

# ORANGE COUNTY BOARD OF SUPERVISORS

## A g e n d a   R e v i s i o n s   a n d   S u p p l e m e n t a l s

Note: *This supplemental agenda is updated daily showing items that have been added, continued, deleted or modified.*

*No new supplemental items will be added to the agenda following close of business on Friday.*

February 8, 2022

**THE FOLLOWING AGENDA ITEMS HAVE HAD CHANGES TO THEIR RECOMMENDED ACTIONS SINCE RELEASE OF THE AGENDA TO THE PUBLIC:**

Item: None

## S u p p l e m e n t a l   I t e m ( s )

- S19A. **Supervisor Do** - Assessment Appeals Board No. 5 - Appoint Norman Chung, Cypress, to complete term ending 9/3/23
- SCS2. **County Executive Office** - PUBLIC EMPLOYEE APPOINTMENT – Pursuant to Government Code Section 54957(b):  
Title: County Health Officer



## **MEMORANDUM**

To: Robin Stieler, Clerk of the Board

From: Supervisor Andrew Do, Supervisor, 1<sup>st</sup> District

Date: 01/27/2022

A handwritten signature in black ink, appearing to read "Andrew Do", is written over the "From" line.

**RE: Add Supplemental Item to 02/08/22 Board Meeting Agenda –Appoint Norman Chung, Cypress, to the Assessment Appeals Board 5**

519A

Please place a supplemental item on the agenda for the 02/08/22 Board of Supervisors agenda to appoint Norman Chung to the Assessment Appeals Board 5 for term 09/07/20 – 09/03/23.

cc: Chris Wangsaporn, Chief of Staff, BOS-1  
Valerie Sanchez, Chief Deputy Clerk, COB

RECEIVED  
2022 JAN 31 AM 9:29  
CLERK OF THE BOARD  
OF SUPERVISORS  
COUNTY OF ORANGE



APPLICATION FOR COUNTY OF ORANGE  
BOARD, COMMISSION OR COMMITTEE

(FOR COUNTY USE ONLY)

Return to:

Clerk of the Board of Supervisors  
333 West Santa Ana Blvd., Suite 465  
Santa Ana, California 92701  
Website: [www.ocgov.com/gov/cob/](http://www.ocgov.com/gov/cob/)

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee for which you desire consideration. For information or assistance, please contact the Clerk of the Board of Supervisor's Office at (714) 834-2206. Please print in ink or type.

**NAME OF BOARD, COMMISSION, OR COMMITTEE TO WHICH YOU ARE APPLYING FOR MEMBERSHIP**  
(SEE LIST AT [HTTP://WWW.OCGOV.COM/GOV/COB/BCC/CONTACT](http://WWW.OCGOV.COM/GOV/COB/BCC/CONTACT)):

Assessment Appeals Board (District #1)

**SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE:** ☒ First ☐ Second ☐ Third ☐ Fourth ☐ Fifth

**APPLICANT NAME AND RESIDENCE ADDRESS:**

Norman

Chung

First Name

Middle Name

Last Name

Cypress

CA

90630

Street Address

City

State

Zip Code

Home Phone Number

Cell Phone Number

Email Address

**CURRENT EMPLOYER:** Commonwealth Business Bank

**OCCUPATION/JOB TITLE:** FVP & Appraisal Review Officer

**BUSINESS ADDRESS:**

**BUSINESS PHONE NUMBER:**

**EMPLOYMENT HISTORY:** Please attach a resume to this application and provide any information that would be helpful in evaluating your application.

**ARE YOU A CITIZEN OF THE UNITED STATES:** ☒ YES ☐ NO

**IF NO, NAME OF COUNTRY OF CITIZENSHIP:**

**ARE YOU A REGISTERED VOTER?** ☒ YES ☐ NO

**IF YES, NAME COUNTY YOU ARE REGISTERED IN:** Orange

LIST ALL CURRENT PROFESSIONAL OR COMMUNITY ORGANIZATIONS AND SOCIETIES OF WHICH YOU ARE A MEMBER.

