Pantoja,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2020–14479 Filed 7–6–20; 8:45 am]

BILLING CODE 4140-01-P

# DEPARTMENT OF HOMELAND SECURITY

#### **Coast Guard**

[Docket No. USCG-2020-0313]

## National Maritime Security Advisory Committee

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee teleconference meeting.

SUMMARY: The National Maritime Security Advisory Committee (Committee) will meet via teleconference, to review and discuss the Coast Guard's efforts to develop the Maritime Cyber Risk Analysis Model and updates to the Navigation and Vessel Inspection Circular 03–03. This teleconference will be open to the public.

#### DATES

Meeting: The Committee will meet by teleconference on Wednesday, July 29, 2020 from 1:00 p.m. until 3:00 p.m. This teleconference may close early if all business is finished.

Comments and supporting documentation: To ensure your comments are received by Committee members before the teleconference, submit your written comments no later than July 15, 2020.

ADDRESSES: The teleconference will be broadcasted via a web enabled interactive online format and teleconference line. To participate via teleconference, dial 1–202–475–4000; the pass code to join is 812 197 73#. Additionally, if you would like to participate in this teleconference via the online web format, please log onto <a href="https://share.dhs.gov/nmsac/">https://share.dhs.gov/nmsac/</a> and follow the online instructions to register for this meeting. If you encounter

technical difficulties, contact Mr. Ryan Owens at (202)302–6565.

For information on services for individuals with disabilities, or to request special assistance, contact the individual listed in FOR FURTHER INFORMATION CONTACT below as soon as possible.

Instructions: You are free to submit comments at any time, including orally at the teleconference as time permits, but if you want Committee members to review your comment before the teleconference, please submit your comments no later than July 15, 2020. We are particularly interested in comments on the issues in the "Agenda" section below. We encouraged you to submit comments through Federal eRulemaking Portal at https://regulations.gov. If your material cannot be submitted using https:// regulations.gov, call or email the individual in the FOR FURTHER **INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number [USCG-2020-0313]. Comments received will be posted without alteration at https://www.regulations.gov including any personal information provided. For more about privacy submissions in response to this document, see DHS's eRulemaking System Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the FOR FURTHER **INFORMATION CONTACT** section of this notice.

Docket Search: Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at https://www.regulations.gov, and can be viewed by following that website's instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

FOR FURTHER INFORMATION CONTACT: Mr. Ryan Owens, Alternate Designated Federal Officer of the National Maritime Security Advisory Committee, 2703 Martin Luther King Jr. Avenue SE, Washington, DC 20593, Stop 7581, Washington, DC 20593–7581; telephone 202–372–1108 or email ryan.f.owens@uscg.mil.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the *Federal Advisory Committee Act*, (5 U. S. C., Appendix 2). The National Maritime Security Advisory Committee operates under Section 70112 of the Maritime Transportation Security Act of 2002 (MTSA) (Pub. L. 107–295, November 25, 2002, as codified in 46

U.S.C. Chapter 701, 46 U.S.C. 70101 et seq.). This Committee will advise the Secretary of the Department of Homeland Security, via the Commandant of the U.S. Coast Guard, on matters relating to national maritime security, including on enhancing the sharing of information related to cybersecurity risks that may cause a transportation security incident, between relevant Federal agencies and State, local, and tribal governments; relevant public safety and emergency response agencies; relevant law enforcement and security organizations; maritime industry; port owners and operators; and terminal owners and operators

#### Agenda

- (1) Call to Order.
- (2) Opening Remarks.
- (3) Maritime Cybersecurity Risk Analysis Model.

The Coast Guard is working on the Maritime Cyber Risk Analysis Model. As per the section 601 of the Frank LoBiondo Coast Guard Authorization Act of 2018 (CGAA18), Public Law 115–282, 132 Stat. 4192, the Committee will be tasked with reviewing the work to date and assisting the Coast Guard in further development of the model.

(4) Navigation and Vessel Inspection Circular Number 03–03, Change 3.

The Coast Guard is in the process of updating to Navigation and Vessel Inspection Circular Number 03–03, Change 2, Implementation Guidance for the Regulations Mandated by the Maritime Transportation Security Act of 2002 (MTSA) for Facilities. Change 3 will provide further clarity and guidance for the implementation of the maritime security regulations mandated by the MTSA as amended by the CGAA18 and the Security and Accountability for Every Port Act of 2006 (Pub. L. 109–347; 120 Stat. 1884).

- (5) Public comment period.
- (6) Closing Remarks.
- (7) Adjournment of meeting.

A copy of all meeting documentation will be available at https://homeport.uscg.mil/NMSAC by July 15, 2020. Alternatively, you may contact Mr. Ryan Owens as noted in the FOR FURTHER INFORMATION section above.

