compliance with NEPA and section 7 of the ESA. We will evaluate the application, associated documents, and any public comments we receive as part of our NEPA compliance process to determine whether the application meets the requirements of section 10(a) of the ESA. If we determine that those requirements are met, we will conduct an intra-Service consultation under section 7 of the ESA for the Federal action for the potential issuance of an ITP. If the intra-Service consultation confirms that issuance of the ITP will not jeopardize the continued existence of any endangered or threatened species, or destroy or adversely modify critical habitat, we will issue a permit to the applicant for the incidental take of the covered species.

# Authority

We publish this notice under the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321–4347 *et seq.*), and its implementing regulations at 40 CFR 1500–1508, as well as in compliance with section 10(c) of the Endangered Species Act (16 U.S.C. 1531–1544 *et seq.*) and its implementing regulations at 50 CFR 17.22 and 17.32.

#### Michael Fris,

Acting Field Supervisor, Sacramento Fish and Wildlife Office, U.S. Fish and Wildlife Service, Sacramento, California.

[FR Doc. 2020–14327 Filed 7–1–20; 8:45 am]

BILLING CODE 4333-15-P

# DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[LLAK940000.L14100000. BX0000.20X.LXSS001L0100]

### Filing of Plats of Survey: Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Official Filing.

**SUMMARY:** The plats of survey of lands described in this notice are scheduled to be officially filed in the Bureau of Land Management (BLM), Alaska State Office, Anchorage, Alaska. The surveys, which were executed at the request of Ahtna, Incorporated, the Bureau of Indian Affairs and BLM, are necessary for the management of these lands.

**DATES:** The BLM must receive protests by August 3, 2020.

**ADDRESSES:** You may buy a copy of the plats from the BLM Alaska Public Information Center, 222 W. 7th Avenue, Mailstop 13, Anchorage, AK 99513. Please use this address when filing

written protests. You may also view the plats at the BLM Alaska Public Information Center, Fitzgerald Federal Building, 222 W. 8th Avenue, Anchorage, Alaska, at no cost.

# FOR FURTHER INFORMATION CONTACT:

Douglas N. Haywood, Chief, Branch of Cadastral Survey, Alaska State Office, Bureau of Land Management, 222 W. 7th Avenue, Anchorage, AK 99513; 907–271–5481; *dhaywood@blm.gov.* People who use a telecommunications device for the deaf may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact the BLM during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The lands surveyed are:

## Copper River Meridian, Alaska

T. 9 N., R. 1 E., accepted May 18, 2020 T. 10 N., R. 1 E., accepted May 15, 2020 T. 11 N., R. 1 E., accepted May 22, 2020 T. 12 N., R. 1 E., accepted May 15, 2020 T. 9 N., R. 1 W., accepted May 15, 2020 T. 10 N., R. 1 W., accepted May 18, 2020 T. 11 N., R. 1 W., accepted May 18, 2020 T. 12 N., R. 1 W., accepted May 18, 2020 T. 13 N., R. 1 W., accepted May 18, 2020 T. 13 N., R. 1 W., accepted May 18, 2020 T. 14 N., R. 1 W., accepted May 18, 2020 U.S. Survey No. 14469, accepted June 6, 2020, situated in T. 10 N., R. 9 W.

#### Fairbanks Meridian, Alaska

U.S. Survey No. 14487, accepted June 9, 2020, situated in T. 2 N., R. 16 W. T. 17 S., R. 7 W., accepted May 14, 2020

#### Kateel River Meridian, Alaska

T. 7 N., R. 22 E., accepted June 9, 2020 T. 8 N., R. 25 E., accepted June 9, 2020

T. 20 S., R. 3 W., accepted May 18, 2020

# Seward Mieridian, Alaska

- U. S. Survey No. 14468, accepted June 6, 2020, situated in T. 30 N., R. 12 E.
- T. 1 N., R. 11 W., accepted May 18, 2020
- T. 2 N., R. 11 W., accepted May 18, 2020
- U. S. Survey No. 3230, accepted May 11,
- 2020, situated in T. 8 N., Ř. 71 W. U.S. Survey No. 8667, accepted June 22, 2020, situated in T. 4 S., R. 29 W.
- U. S. Survey No. 14470, accepted June 6, 2020, situated in T. 13 S., R. 55 W.

A person or party who wishes to protest one or more plats of survey identified above must file a written notice of protest with the State Director for the BLM in Alaska. The notice of protest must identify the plat(s) of survey that the person or party wishes to protest. You must file the notice of protest before the scheduled date of official filing for the plat(s) of survey being protested. The BLM will not consider any notice of protest filed after the scheduled date of official filing. A notice of protest is considered filed on the date it is received by the State Director for the BLM in Alaska during regular business hours; if received after regular business hours, a notice of protest will be

considered filed the next business day. A written statement of reasons in support of a protest, if not filed with the notice of protest, must be filed with the State Director for the BLM in Alaska within 30 calendar days after the notice of protest is filed.

If a notice of protest against a plat of survey is received prior to the scheduled date of official filing, the official filing of the plat of survey identified in the notice of protest will be stayed pending consideration of the protest. A plat of survey will not be officially filed until the dismissal or resolution of all protests of the plat.

Before including your address, phone number, email address, or other personally identifiable information in a notice of protest or statement of reasons, you should be aware that the documents you submit, including your personally identifiable information, may be made publicly available in their entirety at any time. While you can ask the BLM to withhold your personally identifiable information from public review, we cannot guarantee that we will be able to do so.

Authority: 43 U.S.C. Chap. 3.

