

FEDERAL COMMUNICATIONS COMMISSION

[GN Docket No. 17–83]

Meeting of the Broadband Deployment Advisory Committee**AGENCY:** Federal Communications Commission.**ACTION:** Notice.**SUMMARY:** In this document, the FCC announces and provides an agenda for the next meeting of the Broadband Deployment Advisory Committee (BDAC).**DATES:** December 3, 2019. The meeting will come to order at 9:30 a.m.**ADDRESSES:** Federal Communications Commission, 445 12th Street SW, Room TW–C305, Washington, DC 20554.**FOR FURTHER INFORMATION CONTACT:** Justin L. Faulb, Designated Federal Authority (DFO) of the BDAC, at justin.faulb@fcc.gov or 202–418–1589; Zachary Ross, Deputy DFO of the BDAC, at Zachary.ross@fcc.gov or 202–418–1033; or Belinda Nixon, Deputy DFO of the BDAC, at 202–418–1382, or Belinda.Nixon@fcc.gov. The TTY number is: (202) 418–0484.**SUPPLEMENTARY INFORMATION:** This meeting is open to members of the general public. The FCC will accommodate as many participants as possible; however, admittance will be limited to seating availability. The FCC will also provide audio and/or video coverage of the meeting over the internet from the FCC's web page at www.fcc.gov/live. Oral statements at the meeting by parties or entities not represented on the BDAC will be permitted to the extent time permits, at the discretion of the BDAC Chair and the DFO. Members of the public may submit comments to the BDAC in the FCC's Electronic Comment Filing System, ECFS, at www.fcc.gov/ecfs. Comments to the BDAC should be filed in Docket 17–83.Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via email to fcc504@fcc.gov or by calling the Consumer & Governmental Affairs Bureau at (202) 418–0530 (voice), (202) 418–0432 (TTY). Such requests should include a detailed description of the accommodation needed. In addition, please include a way for the FCC to contact the requester if more information is needed to fill the request. Please allow at least five days' advance notice; last minute requests will be

accepted but may not be possible to accommodate.

Proposed Agenda: At this meeting, the BDAC will receive status reports and updates from its three working groups: Disaster Response and Recovery, Increasing Broadband Investment in Low-Income Communities, and Broadband Infrastructure Deployment Job Skills and Training Opportunities. This agenda may be modified at the discretion of the BDAC Chair and the Designated Federal Officer (DFO).

Federal Communications Commission.

Pamela Arluk,*Chief, Competition Policy Division, Wireline Competition Bureau.*

[FR Doc. 2019–24110 Filed 11–4–19; 8:45 am]

BILLING CODE 6712–01–P**FEDERAL ELECTION COMMISSION****Sunshine Act Meeting****TIME AND DATE:** Thursday, November 21, 2019 at 10:00 a.m.**PLACE:** 1050 First Street NE, Washington, DC (12th Floor).**STATUS:** The November 21, 2019 Open Meeting has been canceled.**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694–1220.

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura E. Sinram, Acting Secretary and Clerk, at (202) 694–1040, at least 72 hours prior to the meeting date.

Authority: Government in the Sunshine Act, 5 U.S.C. 552b.**Laura E. Sinram,***Acting Secretary and Clerk of the Commission.*

[FR Doc. 2019–24181 Filed 11–1–19; 11:15 am]

BILLING CODE 6715–01–P**FEDERAL MARITIME COMMISSION****Notice of Agreements Filed**The Commission hereby gives notice of the filing of the following agreement under the Shipping Act of 1984. Interested parties may submit comments on the agreement to the Secretary by email at Secretary@fmc.gov, or by mail, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. Copies of agreements are available through the Commission's website (www.fmc.gov) orby contacting the Office of Agreements at (202) 523–5793 or tradeanalysis@fmc.gov.*Agreement No.:* 201103–014.*Agreement Name:* Memorandum Agreement of December 14, 1983 Concerning Assessments to Pay ILWU–PMA Employee Benefit Costs.*Parties:* International Longshoremen's and Warehousemen's Union and Pacific Maritime Association.*Filing Party:* Wayne Rohde; Cozen O'Connor.*Synopsis:* The amendment revises the agreement to include a Passenger Sector Supplemental Assessment, effective January 1, 2020, to replace the lost assessment revenue resulting from the addition of labor to accommodate passenger cruise line operations, and also revises various figures set forth in Appendix 1.*Proposed Effective Date:* 10/24/2019.*Location:* <https://www2.fmc.gov/FMC/Agreements/Web/Public/AgreementHistory/10164>.

Dated: October 31, 2019.

Rachel Dickon,*Secretary.*

[FR Doc. 2019–24115 Filed 11–4–19; 8:45 am]

BILLING CODE 6731–AA–P**FEDERAL RESERVE SYSTEM****Formations of, Acquisitions by, and Mergers of Bank Holding Companies**The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)).

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th