

2020 will be a teleconference meeting. The meeting is closed to the public.

Dated: March 11, 2020.

**Ronald J. Livingston, Jr.,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-05432 Filed 3-16-20; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, RFA-RM-16-005: 2020 Pioneer Award Review, April 1, 2020, 8:00 a.m., to April 3, 2020, 5:00 p.m., The Bethesda Hotel, Tapestry Collection by Hilton, 8120 Wisconsin Avenue, Bethesda, MD 20814, which was published in the **Federal Register** on March 09, 2020, 85 FR 13665.

The meeting will be held at National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892. The meeting date and time remain the same. The meeting is closed to the public.

Dated: March 11, 2020.

**Ronald J. Livingston, Jr.,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, Small Business: Non-HIV Anti-Infective Therapeutics Study Section, March 19, 2020, 8:00 a.m. to March 20, 2020, 6:00 p.m., at the Residence Inn Bethesda, 7335 Wisconsin Avenue, Bethesda MD, which was published in the **Federal Register** on February 20, 2020, 85 FR 9791.

The meeting location is being changed to the National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892. The meeting dates and times remain the same. The meeting is closed to the public.

Dated: March 11, 2020.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-05411 Filed 3-16-20; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Heart, Lung, and Blood Institute Special Emphasis Panel, March 24, 2020, 09:00 a.m. to March 24, 2020, 01:00 p.m., Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817 which was published in the **Federal Register** on January 29, 2020, 85 FR 5221.

The NHLBI Special Emphasis Panel meeting is being amended due to a change in the meeting format. This one-day meeting to be held on March 24, 2020 will be a teleconference meeting. The meeting is closed to the public.

Dated: March 11, 2020.

**Ronald J. Livingston, Jr.,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2019-0750]

#### National Offshore Safety Advisory Committee; Initial Solicitation for Members

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Request for applications.

**SUMMARY:** The Coast Guard is requesting applications from persons interested in serving as a member of the National Offshore Safety Advisory Committee ("Committee"). This recently established Committee will advise the Secretary of the Department of Homeland Security on matters relating to activities directly involved with, or in support of, the exploration of offshore mineral and energy resources, to the extent that such matters are within the jurisdiction of the Coast Guard. Please read this notice for a description of the 15 Committee positions we are seeking to fill.

**DATES:** Your completed application should reach the Coast Guard on or before May 18, 2020.

**ADDRESSES:** Applicants should send a cover letter expressing interest in an appointment to the National Offshore Safety Advisory Committee and a resume detailing the applicant's experience. We will not accept a biography.

Applications should be submitted via one of the following methods:

- By Email: [Patrick.w.clark@uscg.mil](mailto:Patrick.w.clark@uscg.mil) (preferred)

- By Fax: 202-372-8382 ; ATTN: Patrick W. Clark@uscg.mil, Alternate Designated Federal Officer; or

- By Mail: Patrick W. Clark, Alternate Designated Federal Officer, Commandant (CG-OES-2), U.S. Coast Guard Stop 7509, 2703 Martin Luther King Jr. Avenue SE, Washington, DC 20593-7509.

#### FOR FURTHER INFORMATION CONTACT:

Patrick W. Clark, Alternate Designated Federal Officer of the National Offshore Safety Advisory Committee; Telephone 202-372-1358; or Email at [Patrick.W.Clark@uscg.mil](mailto:Patrick.W.Clark@uscg.mil).

**SUPPLEMENTARY INFORMATION:** The National Offshore Safety Advisory Committee is a Federal advisory committee. It will operate under the provisions of the *Federal Advisory Committee Act* (5 U.S.C. Appendix 2), and the administrative provisions in Section 601 of the *Frank LoBiondo Coast Guard Authorization Act of 2018* (specifically, 46 U.S.C. 15109).

The Committee was established on December 4, 2018, by the *Frank LoBiondo Coast Guard Authorization Act of 2018*, which added section 15106, National Offshore Safety Advisory Committee, to Title 46 of the U.S. Code (46 U.S.C. 15106). The Committee will advise the Secretary of the Department of Homeland Security on matters relating to activities directly involved with, or in support of, the exploration of offshore mineral and energy resources to the extent that such matters are within the jurisdiction of the Coast Guard.

We expect the Committee will hold meetings at least twice a year, but they may meet even more frequently. They are required to meet at least once a year. The meetings are generally held in Houston, Texas and New Orleans, Louisiana.

All members serve at their own expense and receive no salary or other compensation from the Federal Government.

Under provisions in 46 U.S.C. 15109(f)(6), if you are appointed as a member of the Committee, your