

State or territory	Locality	Season start	Season end	Lodging	M&IE	Total per diem	Effective date
PUERTO RICO	SABANA SECA [INCL ALL MILITARY].	12/01	05/31	195	88	283	12/01/2015
PUERTO RICO	SABANA SECA [INCL ALL MILITARY].	06/01	11/30	167	88	255	12/01/2015
PUERTO RICO	SAN JUAN & NAV RES STA	06/01	11/30	167	88	255	12/01/2015
PUERTO RICO	SAN JUAN & NAV RES STA	12/01	05/31	195	88	283	12/01/2015
PUERTO RICO	VIEQUES	01/01	12/31	175	95	270	03/01/2012
VIRGIN ISLANDS (U.S.)	ST. CROIX	12/15	04/14	299	120	419	05/01/2020
VIRGIN ISLANDS (U.S.)	ST. CROIX	04/15	12/14	247	120	367	05/01/2020
VIRGIN ISLANDS (U.S.)	ST. JOHN	12/04	04/30	230	123	353	05/01/2020
VIRGIN ISLANDS (U.S.)	ST. JOHN	05/01	12/03	170	123	293	05/01/2020
VIRGIN ISLANDS (U.S.)	ST. THOMAS	04/15	12/15	249	118	367	05/01/2020
VIRGIN ISLANDS (U.S.)	ST. THOMAS	12/16	04/14	339	118	457	05/01/2020
WAKE ISLAND	WAKE ISLAND	01/01	12/31	129	70	199	09/01/2019

*Where meals are included in the lodging rate, a traveler is only allowed a meal rate on the first and last day of travel.

[FR Doc. 2020-08536 Filed 4-21-20; 8:45 am]

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DEPARTMENT OF EDUCATION

Extension of the Application Deadline Date; Applications for New Awards; Migrant Education Program Consortium Incentive Grant Program

AGENCY: Office of Elementary and Secondary Education, Department of Education.

ACTION: Notice.

SUMMARY: On February 25, 2020, the Department of Education (Department or we) published in the **Federal Register** (85 FR 10660) a notice inviting applications (NIA) for the fiscal year (FY) 2020 Migrant Education Program Consortium Incentive Grant (CIG) Program competition, Catalog of Federal Domestic Assistance (CFDA) number 84.144F. The NIA established a deadline date of April 27, 2020, for the transmittal of applications. This notice extends the deadline date for transmittal of applications until May 27, 2020 at 11:59 p.m. and extends the date of intergovernmental review until July 27, 2020.

DATES:

Deadline for Transmittal of Applications: May 27, 2020.

Deadline for Intergovernmental Review: July 27, 2020.

Review: July 27, 2020.

Review: July 27, 2020.

FOR FURTHER INFORMATION CONTACT:

Patricia Meyertholen, U.S. Department of Education, 400 Maryland Avenue SW, Room 3E315, Washington, DC 20202-6135. Telephone: (202) 260-1394. Email: Patricia.Meyertholen@ed.gov.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

SUPPLEMENTARY INFORMATION: On February 25, 2020, we published the

NIA for the FY 2020 Migrant Education Program CIG Program competition in the **Federal Register** (85 FR 10660).¹

Due to the national emergency declared under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, resulting in school and organization closures, the Department recognizes that additional time is necessary for State educational agency applicants to coordinate and complete their applications. We are extending the deadline date for transmittal of applications in order to allow consortium applicants more time to prepare and submit their applications.

Applicants that have already timely submitted applications under the FY 2020 Migrant Education Program CIG competition may resubmit applications, but are not required to do so. If a new application is not submitted, the Department will use the application that was submitted by the original deadline. If a new application is submitted, the Department will consider the application that is last submitted and timely received.

Note: All information in the NIA for this competition remains the same, except for the deadline for the transmittal of applications and the deadline for intergovernmental review.

Program Authority: 20 U.S.C. 6398(d).

Accessible Format: Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or compact disc) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

Electronic Access to This Document: The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at www.govinfo.gov. At this site you can view this document, as well as all other

¹ <https://www.federalregister.gov/d/2020-03763>.

documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: www.federalregister.gov. Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Frank T. Brogan,

Assistant Secretary for Elementary and Secondary Education.

