

Department of the Interior Bureau of Land Management's (BLM) Bears Ears National Monument Advisory Committee (BENM MAC) will meet as indicated below.

**DATES:** The BENM MAC is scheduled to meet on February 25–26, 2020. The meeting will take place from 8:30 a.m. to 5 p.m. on February 25 and 8:30 a.m. to 4 p.m. on February 26.

**ADDRESSES:** The meeting will be held at the Hideout Community Center located at 648 South Hideout Way, Monticello, Utah 84535.

**FOR FURTHER INFORMATION CONTACT:** Jake Palma, Bears Ears National Monument Manager, P.O. Box 7, Monticello, Utah 84535 or via email with the subject line "BENM-MAC" to [blm\\_ut\\_mt\\_mail@blm.gov](mailto:blm_ut_mt_mail@blm.gov), or by calling the Monticello Field Office at (435) 587-1500. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to leave a message or question for the above individual. The FRS is available 24 hours a day, seven days a week. Replies are provided during normal business hours.

**SUPPLEMENTARY INFORMATION:** The MAC was established to provide advice and information to the Secretary of the Interior through the Director of the BLM, and to the Secretary of Agriculture, through the Chief of the U.S. Forest Service, to consider in planning for and managing the Bears Ears National Monument. The 15-member committee represents a wide range of interests including local and state government, paleontological and archaeological expertise, conservation community, livestock grazing permittees, Tribal, developed and dispersed recreation, private landowners, local business owners, and the public at large. More information can be found on the BENM MAC website at <https://www.blm.gov/get-involved/rac-near-you/utah/benm-mac>.

The meeting is open to the public; however, transportation, lodging, and meals are the responsibility of the participating individuals. A public comment period will be offered each day of the scheduled meeting. Depending on the number of people wishing to comment and the time available, the time for individual comments may be limited. People wishing to speak will be asked to sign in before the scheduled oral comment time for planning and record keeping purposes. Written comments may also be sent to the Monticello Field Office at the address listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. All comments received prior to

the meeting will be provided to the BENM MAC.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Detailed meeting minutes for the BENM MAC meeting will be maintained in the Canyon Country District Office and will be available for public inspection and reproduction during regular business hours within ninety (90) days following the meeting. Minutes will also be posted to the BENM MAC website.

**Authority:** 43 CFR 1784.4-2.

Anita Bilbao,

*Acting State Director.*

[FR Doc. 2020-00432 Filed 1-13-20; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-29566;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before December 28, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by January 29, 2020.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 28, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties

under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

## DELAWARE

### New Castle County

Budovitch, Florence and Isaac, House, 4611 Bedford Blvd., Wilmington, SG100004954  
Newark Union Church and Cemetery, 8 and 20 Newark Union Public Rd., Wilmington vicinity, SG100004955

## FLORIDA

### Miami-Dade County

La Palma Hotel, 116 Alhambra Cir., Coral Gables, SG100004971  
Miami Black Police Precinct and Courthouse, 480 NW 11th St., Miami, SG100004974

### Duval County

Memorial Cemetery, (Historic African American Cemeteries in Duval County, Florida MPS), Moncrief Rd. & Edgewood Ave. West, Jacksonville, MP100004973

## IOWA

### Mahaska County

Oskaloosa Post Office, 206 North Market St., Oskaloosa, SG100004975

### Mitchell County

Saint Ansgar Public School, 202 South Washington St., St. Ansgar, SG100004976

## MISSISSIPPI

### Warren County

Uptown Vicksburg Historic District (Boundary Increase II), (Vicksburg MPS), Roughly bounded by Washington, Grove, China, Clay, Locust, South & Veto Sts., Vicksburg, BC100004962

## NEW JERSEY

### Essex County

Maple Avenue School, 33 Maple Ave., Newark City, SG100004957

## NEW YORK

### Chemung County

Elmira Civic Historic District (Boundary Increase and Decrease), Portions of Lake, East Church, East Water, Clemens Ctr. Pkwy., East Market, Baldwin, William, & Carroll Sts., Elmira, BC100004956

## TEXAS

### Comal County

Kappelmann-Mayer Ranch, 4738 FM 1863, Bulverde, SG100004965

**Harris County**

Battelstein's, 812 Main St., Houston,  
SG100004966  
Cameron Iron Works, 711 Milby St., Houston,  
SG100004967  
Hermann Park Municipal Golf Clubhouse,  
6201 Hermann Park Dr., Houston,  
SG100004968

**Tarrant County**

Katy Freight Depot, 100 South Jones St., Fort  
Worth, SG100004969

**Travis County**

Town Lake Gazebo, 9307 Ann & Roy Butler  
Hike & Bike Trail, Austin, SG100004970

**WASHINGTON****King County**

Colman Park & Dose Terrace Stairs, Roughly  
bounded by South Massachusetts St.,  
South Dose Terrace, 31st Ave. South, & the  
Lake Washington shoreline, Seattle,  
SG100004959  
Mount Baker Park and Boulevard, Lake Park  
Dr. South & South Mount Baker Park Blvd.,  
Seattle, SG100004961

**Spokane County**

Columbia Building, 107 South Howard St.,  
Spokane, SG100004960

**WEST VIRGINIA****Kanawha County**

West Virginia Schools for the Colored Deaf &  
Blind, Barron Dr., Institute, SG100004950

