FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Products

NSNs—Product Names:

6510-01-540-6484—Bandage,

Compression "H"

6510–01–549–0939—Dressing, Chest Seal, Bolin

Mandatory Source of Supply: Lighthouse Works, Orlando, FL

Contracting Activity: DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT

## Patricia Briscoe,

Deputy Director, Business Operations (Pricing and Information Management).

[FR Doc. 2019–23293 Filed 10–24–19; 8:45 am]

BILLING CODE 6353-01-P

# CONSUMER PRODUCT SAFETY COMMISSION

# **Sunshine Act Meeting**

**TIME AND DATE:** Wednesday, October 30, 2019; 1:30 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East-West Highway, Bethesda, MD 20814.

**STATUS:** Commission Meeting—Open to the Public.

MATTER TO BE CONSIDERED: Briefing Matter: 3D Printing.

## CONTACT PERSON FOR MORE INFORMATION:

Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, MD 20814, (301) 504–7479.

Dated: October 22, 2019.

## Alberta E. Mills,

Secretary.

[FR Doc. 2019–23417 Filed 10–23–19; 11:15 am]

BILLING CODE 6355-01-P

# CONSUMER PRODUCT SAFETY COMMISSION

# **Sunshine Act Meeting**

**TIME AND DATE:** Wednesday, October 30, 2019; 10:00 a.m.\*

PLACE: Hearing Room 420, Bethesda Towers, 4330 East-West Highway, Bethesda. MD 20814.

**STATUS:** Commission Meeting—Closed to the Public.

MATTER TO BE CONSIDERED: Compliance Matters: Staff will brief the Commission on the status of compliance matters.\*\*

CONTACT PERSON FOR MORE INFORMATION: Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, MD 20814, (301) 504–7479.

Dated: October 22, 2019.

#### Alberta E. Mills,

Secretary.

[FR Doc. 2019-23418 Filed 10-23-19; 11:15 am]

BILLING CODE 6355-01-P

#### **DEPARTMENT OF DEFENSE**

# Office of the Secretary

[Docket ID DoD-2019-OS-0098]

# Submission for OMB Review; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Acquisition and Sustainment. DoD.

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by November 25, 2019.

ADDRESSES: Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at oira\_submission@omb.eop.gov. Please identify the proposed information collection by DoD Desk Officer, Docket ID number, and title of the information collection.

**FOR FURTHER INFORMATION CONTACT:** Angela James, 571–372–7574, or

whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.

## SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: Department of Defense Application for Priority Rating for Production or Construction Equipment; DD Form 691; OMB Control Number 0704–0055.

Type of Request: Extension. Number of Respondents: 610.

Responses per Respondent: 1.

Annual Responses: 610.

Average Burden per Response: 1 hour. Annual Burden Hours: 610.

Needs and Uses: Executive Order 12919 delegates to DoD authority to require certain contracts and orders relating to approved Defense Programs to be accepted and performed on a preferential basis. This program helps contractors acquire industrial equipment in a timely manner, thereby facilitating development and support of weapons systems and other important Defense Programs.

Affected Public: Business or other For-Profit; Not-for-Profit Institutions.

Frequency: On Occasion.

Respondent's Obligation: Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

• Federal eRulemaking Portal: http://www.regulations.gov. Follow the instructions for submitting comments.

Instructions: All submissions received must include the agency name, Docket ID number, and title for this Federal Register document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <a href="http://www.regulations.gov">http://www.regulations.gov</a> as they are received without change, including any personal identifiers or contact information.

DOD Clearance Officer: Ms. Angela James.

Requests for copies of the information collection proposal should be sent to Ms. James at whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.

Dated: October 21, 2019.

# Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2019–23245 Filed 10–24–19; 8:45 am]

BILLING CODE 5001-06-P

<sup>\*</sup> The Commission unanimously determined by recorded vote that Agency business requires calling the meeting without seven calendar days advance public notice.

<sup>\*\*</sup> The meeting notice is an update for a canceled meeting that was scheduled for October 16, 2019 at 1:30 p.m.