Poetry Society of Indiana

Manningham Student Trust Contest

Rules of Entry 2021-2022

- 1. Available to all Indiana Students (Public, Private, Home-School) in Grades 6-12 Junior Division: Grades 6-8. Senior Division: Grades 9-12. One entry per student
- 2. Guidelines: Each poem should be typed in a standard font/font size, black ink on white paper.

 Poems should be single-spaced, have a title, and have no more than 35 lines, including spaces lines. Each line having no more than 60 characters including spaces and punctuation. No illustrations.
- 3. Submit two (2) copies of each poem. Upper left corner of both copies indicate Division. Upper right corner of second copy only, include: Student name, address, email address, school name, (or state home-school), teacher's name, and student grade level.

Bottom of page on second copy, include a Declaration of Originality: "I certify this poem is my original work and has not been copied, in whole or in part, from any author's poems." Followed by student signature.

Also include a Permission to Publish Statement: "If chosen as a first, second, or third place winner in either division, I give permission to publish my work in the yearly PSI Anthology, Ink to Paper, and to have my picture published on the PSI website." Followed by student signature, parent/guardian signature. Note: Poets retain all rights to their work after publication and there are no publication fees.

- 4. STATE PRIZES: Each division awards: 1st, \$50. 2nd, \$30. 3rd, \$20. Places 4-7 will receive Honorable Mention Certificates. Winners will be notified in early April and will receive an invitation to read at the PSI Spring Fling Event. (Date and location to be determined)
- 5. NATIONAL AWARDS: 1st, 2nd, and 3rd place winners will have their poems entered into the National Manningham Contest with winners notified in May.
- 6. Manningham entries must be postmarked no later than January 31st, 2022. Please mail entries to:

John R Hinton, Manningham Chair Poetry Society of Indiana 958 John Street Frankfort, IN 46041

For any additional questions: hinton2005@att.net