[FR Doc. 2020-08541 Filed 4-21-20; 8:45 am]

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. EL20-42-000]

New England Ratepayers Association; Notice of Petition for Declaratory Order

Take notice that on April 14, 2020, pursuant to Rule 207 of the Federal Energy Regulatory Commission's (Commission) Rules of Practice and Procedure, 18 CFR 385.207, New England Ratepayers Association (Petitioner), filed a petition for a declaratory order requesting that the Commission (1) declare that there is exclusive federal jurisdiction over wholesale energy sales from generation sources located on the customer side of the retail meter, and (2) order that the rates for such sales be priced in accordance with the Public Utility Regulatory Policies Act of 1978 or the Federal Power Act, as more fully explained in the petition.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of

the Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. Anyone filing a motion to intervene or protest must serve a copy of that document on the Petitioner.

The Commission strongly encourages electronic filings of comments, protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically may mail similar pleadings to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. Hand delivered submissions in docketed proceedings should be delivered to Health and Human Services, 12225 Wilkins Avenue, Rockville, Maryland 20852.

In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission's Home Page (<http://www.ferc.gov>) using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. At this time, the Commission has suspended access to the Commission's Public Reference Room, due to the proclamation declaring a National Emergency concerning the Novel Coronavirus Disease (COVID-19), issued by the President on March 13, 2020. For assistance, contact FERC at FERCOnlineSupport@ferc.gov, or call toll-free, (886) 208-3676 or TTY, (202) 502-8659.

Comment Date: 5:00 p.m. Eastern time on May 14, 2020.

Dated: April 15, 2020.

Kimberly D. Bose,
Secretary.

[FR Doc. 2020-08446 Filed 4-21-20; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 298-081]

Southern California Edison Company; Notice of Application Accepted for Filing, Soliciting Motions To Intervene and Protests, Ready for Environmental Analysis, and Soliciting Comments, Recommendations, Preliminary Terms and Conditions, and Preliminary Fishway Prescriptions

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* New Major License.

b. Project No.: 298-081.

c. *Date Filed:* December 23, 2019.

d. *Applicant:* Southern California Edison Company.

e. *Name of Project:* Kaweah Hydroelectric Project.

f. *Location:* The existing project is located on the Kaweah River and East Fork Kaweah River in Tulare County, California. The project occupies 176.26 acres of public lands administered by the Bureau of Land Management. The project incorporates non-project facilities (diversion structures and water conveyance facilities) located within Sequoia National Park, which are authorized by a National Park Service special use permit.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791 (a)-825(r).

h. *Applicant Contact:* Wayne P. Allen, Principle Manager, Hydro Licensing and Implementation, Southern California Edison Company, 1515 Walnut Grove Avenue, Rosemead, CA 91770, (626) 302-9741 or email at wayne.allen@scs.com.

i. *FERC Contact:* Jim Hastreiter, (503) 552-2760 or james.hastreiter@ferc.gov.

j. Deadline for filing motions to intervene and protests, comments, recommendations, preliminary terms and conditions, and preliminary fishway prescriptions: 60 days from the issuance date of this notice; reply comments are due 105 days from the issuance date of this notice. The Commission strongly encourages electronic filing. Please file motions to intervene, protests, comments, recommendations, preliminary terms and conditions, and preliminary fishway prescriptions using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>.

www.ferc.gov/docs-filing/ecomment.asp. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. The first page of any filing should include docket number P-298-081.

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. This application has been accepted for filing and is now ready for environmental analysis.

l. The Kaweah Project has three developments.

Kaweah No. 1

This development consists of: (1) A 20-foot-long and 6-foot-high concrete diversion dam on the East Fork Kaweah River, (2) a 30,723-foot-long steel flume, (3) a forebay tank, (4) a 3,340-foot-long penstock, and (4) a powerhouse with an impulse turbine rated at 2.25 megawatts (MW).

Kaweah No. 2

This development consists of: (1) A 161-foot-long and 7-foot-high masonry diversion dam on the Kaweah River, (2) a 16,738-foot-long concrete-lined ditch, (3) a 3,822-foot-long steel flume, (4) a 1,047-foot-long steel pipe, (5) a forebay, (6) a 1,012-foot-long buried penstock, and (7) a powerhouse with a Francis turbine rated at 1.8 MW.

Kaweah No. 3

This development consists of: (1) A 2,580-foot-long concrete-lined flume, (2) an embankment forebay, (3) a 3,151-foot-long penstock, and (4) a powerhouse with two impulse turbines rated at a combined 4.8 MW.

The project has a primary 4.09-mile-long transmission line extending from the Kaweah No. 3 powerhouse to a substation, and two tap lines (120-foot-long and 0.4-mile-long) connecting Kaweah No. 1 and No. 2 powerhouses, respectively, to the primary line, and appurtenant facilities.