to intervene or protest must serve a copy of that document on the Petitioner.

In addition to publishing the full text of this document in the Federal Register, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission's Home Page (http:// ferc.gov) using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. At this time, the Commission has suspended access to the Commission's Public Reference Room, due to the proclamation declaring a National Emergency concerning the Novel Coronavirus Disease (COVID-19), issued by the President on March 13, 2020. For assistance, contact FERC at FERCOnlineSupport@ferc.gov or call toll-free, (886) 208-3676 or TYY, (202) 502-8659.

The Commission strongly encourages electronic filings of comments, protests and interventions in lieu of paper using the "eFiling" link at http://www.ferc.gov. Persons unable to file electronically may mail similar pleadings to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426.

Hand delivered submissions in docketed proceedings should be delivered to Health and Human Services, 12225 Wilkins Avenue, Rockville, Maryland 20852.

Comment Date: 5:00 p.m. Eastern time on May 1, 2020.

Dated: April 7, 2020..

# Kimberly D. Bose,

Secretary.

[FR Doc. 2020–07702 Filed 4–10–20; 8:45 am]

BILLING CODE 6717-01-P

### **DEPARTMENT OF ENERGY**

### Federal Energy Regulatory Commission

[Project No. 2736-042]

# Idaho Power Company; Notice of Intent To File License Application, Filing of Pre-Application Document, and Approving Use of the Traditional Licensing Process

- a. *Type of Filing:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.
  - b. Project No.: 2736-042.
  - c. Date Filed: February 27, 2020.
- d. Submitted By: Idaho Power Company (Idaho Power).
- e. *Name of Project:* American Falls Hydroelectric Project.

- f. Location: On the Snake River, in Power County, Idaho, near the City of American Falls, Idaho. The project occupies 10.31 acres of United States lands administered by the U.S. Bureau of Reclamation and Bureau of Land Management.
- g. *Filed Pursuant to:* 18 CFR 5.3 of the Commission's regulations.
- h. Potential Applicant Contact: David Zayas, Idaho Power Company, P.O. Box 70 (83707), 1221 West Idaho Street, Boise, ID 83702; (208) 388–2915; email—dzayas@idahopower.com.
- i. FERC Contact: Dianne Rodman at (202) 502–6077; or email at dianne.rodman@ferc.gov.
- j. Idaho Power filed a request to use the Traditional Licensing Process on February 27, 2020. Idaho Power provided public notice of its request on February 26, 2020. In a letter dated April 7, 2020, the Director of the Division of Hydropower Licensing approved Idaho Power's request to use the Traditional Licensing Process.
- k. With this notice, we are initiating informal consultation with the U.S. Fish and Wildlife Service. We are also initiating consultation with the Idaho State Historic Preservation Officer, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.
- l. With this notice, we are designating Idaho Power as the Commission's nonfederal representative for carrying out informal consultation pursuant to section 7 of the Endangered Species Act; and consultation pursuant to section 106 of the National Historic Preservation Act.
- m. Idaho Power filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.
- n. A copy of the PAD may be viewed and/or printed on the Commission's website (http://www.ferc.gov), using the ''eLibrary'' link. Enter the docket number, excluding the last three digits in the docket number field to access the document. At this time, the Commission has suspended access to the Commission's Public Reference Room, due to the proclamation declaring a National Emergency concerning the Novel Coronavirus Disease (COVID-19), issued by the President on March 13, 2020. For assistance, contact FERC Online Support at FERCONlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY).

- o. The licensee states its unequivocal intent to submit an application for a new license for Project No. 2736. Pursuant to 18 CFR 16.8, 16.9, and 16.10 each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by February 28, 2023.
- p. Register online at http:// www.ferc.gov/docs-filing/ esubscription.asp to be notified via email of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Dated: April 7, 2020.

## Kimberly D. Bose,

Secretary.

[FR Doc. 2020-07701 Filed 4-10-20; 8:45 am]

BILLING CODE 6717-01-P

### **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

[Docket No. AD20-9-000]

# Hybrid Resources; Notice of Technical Conference

Take notice that Federal Energy
Regulatory Commission (Commission)
staff will convene a technical
conference to discuss technical and
market issues prompted by growing
interest in projects that are comprised of
more than one resource type at the same
plant location (hybrid resources). For
purposes of this inquiry, we will be
focusing on a generation resource and
an electric storage resource paired
together as a hybrid resource.
Commissioners may participate in the
technical conference.

The technical conference will be held on Thursday, July 23, 2020 from approximately 9:00 a.m. to 5:00 p.m. Eastern Time. The technical conference will be held either in-person at the Commission's headquarters at 888 First Street NE, Washington, DC 20426 in the Commission Meeting Room (with a WebEx option available) or solely via teleconference (over WebEx). A supplemental notice will be issued prior to the technical conference with further details regarding the agenda and organization, whether it will be held inperson or via teleconference, and if there are changes to the date or time of the technical conference.

Individuals interested in participating as panelists should submit a self-nomination form by 5:00 p.m. on

Friday, May 15, 2020 at: https://www.ferc.gov/whats-new/registration/07-23-20-speaker-form.asp. Individuals who are interested in registering for the conference can do so here: https://www.ferc.gov/whats-new/registration/07-23-20-form.asp.