There will be a public comment period at the end of the meeting. Speakers are requested to limit their comments to 3 minutes and keep their remarks to the topic of the Maritime Cyber Risk Analysis Model. Please note that the public comment period may end before the period allotted, following the last call for comments. Contact the individual listed in the **FOR FURTHER** 

**INFORMATION CONTACT** section above to register as a speaker.

Dated: June 24, 2020.

#### Wavne Arguin.

Captain, U.S. Coast Guard, Director of Inspections and Compliance.

[FR Doc. 2020-14571 Filed 7-6-20; 8:45 am]

BILLING CODE 9110-04-P

### **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Indian Affairs**

[201A2100DD/AAKC001030/ A0A51010.999900]

Proclaiming Certain Lands as Reservation for the Shakopee Mdewakanton Sioux Community of Minnesota

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of reservation proclamation.

**SUMMARY:** This notice informs the public that the Assistant Secretary—Indian Affairs proclaimed approximately 218.65 acres, more or less, an addition to the reservation of the Shakopee Mdewakanton Sioux Community on June 10, 2020.

FOR FURTHER INFORMATION CONTACT: Ms. Sharlene M. Round Face, Bureau of Indian Affairs, Division of Real Estate Services, 1001 Indian School Road NE, Box #44, Albuquerque, New Mexico 87111, telephone (505) 563–3132.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual.

A proclamation was issued according to the Act of June 18, 1934 (48 Stat. 984; 25 U.S.C. 5110) for the lands described below. The land was proclaimed to be the Shakopee Reservation for the Shakopee Mdewakanton Sioux Community of Minnesota, Scott County, and State of Minnesota.

### Shakopee Reservation for the Shakopee Mdewakanton Sioux Community of Minnesota

1 Parcel

Fifth Principal Meridian, Scott County, Minnesota

Legal Descriptions Containing 218.65 Acres, More or Less

Inyan Ceyaka Otonwe (ICO) Parcel, 411 T 1027

Parcel ID Numbers: 25–204–0011, 25–904–0160, 25–904–0170, 25–904–0180,

 $\begin{array}{c} 25-904-0190,\, 25-905-0170,\, 25-905-\\ 0180,\, 25-905-0190,\, 25-905-0200,\, 25-\\ 932-0160,\, 25-932-0170,\, 25-932-0171,\\ 25-932-0172,\, 25-932-0173,\, 25-933-\\ 0010,\, 25-933-0011,\, 25-933-0012,\, 25-\\ 933-0013,\, 25-933-0015,\, 25-933-0016,\\ 25-933-0020,\, 25-933-0030,\, 25-933-\\ 0060,\, 25-933-0061,\, 25-933-0062. \end{array}$ 

### **HECKER Parcel 1**

That part of Government Lot 3, Section 32, Township 115 North, Range 22 West of the 5th P.M., Scott County, Minnesota, which lies southerly of Registered Land Survey No. 153, and easterly of the Plat of Howard Lake Estates, according to the United States Government Survey thereof and situate in Scott County, Minnesota.

#### AND

That part of Lot 1, Block 1, Howard Lake Estates, described as commencing at the Northeast corner of said Lot 1; thence on an assumed bearing of South 3 degrees 38 minutes 22 seconds West, along the east line of said Lot 1, a distance of 115.97 feet to the actual point of beginning of the land to be described; thence South 26 degrees 02 minutes 55 seconds West a distance of 75.05 feet; thence South 56 degrees 08 minutes 26 seconds East a distance of 33.11 feet to the east line of said Lot 1; thence North 3 degrees 38 minutes 22 seconds East, along the east line of said Lot 1, a distance of 86.05 feet to the actual point of beginning, according to the recorded plat thereof, and situate in Scott County, Minnesota.

Being registered land as is evidenced by Certificate of Title No. 43938.

#### **HECKER Parcel 2**

That part of Government Lot 4, Section 32, Township 115 North, Range 22 West of the 5th P.M., Scott County, Minnesota and that part of Government Lot 1 Section 5, Township 114 North, Range 22 West of the 5th P.M., Scott County, Minnesota, lying Northerly and Westerly of the following described line: Beginning at a point on the East line of said Government Lot 4, distant 323.60 feet South of the Northeast corner of said Lot 4, thence deflecting to the right (as measured south to west) at an angle of 98 degrees 44 minutes 00 seconds, a distance of 380.43 feet; thence in a southwesterly direction a distance of 2347.11 feet to a point on the westerly extension of the South line of said Government Lot 1, distance 544.40 feet west of the Southeast corner thereof and there terminating, according to the United States Government Survey thereof and situate in Scott County, Minnesota.

Abstract Property.