## Douglas N. Haywood,

Chief Cadastral Surveyor, Alaska.

[FR Doc. 2020–14243 Filed 7–1–20; 8:45 am]

BILLING CODE 4310-JA-P

# DEPARTMENT OF THE INTERIOR

#### **National Park Service**

[NPS-WASO-NRNHL-DTS#-30459; PPWOCRADI0, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before June 13, 2020, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by July 17, 2020.

ADDRESSES: Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@ nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their

consideration were received by the National Park Service before June 13, 2020. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

### ALABAMA

### **Monroe County**

Vanity Fair Park, 271 Park Dr., Monroeville, SG100005354

# Montgomery County

Bricklayers Hall, 530 South Union St., Montgomery, SG100005355

#### **Tuscaloosa County**

Alabama Book Store, The, 1015 University Blvd., Tuscaloosa, SG100005356

#### COLORADO

## **Denver County**

Fountain Inn (Commercial Resources of the East Colfax Avenue Corridor MPS), 3015 East Colfax Ave., Denver, MP100005378

# Jefferson County

Fort, The (Boundary Increase), 19192 CO 8, Morrison vicinity, BC100005379

### Montrose County

Montrose Fruit & Produce Association Building, 39 West Main St., Montrose, SG100005380

### FLORIDA

#### Clay County

Gold Head Branch State Park (Florida's New Deal Resources MPS), 6239 FL 21, Keystone Heights vicinity, MP100005381

#### Flagler County

Espanola Schoolhouse (Florida's Historic Black Public Schools MPS), 98 Knox Jones Ave., Bunnell, MP100005382

### Leon County

Camp House, 2307 Ellicott Dr., Tallahassee, SG100005383

## IDAHO

#### Ada County

Robbins, Corilla J. and Orlando, House, 512 West Idaho St., Boise, SG100005362

### **Bingham County**

Just, Nels and Emma, House, 995 Reid Rd., Firth, SG100005363

# Jerome County

Greenwood School (Public School Buildings in Idaho MPS), 2398 East 990 South, Hazelton, MP100005364

# MINNESOTA

#### **Ramsey County**

United States Bedding Company, 550 Vandalia St., St. Paul, SG100005358

# Winona County

Winona Athletic Club, 773 East 5th St., Winona, SG100005359

# OHIO

# **Greene County**

Tawawa Chimney Corner, 1198 Brush Row Rd., Wilberforce, SG100005361

# PENNSYLVANIA

#### Allegheny County

Crawford Grill No. 2, 2141 Wylie Ave., Pittsburgh, SG100005373

# **Cumberland County**

Mount Tabor AME Zion Church and Cemetery, (African American Churches and Cemeteries in Pennsylvania, c. 1644– c. 1970 MPS), Cedar St., Mount Holly Springs, MP100005377

# Northampton County

Wagner, John and Family Farmstead (Agricultural Resources of Pennsylvania, c. 1700–1960 MPS), 1789 Meadows Rd., Lower Saucon Township, MP100005357

# TENNESSEE

# Hamilton County

Dixie Mercerizing Company, 951 South Watkins St., Chattanooga, SG100005374

#### Hardin County

Arch Bridge, Arch Loop, Olive Hill, SG100005375

#### **Montgomery County**

Sulphur Fork Bridge, 3300 Old Clarksville Hwy. over the Sulphur Fork of the Red River. Adams vicinity, SG100005366

#### **Robertson County**

Sulphur Fork Bridge, 3300 Old Clarksville Hwy. over the Sulphur Fork of the Red River. Adams vicinity, SG100005366

#### **Trousdale County**

Ward School, 113 Hall St., Hartsville, SG100005367

# Van Buren County

Higginbotham Turnpike, Pleasant Hill Cemetery Rd., Spencer vicinity, SG100005368

### Warren County

Higginbotham Turnpike, Pleasant Hill Cemetery Rd., Spencer vicinity, SG100005368

#### Wayne County

Wayne County Courthouse, 100 Court Cir., Waynesboro, SG100005369

## TEXAS

#### Tarrant County

Fair Building, 307 West 7th St., Fort Worth, SG100005350

# WISCONSIN

# **Bayfield County**

Shaw Point Historic District, Sand Island, Apostle Islands NL, Bayfield vicinity, SG100005371

A request for removal has been made for the following resource:

# TENNESSEE

# Williamson County

Morton, George W., House, (Williamson County MRA), U.S. Alt. 41<sup>1</sup>/<sub>2</sub> mi. North of Sunset Rd., Nolensville vicinity, OT88000337

Additional documentation has been received for the following resource:

#### VIRGINIA

Richmond Independent City, Scott House (Additional Documentation), 909 West Franklin St., Richmond, AD05001545

Nominations submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

# GEORGIA

# **Glynn County**

Fort Frederica National Monument (Boundary Increase), Address Restricted, St. Simons Island vicinity, BC100005351

- Fort Frederica National Monument (Additional Documentation), 12 mi, North of Brunswick, Brunswick vicinity,
  - AD66000065 Authority: Section 60.13 of 36 CFR part 60.

Dated: June 16, 2020.

#### Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program. [FR Doc. 2020–14256 Filed 7–1–20; 8:45 am] BILLING CODE 4312-52–P

# INTERNATIONAL TRADE

# COMMISSION

# [Investigation No. 701-TA-630 (Final)]

# **Glass Containers From China**

# Determination

On the basis of the record <sup>1</sup> developed in the subject investigation, the United States International Trade Commission ("Commission") determines, pursuant to the Tariff Act of 1930 ("the Act"), that an industry in the United States is

<sup>&</sup>lt;sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).