

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties:** Stone

**Contiguous Counties:**

Mississippi: Forrest, George, Hancock, Harrison, Jackson, Pearl River, Perry.

The Interest Rates are:

	Percent
<b>For Physical Damage:</b>	
Homeowners with Credit Available Elsewhere .....	3.875
Homeowners without Credit Available Elsewhere .....	1.938
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	2.750
Non-Profit Organizations without Credit Available Elsewhere .....	2.750
<b>For Economic Injury:</b>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for physical damage is 16206 6 and for economic injury is 16207 0.

The State which received an EIDL Declaration # is Mississippi.

(Catalog of Federal Domestic Assistance Number 59008)

**Christopher Pilkerton,**

*Acting Administrator.*

[FR Doc. 2019-25609 Filed 11-25-19; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #16148; ALASKA Disaster Number AK-00045 Declaration of Economic Injury]**

### Administrative Declaration of an Economic Injury Disaster for the State of Alaska

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Economic Injury Disaster Loan (EIDL) declaration for the State of Alaska, dated 10/08/2019.

*Incident:* Swan Lake Fire.

*Incident Period:* 06/05/2019 through 10/02/2019.

**DATES:** Issued on 11/19/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/08/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the Administrator's EIDL declaration for the State of Alaska, dated 10/08/2019, is hereby amended to establish the incident period for this disaster as beginning 06/05/2019 and continuing through 10/02/2019.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Christopher Pilkerton,**

*Acting Administrator.*

[FR Doc. 2019-25610 Filed 11-25-19; 8:45 am]

**BILLING CODE 8026-03-P**

## DEPARTMENT OF STATE

**[Public Notice: 10956]**

### Cultural Property Advisory Committee; Notice of Meeting

**AGENCY:** Department of State.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of State is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Cultural Property Advisory Committee.

**DATES:** January 21–22, 2020, 9:00 a.m. to 5:00 p.m. (EST). The Cultural Property Advisory Committee will hold an open session on January 21, 2020, at 1:30 p.m. (EST). It will last approximately one hour.

*Participation:* You may participate electronically by Zoom. To participate, visit <http://culturalheritage.state.gov> for information on how to access the meeting. Please submit any request for reasonable accommodation not later than January 7, 2020, by contacting the Bureau of Educational and Cultural Affairs at [culprop@state.gov](mailto:culprop@state.gov). It may not be possible to accommodate requests received after that date.

*Comments:* The Committee will review your written comment if it is received by January 7, 2020, at 11:59 p.m. (EST). You are not required to submit a written comment in order to make an oral comment in the open session.

**ADDRESSES:** The public will participate electronically by Zoom. The Committee

members will meet at the U.S. Department of State, Annex 5, 2200 C St. NW, Washington, DC.

■ *Written Comments:* You may submit written comments in two ways, depending on whether they contain privileged or confidential information:

■ *Electronic Comments:* For ordinary comments, please use <http://www.regulations.gov>, enter the docket [DOS-2019-0043] and follow the prompts to submit your comments.

■ *Paper Comments:* For comments that contain privileged or confidential information (within the meaning of 19 U.S.C. 2605(i)(1)), please send submissions to: U.S. Department of State, Bureau of Educational and Cultural Affairs—Cultural Heritage Center, SA-5 Floor 5, 2200 C St. NW, Washington, DC 20522-0505.

**FOR FURTHER INFORMATION CONTACT:** For general questions concerning the meeting, contact Cathy Bing, Bureau of Educational and Cultural Affairs—Cultural Heritage Center, by phone, (202) 632-6301, or email: [culprop@state.gov](mailto:culprop@state.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the Convention on Cultural Property Implementation Act (19 U.S.C. 2601 *et seq.*) ("the Act"), the Assistant Secretary of State for Educational and Cultural Affairs calls a meeting of the Cultural Property Advisory Committee ("the Committee") (19 U.S.C. 2605(e)(2)). The Act describes the Committee's responsibilities. A portion of this meeting will be closed to the public pursuant to 5 U.S.C. 552b(c)(9)(B) and 19 U.S.C. 2605(h).

*Meeting Agenda:* The Committee will review the requests by the Government of the Republic of Turkey and the Government of the Republic of Tunisia seeking import restrictions on archaeological and ethnological material.

*Open Session Participation:* The Committee will hold an open session of the meeting to receive oral public comments on the requests from Turkey and Tunisia on Tuesday, January 21, 2020, from 1:30 p.m. to approximately 2:30 p.m. (EST). We have provided specific instructions on how to participate or observe the open session at <https://eca.state.gov/cultural-heritage-center>. You do not need to register to observe the open session. You do not have to submit written comments to make an oral comment in the open session. But if you do wish to speak, you must request to be scheduled by January 14, 2020, via email ([culprop@state.gov](mailto:culprop@state.gov)) in order to be assigned a slot. Please submit your name and organizational affiliation in this request.