

Training Provider (ETP) Performance Report Definitions (ETP-9171).

*OMB Control Number:* 1205-0526.

*Affected Public:* State, Local, and Tribal Governments and Individuals or Households.

*Estimated Number of Respondents:* 19,114,384.

*Frequency:* Varies.

*Total Estimated Annual Responses:* 38,216,307.

*Estimated Average Time per Response:* Varies.

*Estimated Total Annual Burden*

*Hours:* 14,638,609 hours.

*Total Estimated Annual Other Cost Burden:* \$400,018,711.

(Authority: 44 U.S.C. 3506(c)(2)(A))

**John Pallasch,**

*Assistant Secretary for Employment and Training.*

[FR Doc. 2020-14790 Filed 7-8-20; 8:45 am]

**BILLING CODE 4510-FN-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Institute of Museum and Library Services

#### Notice of Proposed Information Request: Public Libraries Survey, FY 2020-FY 2022

**AGENCY:** Institute of Museum and Library Services, National Foundation on the Arts and the Humanities.

**ACTION:** Submission for OMB Review, comment request.

**SUMMARY:** The Institute of Museum and Library Services announces the following information collection has been submitted to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. By this notice, IMLS is soliciting comments concerning the new three year approval of the IMLS administered Public Library Survey. A copy of the proposed information collection request can be obtained by contacting the individual listed below in the **ADDRESSES** section of this notice.

**DATES:** Comments must be submitted to the office listed in the **FOR FURTHER INFORMATION CONTACT** section below on or before August 7, 2020.

**ADDRESSES:** Comments should be sent to Office of Information and Regulatory

Affairs, *Attn.:* OMB Desk Officer for Education, Office of Management and Budget, Room 10235, Washington, DC 20503, (202) 395-7316.

**FOR FURTHER INFORMATION CONTACT:** Dr. Connie Bodner, Director of Grants Policy and Management, Institute of Museum and Library Services, 955 L'Enfant Plaza North SW, Suite 4000, Washington, DC 20024-2135. Dr. Bodner can be reached by Telephone: 202-653-4636, or by email at [cbodner@imls.gov](mailto:cbodner@imls.gov), or by teletype (TTY/TDD) for persons with hearing difficulty at 202-653-4614.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The Institute of Museum and Library Services is the primary source of federal support for the nation's libraries and museums. We advance, support, and empower America's museums, libraries, and related organizations through grant making, research, and policy development. Our vision is a nation where museums and libraries work together to work together to transform the lives of individuals and communities. To learn more, visit [www.imls.gov](http://www.imls.gov).

##### II. Current Actions

Pursuant to Public Law 107-279, this Public Libraries Survey collects annual descriptive data on the universe of public libraries in the United States and the Outlying Areas. Information such as public service hours per year, circulation of library books, number of librarians, population of legal service area, expenditures for library collection, programs for children and young adults, staff salary data, and access to technology, etc., would be collected. The request includes new public library data regarding COVID-19. The Public Libraries Survey has been conducted by the Institute of Museum and Library Services under the clearance number 3137-0074, which expires November 30, 2022. This action is to request a new three-year approval.

IMLS is particularly interested in comments that help the agency to:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submission of responses).

*Agency:* Institute of Museum and Library Services.

*Title:* Public Libraries Survey, FY 2020-FY 2022.

*Agency OMB Number:* 3137-0074.

*Affected Public:* State and local governments, State library administrative agencies, and public libraries.

*Number of Respondents:* 56.

*Frequency:* Annually.

*Burden Hours per Respondent:* 96.71.

*Total burden hours:* 5,415.76.

*Total Annualized capital/startup costs:* n/a.

*Total Annual Costs:* \$153,753.43.

*Total Annual Federal Costs:* \$805,499.35

Dated: July 6, 2020.

**Kim Miller,**

*Senior Grants Management Specialist, Institute of Museum and Library Services.*

[FR Doc. 2020-14793 Filed 7-8-20; 8:45 am]

**BILLING CODE 7026-01-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meeting

**SUMMARY:** The National Science Board's Committee on External Engagement, pursuant to NSF regulations, the National Science Foundation Act, as amended, and the Government in the Sunshine Act, hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows.

