Affected Public: This form affects entities involved in the export of U.S. goods and services.

#### EXIM Bank

Annual Number of Respondents: 200. Estimated Time per Respondent: 2 hours.

Annual Burden Hours: 400 hours. Frequency of Reporting of Use: Annually.

Government Expenses:

#### **EXIM Bank**

Reviewing time per year: 300 hours. Average Wages per Hour: \$42.50. Average Cost per Year (time \* wages): \$12,750.00.

Benefits and Overhead: 20%. Total Government Cost: \$15,300.00.

#### Bassam Doughman,

IT Project Manager, Office of the Chief Information Officer.

[FR Doc. 2020–04505 Filed 3–4–20; 8:45 am]

BILLING CODE 6690-01-P

#### **EXPORT-IMPORT BANK**

Notice of Joint Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (EXIM) and Sub-Saharan Africa Advisory Committee of the Export-Import Bank of the United States (EXIM)

Time and Date: Wednesday, April 1, 2020 from 3:30–5:00 p.m. EST.

Place: Omni Shoreĥam Hotel, Palladian Ballroom, 2500 Calvert St. NW, Washington, DC 20008.

Agenda: Discussion of EXIM policies and programs and comments for inclusion in EXIM's Report to the U.S. Congress on Global Export Credit Competition and policies and programs designed to support the expansion of financing support for U.S. manufactured goods and services in Sub-Saharan

Public Participation: The meeting will be open to public participation, and time will be allotted for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, you may email external@exim.gov to be placed on an attendee list. If any person wishes auxiliary aids, such as a sign language interpreter, or other special accommodations, please email external@exim.gov no later than 5:00 p.m. EST on Thursday, March 26, 2020.

Members of the Press: For members of the press planning to attend the meeting please email external@exim.gov to be placed on the attendee list.

Further Information: For further information, contact the Office of

External Engagement at *external@ exim.gov*.

#### Joyce Brotemarkle Stone,

Assistant Corporate Secretary.
[FR Doc. 2020–04540 Filed 3–4–20; 8:45 am]
BILLING CODE 6690–01–P

## **FARM CREDIT ADMINISTRATION**

# Sunshine Act Meeting; Farm Credit Administration Board

**AGENCY:** Farm Credit Administration. **ACTION:** Notice, regular meeting.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

**DATES:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on March 12, 2020, from 9:00 a.m. until such time as the Board concludes its business.

Addresses: Farm Credit
Administration, 1501 Farm Credit Drive,
McLean, Virginia 22102–5090. Submit
attendance requests via email to
VisitorRequest@FCA.gov. See
SUPPLEMENTARY INFORMATION for further

 $\begin{tabular}{ll} \textbf{SUPPLEMENTARY INFORMATION} for further information about attendance requests. \end{tabular}$ 

FOR FURTHER INFORMATION CONTACT: Dale Aultman, Secretary to the Farm Credit Administration Board, (703) 883–4009, TTY (703) 883–4056.

SUPPLEMENTARY INFORMATION: This meeting of the Board will be open to the public (limited space available). Please send an email to VisitorRequest@ FCA.gov at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are:

## **Open Session**

A. Approval of Minutes

• February 13, 2020

## B. Reports

- Swap Margin Rule Update—LIBOR, Brexit, and Other Current Matters
- FCS Funding Conditions Update and Analysis

Dated: March 3, 2020.

#### Dale Aultman,

 $Secretary, Farm\ Credit\ Administration\ Board. \\ [FR\ Doc.\ 2020-04689\ Filed\ 3-3-20;\ 4:15\ pm]$ 

BILLING CODE 6705-01-P

# FEDERAL COMMUNICATIONS COMMISSION

#### [16534]

## Federal Advisory Committee Act; Technological Advisory Council

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of public meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the Federal Communications Commission's (FCC) Technological Advisory Council will hold a meeting on Tuesday March 24, 2020 in the Commission Meeting Room, from 10:00 a.m. to 3 p.m. at the Federal Communications Commission, 445 12th Street SW, Washington, DC 20554.

**DATES:** Tuesday March 24, 2020. **ADDRESSES:** Federal Communications

Commission, 445 12th Street SW, Washington, DC 20554.

# FOR FURTHER INFORMATION CONTACT: Michael Ha, Deputy Chief, Policy and Rules Division 202–418–2099; michael.ha@fcc.gov.

SUPPLEMENTARY INFORMATION: At the March 24th meeting, the FCC Technological Advisory Council will hear presentations from its four working groups: 5G/IOT/V-RAN, Future of Unlicensed Operations, Artificial Intelligence, and 5G Radio Access Network Technology. The FCC will attempt to accommodate as many people as possible. However, admittance will be limited to seating availability. Meetings are also broadcast live with open captioning over the internet from the FCC Live web page at http://www.fcc.gov/live/. The public may submit written comments before the meeting to: Michael Ha, the FCC's Designated Federal Officer for Technological Advisory Council by email: michael.ha@fcc.gov or U.S. Postal Service Mail (Michael Ha, Federal Communications Commission, Room 2-A665, 445 12th Street SW, Washington, DC 20554). Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via email to fcc504@fcc.gov or by calling the Office of Engineering and Technology at 202–418–2470 (voice), (202) 418–1944 (fax). Such requests should include a detailed description of the accommodation needed. In addition, please include your contact information. Please allow at least five days advance notice; last minute requests will be accepted, but may not be possible to fill.