ORGANIZATION/SOCIETY	FROM (MO./YR.)	TO (MO./YR.)
Bureau of Real Estate Appraiser (#AG044498)	12/2009	Present
Department of Real Estate (Broker #01865413)	06/2009	Present
Appraisal Institute (MAI #568202)	12/2016	Present

WITHIN THE LAST FIVE YEARS, HAVE YOU BEEN AFFILIATED WITH ANY BUSINESS OR NONPROFIT AGENCY(IES)? ☐ YES ☒ NO

DO YOU OWN REAL OR PERSONAL PROPERTY OR HAVE FINANCIAL HOLDING WHICH MIGHT PRESENT A POTENTIAL CONFLICT OF INTEREST? ☐ YES ☒ NO

HAVE YOU BEEN CONVICTED OF A FELONY OR MISDEMEANOR CRIME SINCE YOUR 18TH BIRTHDAY? YOU ARE NOT REQUIRED TO DISCLOSE ANY OF THE FOLLOWING: ARRESTS OR DETENTIONS THAT DID NOT RESULT IN A CONVICTION; CONVICTIONS THAT HAVE BEEN JUDICIALLY DISMISSED, EXPUNGED OR ORDERED SEALED; INFORMATION CONCERNING REFERRAL TO AND PARTICIPATION IN ANY PRETRIAL OR POSTTRIAL DIVERSION PROGRAM; AND CERTAIN DRUG RELATED CONVICTIONS THAT ARE OLDER THAN TWO YEARS, AS LISTED IN CALIFORNIA LABOR CODE § 432.8 (INCLUDING VIOLATIONS OF CALIFORNIA HEALTH AND SAFETY CODE SECTIONS 11357(B) AND (C), 11360(C) 11364, 11365 AND 11550 – AS THEY RELATE TO MARIJUANA)?

☐ YES ☒ NO

IF YES, PLEASE EXPLAIN AND ATTACH ADDITIONAL SHEETS, IF NECESSARY.

PLEASE BRIEFLY EXPLAIN WHY YOU WISH TO SERVE ON THIS BOARD, COMMITTEE, OR COMMISSION. ATTACH ADDITIONAL SHEETS, IF NECESSARY.

*I have MAI, AICRS & MRICS designations and would be the only MAI serving on board if accepted. I'd like to use my real estate knowledge to serve local community.*

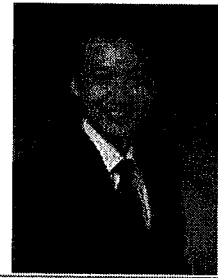
DATE: 1/21/2022

APPLICANTS SIGNATURE: *[Signature]*

CLERK OF THE BOARD OF SUPERVISORS USE ONLY – DO NOT WRITE BELOW THIS LINE

Date Received: \_\_\_\_\_ Received by: \_\_\_\_\_ Deputy Clerk of the Board of Supervisors  
Date referred: \_\_\_\_\_  
To: ☐ BOS District 1 ☐ BOS District 2 ☐ BOS District 3 ☐ BOS District 4 ☐ BOS District 5  
☐ All BOS ☐ BCC Contact Person Name \_\_\_\_\_

Qualifications of Norman Chung, MAI, AI-GRS, MRICS  
FVP & Appraisal Review Officer



Certifications

Certified General Real Estate  
Appraiser, State of California  
(#AG044498)

Education

Master of Science  
Electrical Engineering  
Bachelor of Science  
Electrical Engineering  
University of Southern California

Volunteer Experiences

Whitney High School Foundation  
– Board member (2020-Present)

Appraisal Institute So. Cal.  
Chapter – Board member (2020-  
Present)

Appraisal Journal Review Panel –  
Review member (2021-Present)

Professional Organization  
Appraisal Institute (MAI, AI-GRS)

Royal Institution of Chartered  
Surveyors (MRICS)

Contact Details

Commonwealth Business Bank

I

[www.cbb-bank.com](http://www.cbb-bank.com)

Appraisal Institute & Related Courses

Initial Education:

- Real Estate Principles & Appraisal
- National USPAP

Appraisal Institute:

- Advanced Market Analysis and Highest & Use
- Advanced Income Capitalization
- Advanced Concepts & Case Studies
- General Appraiser Sales Comparison Approach
- General Appraiser Report Writing & Case Study
- General Appraiser Site Valuation & Cost Approach
- R.E. Finance, Statistics & Valuation Modeling
- Quantitative Analysis
- Eminent Domain and Condemnation
- Desktop Appraisals and Evaluations
- Effective Rent: Find the Real Rent
- Review Case Studies
- Review Theory

Experience

**Appraisal Review Officer**

Commonwealth Business Bank (2018-Present)

**Appraiser**

Valbridge Property Advisors (2017-2018)

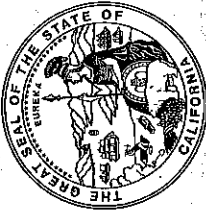
**Associate Appraiser**

Accurate Appraisers (2014-2017)

**Residential Appraiser**

21 Century Appraisal (2010-2014)

Mr. Chung has experience appraising a diverse range of property types including General Retail, Shopping Centers, Mixed-Use, General Office, Medical Offices, Net Lease Investments, Industrial/ Flex, R&D, Historic Properties, Land, Service Stations, Convenience Stores, Car Washes, Lodging, Residential Care Facilities, Non-Profit, Self-Storage, Contaminated Land, Partial-Take/Condemnation Properties, Specialized Data Centers, Big Box Retail, Restaurants, United States Postal Offices, Entertainment Centers, Religious Buildings, Mortuary, Parking Garages, and Multi- Family Complexes.