**TIME AND DATE:** Wednesday, July 15, 2020, at 1:30-2:15 p.m. EDT.

**PLACE:** This meeting will be held by teleconference. An audio link will be available for the public upon request at [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov). Email requests must be made one day in advance.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Committee chair's remarks; orientation for new members; discussion of priorities; and organizing into subgroups to work on specific initiatives.

#### CONTACT PERSON FOR MORE INFORMATION:

Point of contact for this meeting is: Chris Blair, [cblair@nsf.gov](mailto:cblair@nsf.gov), 703-292-7000. To listen to this teleconference, members of the public must send an email to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov) at

least 24 hours prior to the teleconference. The National Science Board Office will send requesters a link to the audio. Meeting information and updates may be found at <http://www.nsf.gov/nsb/notices.jsp#sunshine>. Please refer to the National Science Board website at [www.nsf.gov/nsb](http://www.nsf.gov/nsb) for general information.

**Chris Blair,**

*Executive Assistant to the National Science Board Office.*

[FR Doc. 2020-14974 Filed 7-7-20; 4:15 pm]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meeting

**SUMMARY:** The National Science Board's Committee on National Science and Engineering Policy (SEP), pursuant to NSF regulations, the National Science Foundation Act, as amended, and the Government in the Sunshine Act, hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows.

**TIME AND DATE:** Thursday, July 16, 2020 at 3:30–5:00 p.m. EDT.

**PLACE:** This meeting will be held by videoconference through the National Science Foundation. An audio link will be available for the public. Contact the Board Office 24 hours before the teleconference to request the public audio link at [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Chair's opening remarks; discuss SEP priorities for policy products in the next 6–12 months; and hear about proposed changes to the next edition of the Indicators S&E labor force thematic report.

#### CONTACT PERSON FOR MORE INFORMATION:

Point of contact for this meeting is: Chris Blair, [cblair@nsf.gov](mailto:cblair@nsf.gov), 703-292-7000. To listen to this teleconference, members of the public must send an email to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov) at least 24 hours prior to the teleconference. The National Science Board Office will send requesters a link to the audio. Meeting information and updates (time, place, subject matter or status of meeting) may be found at <http://www.nsf.gov/nsb/meetings/notices.jsp#sunshine>. Please refer to the National Science Board website

[www.nsf.gov/nsb](http://www.nsf.gov/nsb) for additional information.

**Chris Blair,**

*Executive Assistant to the National Science Board Office.*

[FR Doc. 2020-14965 Filed 7-7-20; 4:15 pm]

**BILLING CODE 7555-01-P**

## POSTAL REGULATORY COMMISSION

[Docket Nos. MC2020-188 and CP2020-213; MC2020-189 and CP2020-214; MC2020-190 and CP2020-215; MC2020-191 and CP2020-216; MC2020-192 and CP2020-217; MC2020-193 and CP2020-218]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning negotiated service agreements. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* July 13, 2020.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

#### SUPPLEMENTARY INFORMATION:

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- I. Introduction
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#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the market dominant or the competitive product list, or the modification of an existing product currently appearing on the market dominant or the competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each

request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern market dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

#### II. Docketed Proceeding(s)

1. *Docket No(s):* MC2020-188 and CP2020-213; *Filing Title:* USPS Request to Add Priority Mail & First-Class Package Service Contract 153 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* July 2, 2020; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Curtis E. Kidd; *Comments Due:* July 13, 2020.

2. *Docket No(s):* MC2020-189 and CP2020-214; *Filing Title:* USPS Request to Add Parcel Select and Parcel Return Service Contract 11 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* July 2, 2020; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Curtis E. Kidd; *Comments Due:* July 13, 2020.

3. *Docket No(s):* MC2020-190 and CP2020-215; *Filing Title:* USPS Request to Add Priority Mail Express, Priority Mail & First-Class Package Service Contract 70 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* July 2,

<sup>1</sup> See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19–22 (Order No. 4679).