Federal Communications Commission.

#### Marlene Dortch,

Secretary.

[FR Doc. 2020-04496 Filed 3-4-20; 8:45 am]

BILLING CODE 6712-01-P

# FEDERAL COMMUNICATIONS COMMISSION

[GN Docket No. 19-329; FRS 16535]

Meeting of the Task Force for Reviewing the Connectivity and Technology Needs of Precision Agriculture in the United States

**AGENCY:** Federal Communications

Commission. **ACTION:** Notice.

SUMMARY: In this document, the Federal Communications Commission (FCC) announces and provides an agenda for the next meeting of the "Task Force for Reviewing the Connectivity and Technology Needs of Precision Agriculture in the United States" (the Task Force).

**DATES:** March 25, 2020. The meeting will come to order at 9:30 a.m.

ADDRESSES: Federal Communications Commission, 445 12th Street SW, Room TW-C305, Washington, DC 20554.

## FOR FURTHER INFORMATION CONTACT:

Jesse Jachman, Designated Federal Officer, Federal Communications Commission, Wireline Competition Bureau, (202) 418–2668, or email: Jesse. Jachman@fcc.gov; Erin Boone, Deputy Designated Federal Officer, Federal Communications Commission, Wireless Telecommunications Bureau, (202) 418–0736, or email: Erin. Boone@fcc.gov; or Celia Lewis, Deputy Designated Federal Officer, Federal Communications Commission, Wireline Competition Bureau, (202) 418–7456, or email Celia. Lewis@fcc.gov.

**SUPPLEMENTARY INFORMATION:** This meeting is open to members of the general public. The FCC will accommodate as many participants as possible; however, admittance will be limited to seating availability. The FCC will also provide audio and/or video coverage of the meeting over the internet from the FCC's web page at www.fcc.gov/live. Oral statements at the

meeting by parties or entities not represented on the Task Force will be permitted to the extent time permits, at the discretion of the Task Force Chair and the Designated Federal Officer. Members of the public may submit comments to the Task Force in the FCC's Electronic Comment Filing System, ECFS, at <a href="https://www.fcc.gov/ecfs.">www.fcc.gov/ecfs.</a>. Comments to the Task Force should be filed in GN Docket No. 19–329.

Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via email to fcc504@fcc.gov or by calling the Consumer & Governmental Affairs Bureau at (202) 418-0530 (voice), (202) 418-0432 (TTY). Such requests should include a detailed description of the accommodation needed. In addition, please include a way for the FCC to contact the requester if more information is needed to fill the request. Please allow at least five days' advance notice; last minute requests will be accepted but may not be possible to accommodate.

Proposed Agenda: At this meeting, the Task Force will provide updates on its working groups; review FCC data, programs, and policies relevant to the Task Force's duties; and discuss recent agricultural industry-wide events related to broadband deployment and precision agriculture technologies. This agenda may be modified at the discretion of the Task Force Chair and the Designated Federal Officer.

Federal Communications Commission. **Marlene Dortch**,

Secretary.

[FR Doc. 2020–04557 Filed 3–4–20; 8:45 am]

BILLING CODE 6712-01-P

# FEDERAL COMMUNICATIONS COMMISSION

[3060-0548; FRS 16527]

Information Collection Being Submitted for Review and Approval to Office of Management and Budget

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, as required by the Paperwork Reduction Act (PRA) of 1995, the Federal Communications Commission (FCC or the Commission) invites the general public and other Federal Agencies to

take this opportunity to comment on the following information collection. Pursuant to the Small Business Paperwork Relief Act of 2002, the FCC seeks specific comment on how it might "further reduce the information collection burden for small business concerns with fewer than 25 employees."

The Commission may not conduct or sponsor a collection of information unless it displays a currently valid Office of Management and Budget (OMB) control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid OMB control number.

**DATES:** Written comments should be submitted on or before April 6, 2020. If you anticipate that you will be submitting comments but find it difficult to do so with the period of time allowed by this notice, you should advise the contacts listed below as soon as possible.

ADDRESSES: Direct all PRA comments to Nicholas A. Fraser, OMB, via email Nicholas\_A.\_Fraser@OMB.eop.gov; and to Cathy Williams, FCC, via email PRA@ fcc.gov and to Cathy.Williams@fcc.gov. Include in the comments the OMB control number as shown in the SUPPLEMENTARY INFORMATION below. FOR FURTHER INFORMATION CONTACT: For additional information or copies of the information collection, contact Cathy Williams at (202) 418–2918. To view a copy of this information collection request (ICR) submitted to OMB: (1) Go to the web page http://www.reginfo.gov/ public/do/PRAMain, (2) look for the section of the web page called "Currently Under Review," (3) click on the downward-pointing arrow in the "Select Agency" box below the "Currently Under Review" heading, (4) select "Federal Communications Commission" from the list of agencies presented in the "Select Agency" box, (5) click the "Submit" button to the right of the "Select Agency" box, (6) when the list of FCC ICRs currently under review appears, look for the Title of this ICR and then click on the ICR Reference Number. A copy of the FCC submission to OMB will be displayed.

**SUPPLEMENTARY INFORMATION:** As part of its continuing effort to reduce paperwork burdens, as required by the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501–3520), the FCC invited the general public and other Federal Agencies to take this opportunity to comment on the following information collection. Comments are requested concerning: (a) Whether the proposed collection of information is necessary