Business, Consumer Services & Housing Agency  
**BUREAU OF REAL ESTATE APPRAISERS**  
**REAL ESTATE APPRAISER LICENSE**

**Norman Chung**

has successfully met the requirements for a license as a residential and commercial real estate appraiser in the State of California and is, therefore, entitled to use the title:

“Certified General Real Estate Appraiser”

This license has been issued in accordance with the provisions of the Real Estate Appraisers' Licensing and Certification Law.

BREA APPRAISER IDENTIFICATION NUMBER: AG 044498

Effective Date: December 30, 2021  
Date Expires: December 29, 2023

*Loretta Dillon*

Loretta Dillon, Deputy Bureau Chief, BREA

3061484



# State of California

Department of Real Estate

## Real Estate Broker License

Norman Chung

MAIN OFFICE ADDRESS



FICTITIOUS BUSINESS NAME  
• MIDAS REALTY

Identification Number: 01865413

Issued: July 03, 2020

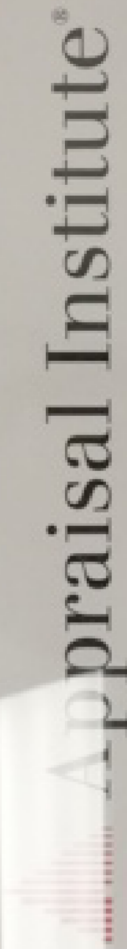
Expires: July 02, 2024

*David E. McCutcheon*

ROYAL INSTITUTION OF CHARTERED SURVEYORS  
 ROYAL INSTITUTE OF CHARTERED SURVEYORS  
 ROYAL INSTITUTE OF CHARTERED SURVEYORS  
 ROYAL INSTITUTE OF CHARTERED SURVEYORS







*Professionals Providing Real Estate Solutions*

This certifies that

*Norman Chung*

has been admitted to membership as an

**MAI Member**

in the Appraisal Institute and is  
entitled to all the rights and privileges of membership  
subject only to the limiting conditions set forth from time to time  
in the Bylaws and Regulations of the Appraisal Institute.

In Witness Whereof, the Board of Directors of the Appraisal Institute has  
authorized this certificate to be signed in its behalf by the President, and the  
Corporate Seal to be hereunto affixed on this **3rd** day of **February 2021**.

*Rodman Schley*

President

This certificate is the property of the Appraisal Institute and  
must be returned to the Chief Executive Officer upon termination of membership.



# Appraisal Institute®

*Professionals Providing Real Estate Solutions*

This certifies that

*Norman Chung*

has been admitted to membership as an

**AI-GRS Member**

in the Appraisal Institute and is  
entitled to all the rights and privileges of membership  
subject only to the limiting conditions set forth from time to time  
in the Bylaws and Regulations of the Appraisal Institute.

In Witness Whereof, the Board of Directors of the Appraisal Institute has  
authorized this certificate to be signed in its behalf by the President, and the  
Corporate Seal to be hereunto affixed on this **6th day of October 2020**.

*Jeffrey L. Gorman*

President

This certificate is the property of the Appraisal Institute and  
must be returned to the Chief Executive Officer upon termination of membership.





County Executive Office

Memorandum

January 26, 2022

To: Clerk of the Board of Supervisors

From:   
Colette Farnes, Chief Human Resources Officer

Concur:   
Frank Kim, County Executive Officer

Subject: Request for a Supplemental Closed Session for February 8, 2022

Digitally signed by Frank Kim  
DN: cn=Frank Kim, o=County of  
Orange, ou=CEO,  
email=frank.kim@ocgov.com, c=US  
Date: 2022.01.27 09:10:10 -0800

RECEIVED  
2022 JAN 28 AM 8:30  
CLERK OF THE BOARD  
OF SUPERVISORS  
COUNTY OF ORANGE

SOS2

For the February 8, 2022 meeting of the Board of Supervisors, the Human Resource Services Department requests that a Supplemental Closed Session regarding the appointment of a public employee be added to the supplemental agenda:

Accordingly, please prepare the Agenda item to read:

"PUBLIC EMPLOYEE APPOINTMENT" – Pursuant to Government Code Section 54957(b).

Title: County Health Officer

Recommended Action: Conduct Closed Session.

Thank you.

cc: Members, Board of Supervisors  
Frank Kim, Chief Executive Officer  
Leon J Page, County Counsel