section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Pacific Council's intent to take final action to address the emergency.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820–2411 at least 10 business days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: October 23, 2019.

### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2019–23443 Filed 10–25–19; 8:45 am]

BILLING CODE 3510-22-P

# DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

RIN 0648-XV115

## North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Groundfish Plan Teams will meet November 12, 2019 through November 15, 2019.

**DATES:** The meetings will be held on Tuesday, November 12, 2019 through Friday, November 15, 2019, from 9 a.m. to 5 p.m., Pacific Time.

# ADDRESSES:

*Meeting address:* The meetings will be held at the Alaska Fishery Science Center in the Traynor Room 2076 and Room 2039, 7600 Sand Point Way NE, Building 4, Seattle, WA 98115. Teleconference numbers and connection information for the online broadcast of the meeting will be posted at the NPFMC web address provided below.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501–2252; telephone: (907) 271–2809.

FOR FURTHER INFORMATION CONTACT: Sara Cleaver or Steve MacLean, Council staff; telephone: (907) 271–2809. SUPPLEMENTARY INFORMATION:

# Agenda

Tuesday, November 12, 2019 to Friday, November 15, 2019

The Bering Sea and Aleutian Islands (BSAI) and Gulf of Alaska (GOA) Plan Teams will compile and review the annual BSAI and GOA Groundfish Stock Assessment and Fishery Evaluation (SAFE) reports, and recommend final groundfish harvest and prohibited species specifications for 2020/2021. The Plan Teams will also review the Economic Report and the Ecosystem Status Report and assessments.

The Agenda is subject to change, and the latest version will be posted at *https://meetings.npfmc.org/*.

## **Public Comment**

Public comment letters will be accepted and should be submitted either electronically via the electronic agenda: https://meetings.npfmc.org/ or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501–2252. In-person oral public testimony will be accepted at the discretion of the Plan Team co-Chairs.

## **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271–2809 at least 7 working days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: October 23, 2019.

### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2019–23444 Filed 10–25–19; 8:45 am] BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

RIN 0648-XV116

## Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico (GMFMC) and South Atlantic Fishery Management Councils (SAFMC) will hold a joint meeting of its Spiny Lobster Advisory Panels (AP). **DATES:** The meeting will convene on Wednesday, November 13, 2019, 8:30 a.m. to 4:30 p.m., EST. For agenda details, see **SUPPLEMENTARY INFORMATION**.

ADDRESSES: The meeting will be held at the Hyatt Place Marathon, located at 1996 Overseas Highway, Marathon, FL 33050; telephone: (305) 743–1234.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348–1630.

FOR FURTHER INFORMATION CONTACT: Dr. Natasha Mendez-Ferrer, Biologist, Gulf of Mexico Fishery Management Council; *natasha.mendez@gulfcouncil.org*, telephone: (813) 348–1630 and Christina Wiegand, Fishery Social Scientist, South Atlantic Fishery Management Council; *christina.wiegand@safmc.net*, telephone: (843) 571–4366. The Councils' websites, *www.gulfcouncil.org* and *https://safmc.net*, also has details on the meeting location, proposed agenda, webinar listen-in access, and other materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Councils' website when possible.)

Wednesday, November 13, 2019; 8:30 a.m.–4:30 p.m.

The meeting will begin with introduction of members, adoption of agenda; and, approval of the Joint GMFMC and SAFMC Spiny Lobster AP minutes from the April 25, 2016 meeting.

Council staff will review the scope of work; followed by a presentation by the Florida Keys National Marine Sanctuary staff, and a discussion on the proposal's implications for Spiny Lobster fisheries management. The APs will discuss recommendations; the state of the Spiny Lobster fishery; and suggest future AP meeting discussion topics.

-Meeting Adjourns

The meeting will be broadcast via webinar. You may register for the listenin access by visiting *www.gulfcouncil.org* and clicking on the Adview Panel meeting on the colondar

Advisory Panel meeting on the calendar. The Agenda is subject to change, and the latest version along with other meeting materials will be posted on *www.gulfcouncil.org* as they become available.

Although other non-emergency issues not on the agenda may come before the group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action