**WISCONSIN****Walworth County**

Borg, George W., Corporation, 820 East  
Wisconsin St., Delavan, SG100004953

Additional documentation has been  
received for the following resources:

**MINNESOTA****Ramsey County**

Watson, Dwight H. and Clara M., House  
(Additional Documentation), 402 Hall  
Ave., St. Paul, AD100004757

**MISSISSIPPI****Warren County**

Uptown Vicksburg Historic District  
(Additional Documentation), (Vicksburg  
MPS), Roughly bounded by Washington,  
Grove, China, Clay, Locust, South & Veto  
Sts., Vicksburg, AD93000850

**NEW YORK****Chemung County**

Elmira Civic Historic District (Additional  
Documentation), Portions of Lake, East  
Church, East Water, Clemens Ctr. Pkwy.,  
East Market, Baldwin, William, & Carroll  
Sts., Elmira, AD80002596

**WEST VIRGINIA****Kanawha County**

Kanawha State Forest Historic District  
(Additional Documentation), Co. Rd. 42/43  
2.6 mi. S of Charleston, Loundendale  
vicinity, AD93000228

**Authority:** Section 60.13 of 36 CFR part  
60

**Dated:** December 30, 2019.

**Julie H. Earnstein,**

*Supervisory Archeologist, National Register  
of Historic Places/National Historic  
Landmarks Program.*

[FR Doc. 2020-00395 Filed 1-13-20; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****Office of the Special Trustee for  
American Indians**

**[DT23200000.DST000000.T7AC.241A; OMB  
Control Number 1035-0004]**

**Agency Information Collection  
Activities; Trust Funds for Tribes and  
Individual Indians**

**AGENCY:** Office of the Secretary, Office  
of the Special Trustee for American  
Indians, Interior.

**ACTION:** Notice of information collection;  
request for comment.

**SUMMARY:** In accordance with the  
Paperwork Reduction Act of 1995, we,  
the Office of the Special Trustee for  
American Indians (OST) are proposing  
to renew an information collection.

**DATES:** Interested persons are invited to  
submit comments on or before February  
13, 2020.

**ADDRESSES:** Send written comments on  
this information collection request (ICR)  
to the Office of Management and  
Budget's Desk Officer for the  
Department of the Interior by email at  
[OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov); or via  
facsimile to (202) 395-5806. Please  
provide a copy of your comments to  
Nina Alexander, 4400 Masthead NE,  
Albuquerque, NM 87109; or by email to  
[nina\\_alexander@ost.doi.gov](mailto:nina_alexander@ost.doi.gov). Please  
reference OMB Control Number 1035-  
0004 in the subject line of your  
comments.

**FOR FURTHER INFORMATION CONTACT:** To  
request additional information about  
this ICR, contact Nina Alexander by  
email at [nina\\_alexander@ost.doi.gov](mailto:nina_alexander@ost.doi.gov), or  
by telephone at (505) 816-1324. You  
may also view the ICR at <http://www.reginfo.gov/public/do/PRAMain>.

**SUPPLEMENTARY INFORMATION:** In  
accordance with the Paperwork  
Reduction Act of 1995, we provide the  
general public and other Federal  
agencies with an opportunity to  
comment on new, proposed, revised,  
and continuing collections of  
information. This helps us assess the  
impact of our information collection  
requirements and minimize the public's  
reporting burden. It also helps the

public understand our information  
collection requirements and provide the  
requested data in the desired format.

A **Federal Register** notice with a 60-  
day public comment period soliciting  
comments on this collection of  
information was published on March  
12, 2019 (84 FR 8337). No comments  
were received.

We are again soliciting comments on  
the proposed ICR that is described  
below. We are especially interested in  
public comment addressing the  
following issues: (1) Is the collection  
necessary to the proper functions of the  
OST; (2) will this information be  
processed and used in a timely manner;  
(3) is the estimate of burden accurate;  
(4) how might the OST enhance the  
quality, utility, and clarity of the  
information to be collected; and (5) how  
might the OST minimize the burden of  
this collection on the respondents,  
including through the use of  
information technology.

Comments that you submit in  
response to this notice are a matter of  
public record. Before including your  
address, phone number, email address,  
or other personal identifying  
information in your comment, you  
should be aware that your entire  
comment—including your personal  
identifying information—may be made  
publicly available at any time. While  
you can ask us in your comment to  
withhold your personal identifying  
information from public review, we  
cannot guarantee that we will be able to  
do so.

**Abstract:** As codified in 25 U.S.C.  
4001, The American Indian Trust Fund  
Management Reform Act of 1994 (the  
Reform Act) makes provisions for the  
Office of the Special Trustee for  
American Indians to administer trust  
fund accounts for individuals and  
tribes. The collection of information is  
required to facilitate the processing of  
deposits, investments, and distribution  
of monies held in trust by the U.S.  
Government and administered by the  
Office of the Special Trustee for  
American Indians. The collection of  
information provides the information  
needed to establish procedures to:  
Deposit and retrieve funds from  
accounts, perform transactions such as  
cashing checks, reporting lost or stolen  
checks, stopping payment of checks,  
and general verification for account  
activities.

**Title of Collection:** Trust Funds for  
Tribes and Individual Indians, 25 CFR  
115.

**OMB Control Number:** 1035-0004.  
**Form Number:** OST-01-004—Trust  
Funds for Tribes and Individual  
Indians, 25 CFR Part 115.