serve southern Maine communities; made significant repairs and improvements to buildings including the installation of solar arrays to generate electricity; renovated the water tower; designed and installed climate change exhibit components in the visitor center; added a fully accessible trail at Wells Harbor; restored riverine and fisheries habitats in southern Maine watersheds; and helped partners acquire priority conservation lands. The revised management plan will serve as the guiding document for the 2,250-acre research reserve for the next five years.

NOAA has reviewed the impacts of the revised management plan and determined the revisions will not have a significant effect on the human environment and therefore qualifies for a categorical exclusion under NOAA Administrative Order 216–6A.

(Authority: 16 U.S.C. 1431 et seq.)

#### Keelin S. Kuipers,

Deputy Director, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.

[FR Doc. 2020–04758 Filed 3–6–20; 8:45 am] BILLING CODE 3510–08–P

### DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

## Approval of a Boundary Expansion for the Guana Tolomato Matanzas National Estuarine Research Reserve

**AGENCY:** Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

**ACTION:** Notice of approval of boundary expansion and availability of a final environmental assessment; finding of no significant impact.

SUMMARY: In accordance with applicable federal regulations, notice is hereby given that NOAA's Office for Coastal Management approved the final environmental assessment of a proposed boundary expansion for the Guana Tolomato Matanzas (GTM) National Estuarine Research Reserve in Florida. NOAA determined that the boundary expansion would not have significant environmental impacts and, therefore, issued a finding of no significant impact (FONSI). The final environmental assessment describes the alternatives considered, including the preferred alternative to add three parcels to the existing approved boundary, which would result in a net increase in size of

3,346.44 acres to the boundary. NOAA prepared a draft environmental assessment to analyze the effects of the requested expansion and solicited public comment before approving the request. The purpose of this notice is to inform the public of NOAA's approval of the boundary expansion and of the availability of the final environmental assessment.

**ADDRESSES:** The final environmental assessment and FONSI can be downloaded or viewed at *https://coast.noaa.gov/czm/compliance/.* The document is also available by sending a written request to the point of contact identified below.

FOR FURTHER INFORMATION CONTACT: Stephanie Robinson of NOAA's Office for Coastal Management by email at *steph.robinson@noaa.gov*, phone at (843) 740–1174, or mail at 2234 South Hobson Avenue, Charleston, SC 29405.

(Authority: 16 U.S.C. 1451 et seq.)

#### Keelin S. Kuipers,

Deputy Director, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.

[FR Doc. 2020–04731 Filed 3–6–20; 8:45 am] BILLING CODE 3510–08–P

# DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

#### [RTID 0648-XA070]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. DATES: This meeting will be held on Friday, March 27, 2020 at 8:30 a.m. ADDRESSES: The meeting will be held at the Hilton Garden Inn, 100 Boardman Street, Boston, MA 02128; telephone: (617) 567–6789.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950. **FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

# SUPPLEMENTARY INFORMATION:

#### Agenda

The Scallop Committee will receive an update on Framework Adjustment 32 submission and rulemaking. The committee will also work to finalize the range of alternatives in Amendment 21. The Council has identified three specific issues to address in this action: (1) Measures related to the Northern Gulf of Maine (NGOM) Management Area, (2) Limited Access General Category (LAGC) individual fishing quota (IFQ) possession limits, and (3) ability of Limited Access vessels with LAGC IFQ to transfer quota to LAGC IFQ only vessels. Review the Plan Development Team progress on Committee tasking from the February 27, 2020 meeting. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during the meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

Authority: 16 U.S.C. 1801 et seq.

Dated: March 4, 2020.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2020–04766 Filed 3–6–20; 8:45 am] BILLING CODE 3510-22–P

#### **DEPARTMENT OF DEFENSE**

#### **Department of the Air Force**

### Notice of Federal Advisory Committee Meeting

**AGENCY:** U.S. Air Force Scientific Advisory Board, Department of the Air Force, Department of Defense.