December 4, 2019, final rule: Streamlining and Modernizing Certified Development Company Program (504 Loan Program) Corporate Governance Requirements (84 FR 66287). SBA also made minor edits to this form to clarify reporting instructions. The burden hours to complete Form 2233 are unchanged.

With the cancellation of Form 2234 (Parts A, B, and C), SBA is proposing to incorporate the non-duplicative questions into SBA Form 1244, which is approved under OMB Control Number 3245–0071. SBA is publishing a separate **Federal Register** notice to address the revisions to that information collection. The specific rationale for cancelling Form 2234 (Parts A, B, and C) is as follows:

- —Form 2234 (Part A): This form serves as a cover sheet for the Form 2234 (Part B). Most of the information collected on this form is collected on the current SBA Form 1244; any information that is not duplicative will be incorporated into that form.
- —Form 2234 (Part B): This form collects quantifiable metrics for the application in addition to the impacts expected to be gained as a result of the project. Most of the information is already collected on Form 1244, including the credit memorandum; any non-duplicative information will be incorporated into the revised Form 1244.
- -Form 2234 (Part C): This form is a checklist comprised of yes/no questions. The information collected is used to determine the eligibility of the applicant and the 504 project. The content of this form will be incorporated into the SBA Form 1244. The information collected will remain substantially unchanged. Following the cancellation of Part C, some of the information will be submitted as part of the credit memorandum, which is currently an exhibit to the SBA Form 1244, and other information will be submitted as a new exhibit to the SBA Form 1244.

Solicitation of Public Comments: SBA is requesting comments on (i) Whether the collection of information is necessary for the agency to properly perform its functions; (ii) whether the burden estimates are accurate; (iii) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (iv) whether there are ways to enhance the quality, utility, and clarity of the information.

# **Summary of Proposed Information Collection**

*Title:* PCLP Quarterly Loan Loss Reserve Report.

Form Numbers: SBA Form 2233, PCLP Quarterly Loan Loss Reserve Report.

OMB Control Number: 3245–0346. Description of Respondents: Certified Development Companies with PCLP Status.

Estimated Number of Respondents: 15 PCLP CDCs.

Frequency of Responses Annually: 1 per quarter.

Total Estimated Annual Responses: 40 (1 report each quarter).

Total Estimated Annual Hour Burden: 20 hours.

#### Curtis Rich,

Management Analyst.

[FR Doc. 2020–02868 Filed 2–12–20; 8:45 am]

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#### **SMALL BUSINESS ADMINISTRATION**

# Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration. **ACTION:** 30-Day notice.

SUMMARY: The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA), which requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the Federal Register notifying the public of that submission.

**DATES:** Submit comments on or before March 16, 2020.

ADDRESSES: Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: Agency Clearance Officer, Curtis Rich, Small Business Administration, 409 3rd Street SW, 5th Floor, Washington, DC 20416; and SBA Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

#### FOR FURTHER INFORMATION CONTACT:

Curtis Rich, Agency Clearance Officer, (202) 205–7030 *curtis.rich@sba.gov.* 

Copies: A copy of the Form OMB 83–1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** Small Business Administration Form 700 provides a record of interviews

conducted by SBA personnel with small business owners, homeowners and renters (disaster victims) who seek financial assistance to help in the recovery from physical or economic disasters. The basic information collected helps the Agency to make preliminary eligibility assessment.

#### **Solicitation of Public Comments**

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

#### **Summary of Information Collections**

(1) Title: Disaster Home/Business Loan Inquiry Record.

Description of Respondents: Disaster Recovery Victims.

Form Number: SBA Form 700. Estimated Annual Respondents: 6,638.

Estimated Annual Responses: 46,638. Estimated Annual Hour Burden: 11,660.

# Curtis Rich,

Management Analyst.

[FR Doc. 2020–02942 Filed 2–12–20; 8:45 am]

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# **DEPARTMENT OF STATE**

[Public Notice: 11036]

# Determination Under Section 620G(b) of the Foreign Assistance Act of 1961

Pursuant to section 620G(b) of the Foreign Assistance Act of 1961 (FAA), Executive Order 12163, as amended by the Executive Order 13346, and Delegation of Authority No. 245-2, I hereby determine that furnishing assistance to the Governments of Canada, Egypt, France, Germany, Italy, Kuwait, the Netherlands, Norway, Qatar, Saudi Arabia, Sweden the United Arab Emirates, and the United Kingdom is important to the national interests of the United States and thereby waive, with respect to these governments, the application of section 620G(a) of the FAA.

This Determination shall be published in the **Federal Register** and, along with the accompanying Memorandum of Justification, shall be reported to Congress.