

similar non-Ready to Learn-funded digital properties or to other more traditional educational materials.

*Note:* Although this GPR measure tracks the results of all of the experimental or quasi-experimental design studies produced under Ready to Learn, applicants should take note that, under the selection criteria, applications are evaluated on the extent to which they propose methods of evaluation that will, if well implemented, produce evidence about the project's effectiveness that meets What Works Clearinghouse standards with or without reservations as defined in the What Works Clearinghouse Handbook (as defined in this notice).

- The number of children who annually use Ready to Learn produced educational media products, disaggregated by individual product, as determined by appropriate industry standard metrics or, when available, by tracking tools.
- The percentage of educational "transmedia products," along with necessary supporting materials, that are deemed to be of high quality in promoting learning by an independent panel of expert reviewers.

*Note:* The Department will convene expert panels in years three and five to review grantee-produced products. Applicants should include in their budget funds for two individuals in these years to spend two days in Washington, DC to attend these panel meetings and to demonstrate the identified products to reviewers.

- Dollars leveraged from non-Federal sources per Federal dollar dedicated to core non-outreach and non-research program activities.

5. *Continuation Awards:* In making a continuation award under 34 CFR 75.253, the Secretary considers, among other things: whether a grantee has made substantial progress in achieving the goals and objectives of the project; whether the grantee has expended funds in a manner that is consistent with its approved application and budget; and, if the Secretary has established performance measurement requirements, the performance targets in the grantee's approved application.

In making a continuation award, the Secretary also considers whether the grantee is operating in compliance with the assurances in its approved application, including those applicable to Federal civil rights laws that prohibit discrimination in programs or activities receiving Federal financial assistance from the Department (34 CFR 100.4, 104.5, 106.4, 108.8, and 110.23).

## VII. Other Information

*Accessible Format:* Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotope, or compact disc) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at [www.govinfo.gov](http://www.govinfo.gov). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Frank T. Brogan,**

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 2020-05357 Filed 3-13-20; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Fusion Energy Sciences Advisory Committee

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of Open Meeting: correction.

**SUMMARY:** This notice announces a meeting of the Fusion Energy Sciences Advisory Committee. The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**. This document makes a correction to that notice.

**FOR FURTHER INFORMATION CONTACT:** Dr. Samuel J. Barish, Acting Designated Federal Officer, Office of Fusion Energy Sciences (FES); U.S. Department of Energy; Office of Science; 1000 Independence Avenue SW; Washington, DC 20585; Telephone: (301) 903-2917.

### Corrections

In the **Federal Register** of February 24, 2020, in FR Doc. 2020-03614, on

page 10426, please make the following correction:

In that notice under **DATES**, second column, second paragraph, the meeting dates have changed. The original dates were March 16, 2020; 8:30 a.m. to 5:00 p.m. and March 17, 2020; 8:30 a.m. to 12:00 noon. The new date is March 16, 2020; 10:00 a.m. to 6:00 p.m.

In that notice under **ADDRESSES**, second column, fourth paragraph, the meeting address has been changed. The original address was Hilton Washington DC/Rockville Hotel, 1750 Rockville Pike, Rockville, Maryland 20852. Note: Remote attendance only of the FESAC meeting will be available via Zoom. Instructions will be posted on the FESAC website: <https://science.osti.gov/fes/fesac/Meetings> and can also be obtained by contacting Dr. Barish by email: [sam.barish@science.doe.gov](mailto:sam.barish@science.doe.gov) or by phone (301) 903-2917.

*Reason for Correction:* The change in venue is due to travel concerns associated with the coronavirus outbreak which caused the change from an in-person FESAC Meeting to be held only remotely via Zoom.

Signed in Washington, DC on March 11, 2020.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2020-05291 Filed 3-13-20; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Biomass Research and Development Technical Advisory Committee

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of open meeting: cancelled.

**SUMMARY:** On March 2, 2020, the Department of Energy published a notice of open meeting, announcing meetings on March 24 and March 25, 2020, of the Biomass Research and Development Technical Advisory Committee, in Arlington, VA. This document makes a correction to that notice.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ian Rowe, Designated Federal Officer, Office of Energy Efficiency and Renewable Energy, 1000 Independence Avenue SW, Washington, DC 20585; Phone: (202) 586-7220; email: [Ian.Rowe@ee.doe.gov](mailto:Ian.Rowe@ee.doe.gov).

### Corrections

In the **Federal Register** of March 2, 2020, in FR Doc. 2020-04206, on pages

12279, please make the following correction:

In that notice under **DATES**, the meeting has been cancelled.

*Reason for Correction:* The cancellation is due to travel concerns associated with the COVID-19 outbreak.

Signed in Washington, DC, on March 11, 2020.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2020-05338 Filed 3-13-20; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Basic Energy Sciences Advisory Committee

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open meeting: cancelled.

**SUMMARY:** On February 14, 2020, the Department of Energy published a notice of open meeting, announcing meetings on March 19 and March 20, 2020, of the Basic Energy Sciences Advisory Committee in Rockville, Maryland. This document makes a correction to that notice.

#### FOR FURTHER INFORMATION CONTACT:

Katie Runkles, Office of Basic Energy Sciences, U.S. Department of Energy, Germantown Building, 1000 Independence Avenue SW, Washington, DC 20585; Phone: (202) 903-6529; email: [katie.runkles@science.doe.gov](mailto:katie.runkles@science.doe.gov).