For more information about this technical conference, please contact Kaitlin Johnson, 202–502–8542, kaitlin.johnson@ferc.gov for technical questions or Sarah McKinley, 202–502–8368, sarah.mckinley@ferc.gov for logistical issues.

Dated: April 7, 2020.

# Nathaniel J. Davis, Sr.,

Deputy Secretary.

[FR Doc. 2020-07689 Filed 4-10-20; 8:45 am]

BILLING CODE 6717-01-P

### **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

[Docket No. AD20-7-000]

## Reliability Technical Conference; Notice Postponing Technical Conference

Take notice that the technical conference scheduled for June 25, 2020, from 9:00 a.m. to 5:00 p.m. at the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426, has been postponed due to health and safety concerns related to the Novel Coronavirus Disease (COVID–19) and will be rescheduled for a later date.

For more information about this technical conference, please contact Lodie White (202) 502–8453, Lodie.W.hite@ferc.gov.

Dated: April 2, 2020.

## Kimberly D. Bose,

Secretary.

[FR Doc. 2020-07713 Filed 4-10-20; 8:45 am]

BILLING CODE 6717-01-P

# **EXPORT-IMPORT BANK**

## Intent To Conduct a Detailed Economic Impact Analysis

**AGENCY:** Export-Import Bank. **ACTION:** Notice.

**SUMMARY:** Pursuant to the Charter of the Export-Import Bank of the United States, this notice is to inform the public that the Export-Import Bank of the United States has received an application for a \$76.6 million comprehensive loan guarantee to support the export of approximately \$70 million worth of aluminum bottle

manufacturing equipment to Slovenia. The U.S. exports will enable the Slovenian company to produce approximately 1.2 billion aluminum bottles per year. All new production will be sold within Europe.

**DATES:** Comments are due 14 days from publication in the **Federal Register**.

**ADDRESSES:** Interested parties may submit comments on this transaction electronically on *www.regulations.gov*, or by email to *economic.impact@exim.gov*.

## Scott Condren,

Policy Analysis.

[FR Doc. 2020-07636 Filed 4-10-20: 8:45 am]

BILLING CODE 6690-01-P

#### FARM CREDIT ADMINISTRATION

## Farm Credit Administration Board; Sunshine Act Meeting

**AGENCY:** Farm Credit Administration. **ACTION:** Notice; regular meeting.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act of the forthcoming regular meeting of the Farm Credit Administration Board.

DATES: The regular meeting of the Board will beheld April 16, 2020, from 9:00 a.m. until such time as the Board may conclude its business. Note: Because of the COVID-19 pandemic, we will conduct the board meeting virtually. If you would like to observe the open portion of the virtual meeting, see instructions below for board meeting visitors.

Attendance: To observe the open portion of the virtual meeting, go to FCA.gov, select "Newsroom," then "Events." There you will find a description of the meeting and a link to "Instructions for board meeting visitors." See SUPPLEMENTARY INFORMATION for further information about attendance requests.

FOR FURTHER INFORMATION CONTACT: Dale Aultman, Secretary to the Farm Credit Administration Board (703) 883–4009. TTY is (703) 883–4056.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public, and parts will be closed. If you wish to observe the open portion, follow the instructions above in the "Attendance" section at least 24 hours before the meeting. If you need assistance for accessibility reasons if you have any questions, contact Dale Aultman, Secretary to the Farm Credit Administration Board, at (703) 883–4009. The matters to be considered at the meeting are as follows:

# **Open Session**

- A. Approval of Minutes
- March 12, 2020

### B. Reports

 Quarterly Report on Economic Conditions and FCA Condition and Performance

#### Closed Session

 Office of Examination Quarterly Report <sup>1</sup>

Dated: April 9, 2020.

#### Dale Aultman,

 $Secretary, Farm\ Credit\ Administration\ Board. \\ [FR\ Doc.\ 2020-07824\ Filed\ 4-9-20;\ 4:15\ pm]$ 

BILLING CODE 6705-01-P

# FEDERAL MARITIME COMMISSION

# **Notice of Agreements Filed**

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments, relevant information, or documents regarding the agreements to the Secretary by email at Secretary@ fmc.gov, or by mail, Federal Maritime Commission, Washington, DC 20573. Comments will be most helpful to the Commission if received within 12 days of the date this notice appears in the Federal Register. Copies of agreements are available through the Commission's website (www.fmc.gov) or by contacting the Office of Agreements at (202) 523-5793 or tradeanalysis@fmc.gov.

 $Agreement\ No.: 201292-002.$ 

Agreement Name: Puerto Nuevo Terminals LLC Cooperative Working Agreement.

Parties: Luis A. Ayala Colon Sucrs., Inc.; Puerto Rico Terminals, LLC; and Puerto Nuevo Terminals.

Filing Party: Matthew Thomas; Blank Rome LLP.

Synopsis: The amendment confirms that the parties have not agreed to, and are not authorized to, effect a merger or acquisition. The amendment also provides that carrier customer contracts will not be transferred to PNT and adds a termination date of June 30, 2028. The previous amendment to this Agreement, 201292–001, was withdrawn on April 3, 2020.

Proposed Effective Date: 5/18/2020. Location: https://www2.fmc.gov/ FMC.Agreements.Web/Public/ AgreementHistory/21354.

 $<sup>^1</sup>$ Closed session is exempt pursuant to 5 U.S.C. Section 552b(c)(8) and (9).