

June 3, 2020, 1:10 p.m.–2 p.m.

—Responsible Seafood Consumption Campaign

June 4, 2020, 12 p.m.–1 p.m.

—Update on Five-Year Strategic Plan—Michelle Duval
—Island-Based Fisheries Management Plans (IBFMPs)
—2021 Calendar

June 4, 2020, 1:10 p.m.–2 p.m.

—CFMC Facebook and Instagram Communications with Stakeholders
—PEPCO
—Other Business

The order of business may be adjusted as necessary to accommodate the completion of agenda items. The meeting will begin on June 3, 2020, at 12 p.m. EDT, and will end on June 4, 2020, at 2 p.m. EDT. Other than the start time, interested parties should be aware that discussions may start earlier or later than indicated, at the discretion of the Chair. In addition, the meeting may be completed prior to the date established in this notice.

Special Accommodations

For any additional information on this public virtual meeting, please contact Diana Martino, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918–1903, telephone: (787) 226–8849.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: May 15, 2020.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2020–10850 Filed 5–19–20; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648–XA174]

Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting.

SUMMARY: The Mid-Atlantic Fishery Management Council will host a webinar meeting for all of its Advisory Panels, including the Mackerel, Squid, and Butterfish Advisory Panel; the Summer Flounder, Scup, and Black Sea Bass Advisory Panel; the Bluefish

Advisory Panel; the Spiny Dogfish Advisory Panel; the Surfclam and Ocean Quahog Advisory Panel; the Tilefish Advisory Panel; the Ecosystem and Ocean Planning Advisory Panel; and the River Herring and Shad Advisory Panel.

DATES: The meeting will be held on Friday, June 5, 2020, from 9:30 a.m. until 11 a.m.

ADDRESSES: The meeting will be held via webinar, which can be accessed at: <http://mafmc.adobeconnect.com/ap5june2020/>. Meeting audio can be accessed by following the prompts which appear after logging into the webinar, or via telephone by dialing 1–800–832–0736 and entering room number 5068871.

Council address: Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331; www.mafmc.org.

FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

SUPPLEMENTARY INFORMATION: The Mid-Atlantic Fishery Management Council will host a webinar for all eight of its Advisory Panels (*i.e.*, the Mackerel, Squid, and Butterfish Advisory Panel; the Summer Flounder, Scup, and Black Sea Bass Advisory Panel; the Bluefish Advisory Panel; the Spiny Dogfish Advisory Panel; the Surfclam and Ocean Quahog Advisory Panel; the Tilefish Advisory Panel; the Ecosystem and Ocean Planning Advisory Panel; and the River Herring and Shad Advisory Panel). The purpose of this meeting is for AP members to develop recommendations on how the fisheries they participate in could be displayed on the Mid-Atlantic Data Portal and the Northeast Ocean Data Portal. The data portals are used for a number of purposes, including planning, analysis, and outreach related to fisheries management, aquaculture, dredging, offshore energy development, and research. AP input provided during this webinar will support a joint project between the Northeast Regional Ocean Council (NROC), the Mid-Atlantic Regional Council on the Ocean (MARCO), and the Responsible Offshore Development Alliance (RODA) to update and improve the data portals. Mid-Atlantic Fishery Management Council staff will host this meeting and NROC, MARCO, and RODA staff will present and facilitate the discussion.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: May 15, 2020.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2020–10849 Filed 5–19–20; 8:45 am]

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DEPARTMENT OF EDUCATION

Extension of the Application Deadline Date; Applications for New Awards; American Indian Vocational Rehabilitation Services

AGENCY: Office of Special Education and Rehabilitative Services, Department of Education.

ACTION: Notice.

SUMMARY: On March 9, 2020, the Department of Education (Department) published in the **Federal Register** a notice inviting applications (NIA) for the fiscal year (FY) 2020 American Indian Vocational Rehabilitation Services competition, Catalog of Federal Domestic Assistance (CFDA) number 84.250N. The NIA established a deadline date of May 26, 2020, for the transmittal of applications. This notice extends the deadline date for transmittal of applications until June 26, 2020 at 11:59 p.m.

DATES: *Deadline for Transmittal of Applications:* June 26, 2020.

FOR FURTHER INFORMATION CONTACT:

August Martin, U.S. Department of Education, 400 Maryland Avenue SW, Room 5064A, Potomac Center Plaza, Washington, DC 20202–2800. Telephone: (202) 245–7410. Email: August.Martin@ed.gov.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1–800–877–8339.

SUPPLEMENTARY INFORMATION: On March 9, 2020, we published the NIA for the FY 2020 American Indian Vocational Rehabilitation Services competition in the **Federal Register** (85 FR 13636) (<https://www.federalregister.gov/documents/2020/03/09/2020-04757/applications-for-new-awards-american-indian-vocational-rehabilitation-services>). We are extending the deadline for transmittal of applications in order to allow applicants more time to prepare and submit their applications. This extension reflects consideration of the