#### Corrections

In the **Federal Register** of February 14, 2020, in FR Doc. 2020-03038, on page 8580, please make the following correction:

In that notice under **DATES**, the meeting has been cancelled.

*Reason for Correction:* The change is to allow a full report from the Neutron Scattering Subcommittee, as well as an interim report from the International Benchmarking Subcommittee.

Signed in Washington, DC on March 10, 2020.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2020-05275 Filed 3-13-20; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC20-4-000.

*Applicants:* Tenaska Alabama II Partners, L.P., Alabama Power Company.

*Description:* Response to February 7, 2020 Data Request, et al. of Tenaska Alabama II Partners, L.P., et al.

*Filed Date:* 3/9/20.

*Accession Number:* 20200309-5248.

*Comments Due:* 5 p.m. ET 3/23/20.

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG20-91-000.

*Applicants:* Oliver Wind II, LLC.

*Description:* Notice of Self-Certification of Exempt Wholesale Generator Status of Oliver Wind II, LLC.

*Filed Date:* 3/6/20.

*Accession Number:* 20200306-5188.

*Comments Due:* 5 p.m. ET 3/27/20.

*Docket Numbers:* EG20-92-000.

*Applicants:* Anson Solar Center, LLC.

*Description:* Notice of Self-Certification of Exempt Wholesale Generator Status of Anson Solar Center, LLC.

*Filed Date:* 3/9/20.

*Accession Number:* 20200309-5232.

*Comments Due:* 5 p.m. ET 3/30/20.

*Docket Numbers:* EG20-93-000.

*Applicants:* Bluestone Farm Solar, LLC.

*Description:* Notice of Self-Certification of Exempt Wholesale Generator Status of Bluestone Farm Solar, LLC.

*Filed Date:* 3/9/20.

*Accession Number:* 20200309-5233.

*Comments Due:* 5 p.m. ET 3/30/20.

*Docket Numbers:* EG20-94-000.

*Applicants:* Whitehorn Solar LLC.

*Description:* Notice of Self-Certification of Exempt Wholesale Generator Status of Whitehorn Solar LLC.

*Filed Date:* 3/9/20.

*Accession Number:* 20200309-5234.

*Comments Due:* 5 p.m. ET 3/30/20.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER20-319-000.

*Applicants:* Kimball Wind LLC.

*Description:* Report Filing: Kimball Wind Refund Report Filing to be effective N/A.

*Filed Date:* 3/10/20.

*Accession Number:* 20200310-5001.

*Comments Due:* 5 p.m. ET 3/31/20.

*Docket Numbers:* ER20-598-001

*Applicants:* Midcontinent

Independent System Operator, Inc., Duke Energy Indiana, LLC.

*Description:* Tariff Amendment: 2020-03-09 Duke Indiana Depreciation Rate Deficiency Filing to be effective 2/12/2020.

*Filed Date:* 3/9/20.

*Accession Number:* 20200309-5238.

*Comments Due:* 5 p.m. ET 3/30/20.

*Docket Numbers:* ER20-838-001.

*Applicants:* Duke Energy Ohio, Inc., American Electric Power Service Corporation.

*Description:* Tariff Amendment: DEO-AEP Amendment to Amended IA (PJM SA No. 1491) to be effective 12/21/2019.

*Filed Date:* 3/10/20.

*Accession Number:* 20200310-5061.

*Comments Due:* 5 p.m. ET 3/31/20.

*Docket Numbers:* ER20-864-001.

*Applicants:* Midcontinent

Independent System Operator, Inc.

*Description:* Tariff Amendment: 2020-03-10 SA 3413 Ameren IL-Cass County Solar Project Substitute GIA (J859) to be effective 1/8/2020.

*Filed Date:* 3/10/20.

*Accession Number:* 20200310-5053.

*Comments Due:* 5 p.m. ET 3/31/20.

*Docket Numbers:* ER20-932-001.

*Applicants:* Tri-State Generation and Transmission Association, Inc.

*Description:* Tariff Amendment: Filing of Executed Service Agreement No 106 Between Tri-State and ARPA to be effective 1/10/2020.

*Filed Date:* 3/10/20.

*Accession Number:* 20200310-5084.

*Comments Due:* 5 p.m. ET 3/31/20.

*Docket Numbers:* ER20-1211-000.

*Applicants:* Midcontinent

Independent System Operator, Inc.

*Description:* § 205(d) Rate Filing: 2020-03-09 Attachment X, Appendix 1 Online Application Tool Enablement to be effective 5/9/2020.

*Filed Date:* 3/9/20.

*Accession Number:* 20200309-5209.

*Comments Due:* 5 p.m. ET 3/30/20.

*Docket Numbers:* ER20-1214-000.

*Applicants:* CHPE, LLC.

*Description:* Application for Authority to Sell Transmission Rights at Negotiated Rates of CHPE, LLC.

*Filed Date:* 3/9/20.

*Accession Number:* 20200309-5250.

*Comments Due:* 5 p.m. ET 3/30/20.

*Docket Numbers:* ER20-1215-000.

*Applicants:* Nevada Power Company, Sierra Pacific Power Company.

*Description:* Petition for Limited Waiver of Tariff Provision and Motion for Expedited Consideration of Nevada Power Company, et al.